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# POPULAR RADICALISM

THE WORKING-CLASS EXPERIENCE 1780-1880

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# Popular Radicalism The Working Class Experience 1780 188

**Neil J. Smelser**



## **Popular Radicalism The Working Class Experience 1780 188:**

**Popular Radicalism** D. G. Wright, 2014-06-06 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class

**Popular Radicalism** D. G. Wright, 1988 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class

**Radicalism and Revolution in Britain 1775-1848** M. Davis, 1999-12-07 The spectre of revolution and the nature of radicalism in Britain from the late eighteenth century through to the age of the Chartists has for some time engaged the interest of scholars and been the topic of much debate This book honours one of the subject s most renowned and respected historians Professor Malcolm I Thomis In a collection distinguished by its formidable range of contributors a series of stimulating essays explores and re examines the threats and ideas of revolution and the byzantine networks and character of British radical culture in the turbulent and intriguing years between 1775 and 1848 Chartism, Commemoration and the Cult of the Radical Hero Matthew Roberts, 2019-08-15 Chartism the British mass movement for democratic and social rights in the 1830s and 1840s was profoundly shaped by the radical tradition from which it emerged Yet little attention has been paid to how Chartists saw themselves in relation to this diverse radical tradition or to the ways in which they invented their own tradition Paine Cobbett and other founding fathers dead and alive were used and in some cases abused by Chartists in their own attempts to invent a radical tradition By drawing on new and exciting work in the fields of visual and material culture cultures of heroism memory and commemoration critical heritage studies and the history of political thought this book explores the complex cultural work that radical heroes were made to perform *Whitaker's Books in Print* ,1998

**W.E. Adams** Owen R. Ashton, 1991 Historical Abstracts ,1989 *Crown, Church and Constitution* Jörg Neuheiser, 2016-05-01 Much scholarship on nineteenth century English workers has been devoted to the radical reform politics that powerfully unsettled the social order in the century s first decades Comparatively neglected have been the impetuous patriotism royalism and xenophobic anti Catholicism that countless men and women demonstrated in the early Victorian period This much needed study of the era s conservatism from below explores the role of religion in everyday culture and the Tories successful mobilization across class boundaries Long before they were able to vote large swathes of the lower classes embraced Britain s monarchical religious and legal institutions in the defense of traditional English culture

**Annual Bibliography of British and Irish History** ,1988 **Subject Guide to Books in Print** ,1983 **British Jacobin Politics, Desires, and Aftermaths** James Epstein, David Karr, 2021-01-31 This book explores the hopes desires and imagined futures that characterized British radicalism in the 1790s and the resurfacing of this sense of possibility in the

following decades The articulation of Jacobin sentiments reflected the emotional investments of men and women inspired by the French Revolution and committed to political transformation The authors emphasize the performative aspects of political culture and the spaces in which mobilization and expression occurred including the club room tavern coffeehouse street outdoor meeting theater chapel courtroom prison and convict ship America imagined as a site of republican citizenship and New South Wales experienced as a space of political exile widened the scope of radical dreaming Part 1 focuses on the political culture forged under the shifting influence of the French Revolution Part 2 explores the afterlives of British Jacobinism in the year 1817 in early Chartist memorialization of the Scottish martyrs of 1794 and in the writings of E P Thompson The relationship between popular radicals and the Romantics is a theme pursued in several chapters a dialogue is sustained across the disciplinary boundaries of British history and literary studies The volume captures the revolutionary decade s effervescent yearning and its unruly persistence in later years

**Whitaker's Book List** ,1988 **Krone, Kirche und Verfassung** Jörg Neuheiser,2010-08-18 Popular Conservatism konservative Traditionen in den englischen Unterschichten Der ungestörte Patriotismus die loyalistische Begeisterung für die Krone und der xenophobische Antikatholizismus der einfachen Engländer wurden in der Forschung lange vernachlässigt In dieser Studie geht Jörg Neuheiser religiösen Aspekten der Protest und Alltagskultur ebenso nach wie der konservativen Mobilisierung von gewöhnlichen Engländern in Wahlkampfen Lange bevor das Wahlrecht die Unterschichten erreichte entdeckt er einen Konservatismus von unten der das traditionelle Bild der englischen Unterschichten um eine neue Dimension bereichert

**Social Paralysis and Social Change** Neil J. Smelser,1991-09-03 Neil Smelser's Social Paralysis and Social Change is one of the most comprehensive histories of mass education ever written It tells the story of how working class education in nineteenth century Britain often paralyzed by class religious and economic conflict struggled forward toward change This book is ambitious in scope It is both a detailed history of educational development and a theoretical study of social change at once a case study of Britain and a comparative study of variations within Britain Smelser simultaneously meets the scholarly standards of historians and critically addresses accepted theories of educational change progress conflict and functional theories He also sheds new light on the process of secularization the relations between industrialization and education structural differentiation and the role of the state in social change This work marks a return for the author to the same historical arena Victorian Britain that inspired his classic work Social Change in the Industrial Revolution thirty five years ago Smelser's research has again been exhaustive He has achieved a remarkable synthesis of the huge body of available materials both primary and secondary Smelser's latest book will be most controversial in its treatment of class as a primordial social grouping beyond its economic significance Indeed his demonstration that class ethnic and religious groupings were decisive in determining the course of British working class education has broad ranging implications These groupings remain at the heart of educational conflict debate and change in most societies including our own and prompt us

to pose again and again the chronic question who controls the educational terrain      **Historiallinen aikakauskirja** ,1989

**The Scottish People and the French Revolution** Bob Harris,2015-09-30 Presents a study of the political culture of Scotland in the 1790s This book compares the emergence of the people as a political force with popular political movements in England and Ireland It analyses Scottish responses to the French Revolution across the political spectrum explaining Loyalist as well as Radical opinions and organisations      **The Culture of English Antislavery, 1780-1860** David Turley,2004-01-14 This book provides a fresh overall account of organised antislavery by focusing on the active minority of abolitionists throughout the country The analysis of their culture of reform demonstrates the way in which alliances of diverse religious groups roused public opinion and influenced political leaders The resulting definition of the distinctive reform mentality links antislavery to other efforts at moral and social improvement and highlights its contradictory relations to the social effects of industrialization and the growth of liberalism      *Kultfigur und Nation* Helke Rausch,2014-09-05 Trotz ihrer unbestreitbar durchschlagenden Gestaltungskraft ist die moderne Nation am ehesten als kulturelles Gebilde zu fassen das Ordnungsentw rfe und Sinnzuschreibungen kollektiviert Denkm ler zu errichten ist dabei ein entscheidendes Merkmal der nationalen Identifikation Helke Rausch leistet hierzu einen transnationalen Vergleich und er ffnet Denkmal Topographien in den Metropolen Paris Berlin und London Sie untersucht wie Denkm ler als ikonographische Mittel genutzt wurden um die Nation als Einheit zu konstruieren      **Socialism and the Intelligentsia 1880-1914** Carl Levy,2016-07-22 This title first published in 1987 is a study of the appeals of socialism for the educated middle and lower classes in the nineteenth century and explores the role of the educated middle classes during this formative period for major modern socialist organisations and movements This title will be of interest to students of history and politics      Imagining the Middle Class Dror Wahrman,1995-07-13 Why and how did the British people come to see themselves as living in a society centred around a middle class The answer provided by Professor Wahrman challenges most prevalent historical narratives the key to understanding changes in conceptualisations of society the author argues lies not in underlying transformations of social structure in this case industrialisation which supposedly created and empowered the middle class but rather in changing political configurations Firmly grounded in a close reading of an extensive array of sources and supported by comparative perspectives on France and America the book offers a nuanced model for the interplay between social reality politics and the languages of class

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Popular Radicalism The Working Class Experience 1780 188** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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