



MODERN DEMOCRACIES, VOLUME 2

VISCOUNT JAMES BRYCE BRYCE

Modern Democracies Volume 2

James Bryce Bryce (Viscount)



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Introduction to Contemporary Civilization Columbia University,1925 *Ambedkar's Political Philosophy* Valerian Rodrigues,2024-09-06 Ambedkar's Political Philosophy is a critical exploration of the political theory of B R Ambedkar the Indian thinker and leader who championed the cause of the socially oppressed Rodrigues examines the key concepts that Ambedkar used to envision a new framework of public life that would overcome the problems of marginality degradation and domination This framework is based upon an idea of the human endowed with the attributes of reasoning moral capacity self respect and a unique dignity that collectively entitles human beings to a distinct consideration as moral equals despite other differences Ambedkar deployed the idea of the human not merely to contend against the social institutions of caste untouchability and other forms of marginalities but also to interrogate texts traditions and modes of social dominance In a democracy the representational constitutional and institutional architecture of state power is geared to sustain and reinforce itself Such an architecture however may prove feeble unless shored up by the moral foundations of societies and backed by religious sanction In Ambedkar's view only Buddhism as a religion fits the bill In this book the author engages with Ambedkar's primary works in both English and Marathi and the debates around them and situates his ideas in the South Asian context making it a comprehensive and insightful commentary on his political philosophy and its relevance for contemporary society

Records and Briefs of the United States Supreme Court ,1832 *The Hindrances to Good Citizenship* James B. Bryce,1993-01-01 Historian jurist diplomat and member of Parliament James Bryce 1838 1922 lived one of those remarkably full and fruitful nineteenth century public lives that remain a wonder today He served as ambassador to the United States from 1907 to 1913 and was one of the most knowledgeable perceptive and sympathetic interpreters of American civilization since Tocqueville Bryce's writings reveal a constant and deep concern with the nature and maintenance of democracy *Hindrances to Good Citizenship* first presented as a series of lectures at Yale in 1908 addresses the special problems of civic duty in a democracy It is an outstanding example of classic liberal thought A society's standard of civic duty according to Bryce depends on a reasonable balance between the principles of obedience and independence the submission of the individual will to other wills and the assertion of that will against other wills He defines three essential elements in public life that may potentially upset that balance and foster bad citizenship indolence selfish personal interest and party spirit Of these he deems indolence to be the most widespread selfish personal interest to the most pernicious and party spirit to be the most excusable but also the most subtle and most likely to affect those classes from which most leaders are drawn After exploring a wide range of specific political and social contexts and expressions of these obstacles to good citizenship Bryce conclude by offering his thoughts on what can be done to remove them by improving the practical functioning of government and increasing civic spirit of the people Although he was writing at the turn of the century Bryce speaks to us as

if a contemporary and has much to offer as we approach the century's end. Hindrances to Good Citizenship will interest those concerned with normative theory whether attached to political science, sociology or American studies. *Modern Democracies* James Bryce, 2015-10-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. Culture, Thought and Belief in British Political Life Since 1800 Paul Readman, Geraint Thomas, 2024-10-15 Brings together agenda setting essays that illuminate the complex relationship between ideas and political activity in modern British history. Ideas matter in modern British political life; culture, thought and belief are integral to the fabric of politics, high and low, foreign and domestic. They are woven into the day-to-day business of debate, policy and decision making. This book shows how and why they have mattered so much. Inspired by the work of Jonathan Parry, it explores the cultural and intellectual influences on politics, both formal and informal, since the turn of the nineteenth century. Featuring original interventions by some of the world's leading historians, the essays in the volume are organised around themes of central relevance to the understanding of modern British political history. They explore a wide range of subjects across political life and its intellectual and cultural hinterlands, including constitutionalism and international political thought, anticolonial activism, race and imperial commemoration, female political thinkers, parliament, monarchy and the law, the politics of religion and patriotism and national identity. This is an agenda setting text that will be essential reading for anyone wishing to understand the complex relationship between ideas and political activity in modern British history. Paul Readman is Professor of Modern British History at King's College London. Dr Geraint Thomas is Fellow and Director of Studies in History at Peterhouse, University of Cambridge. Contributors: Michael Bentley, John Bew, Paul Bew, David Cannadine, Matthew Cragoe, Tom Crewe, Ben Griffin, Boyd Hilton, Michael Ledger-Lomas, Joanna Lewis, Helen McCarthy, Alex Middleton, Susan D Pennybacker, Kathryn Rix, James Thompson, Philip Williamson. *Modern Democracies* Viscount James Bryce, 2015-10-16 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in

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French Modern Paul Rabinow, 2014-06-01 In this study of space and power and knowledge in France from the 1830s through the 1930s Rabinow uses the tools of anthropology philosophy and cultural criticism to examine how social environment was perceived and described Ranging from epidemiology to the layout of colonial cities he shows how modernity was revealed in urban planning architecture health and welfare administration and social legislation

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