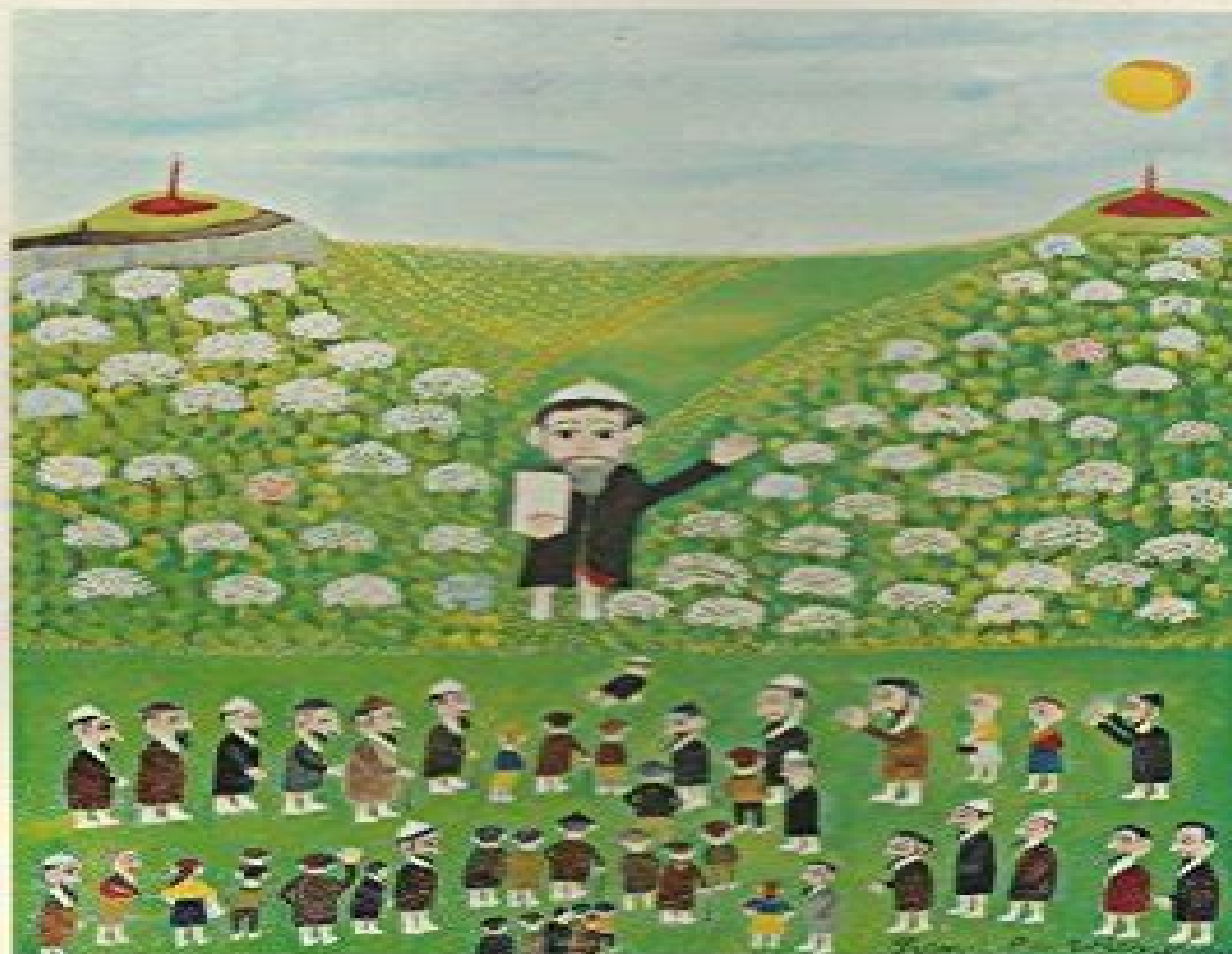


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Catalog of the Library of the Whitney Museum of American Art, New York, New York: L Whitney Museum of American Art. Library, 1979 **Putting Folklore To Use** Michael Owen Jones, 2021-10-21 The first book of its kind Putting Folklore to Use provides guidance to folklorists but also informs practitioners in other fields about how to use folklore studies to augment their own studies How can acting like a folklore fieldworker help a teacher reduce inter group stereotyping and increase student s self esteem How can adopting a folklore fieldworker s point of view when interviewing patients help practitioners render health care more effectively How can using folklore research help rural communities survive and thrive Thirteen folklorists provide answers to these and other questions and demonstrate the many ways folklore can be put to use Their essays commissioned for this volume and edited by Michael Owen Jones apply the methods and insights of modern folklore research to thirteen different professions and areas of practical concern The authors all of whom have themselves put folklore to use in the fields they describe consider applications in detail and explain how folkloristic concepts and techniques can enhance the work of various professions They explore applications in such areas as museums aiding the homeless environmental planning art therapy designing public spaces organization development tourism the public sector aging and creating an occupation s image In an extensive introduction to the volume Jones provides an overview of applied folkloristics that defines the field surveys its history in the United States and scrutinizes its basic issues and premises Part I of the book shows how to promote learning problem solving and cultural conservation through folklore and its study Part II deals with folklorists helping to improve the quality of life Part III reveals folklore s role in enhancing identity and community

Craftsman of the Cumberlands Michael Owen Jones, 2021-10-21 Why do people consider aesthetic qualities as well as

utilitarian ones in the making of everyday objects Why do they maintain traditions What is the nature of their creative process These are some of the larger questions addressed by Michael Owen Jones in his book on craftsmen in the Cumberland Mountains of eastern Kentucky Concentrating on the work of one man woodworker and chairmaker Chester Cornett Jones not only describes the tools and techniques employed by Cornett but also his aspirations and values Cornett possessed a deep knowledge of his materials and a mastery of construction methods Some of his chairs represent not objects of utility but aesthetic developments of the chair form Cornett sought to cope with the problems of his life Jones maintains their massiveness provided a sense of security the virtuosity of their design and construction a feeling of self esteem Jones also compares other area craftsmen and their views about their work **Singular Visions** Alyce Assael,1985 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1974 **New York History** New York State Historical Association,1975 Library Catalog of the Metropolitan Museum of Art, New York Metropolitan Museum of Art (New York, N.Y.). Library,1980 **Library Catalog of the Metropolitan Museum of Art, New York. Supplement** Metropolitan Museum of Art (New York, N.Y.). Library,1962 **20th Century American Folk, Self-taught, and Outsider Art** Betty-Carol Sellen,Cynthia J. Johanson,1993 The biographical section of this resource records 1000 US artists Other sections contain lists of museums with folk self taught and outsider art in their permanent collections galleries organisations publications exhibitions educational opportunities and an annotated bibliography **Library Catalog of the Metropolitan Museum of Art** Metropolitan Museum of Art (New York, N.Y.). Library,1977 **Mid-South Folklore** ,1978 **Library Journal** ,1974 *A Critical Bibliography of American Folk Art* Simon J. Bronner,1978 **Programs and Activities - Smithsonian Institution** Smithsonian Institution,1978 **American Jewish History** ,1995 **Smithsonian Year** Smithsonian Institution,1978

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
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