A Modern Introduction to Moral Philosophy

Montefiore, Alan

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Modern Introduction To Moral Philosophy

John Rawls,Barbara Herman

Modern Introduction To Moral Philosophy:

A Modern Introduction to Moral Philosophy Alan Montefiore, 1958 A Modern Introduction to Moral Philosophy A Modern Introduction to Moral Philosophy Alan Montefiore, 2021-05-27 Originally published in Kenneth Robinson, 1958 1958 this book shows how a systematic consideration of what exactly may be meant by calling anything good inevitably leads on to the more general and fundamental problem of the relations between value judgments and statements of fact It does on to explain some of the difficult and far reaching issues which this problem involves The book is intended as an introduction for students interested in finding out the nature and point of modern methods of philosophic analysis when applied to problems of moral philosophy Modern Moral Philosophy Stephen Darwall, 2023-06-15 A panoramic book by a leading moral philosopher with significant things to say about developments in modern moral philosophy **Introduction to Philosophy** ,1965 A Modern Introduction to Philosophy Paul Edwards, Arthur Pap, 1967 Modern Moral Philosophy Anthony O'Hear, 2004-11-18 Collection of original essays by leading researchers on current approaches to Moral Philosophy and the Modern World Donald Phillip Verene, 2013-08-27 This work raises for the moral philosophy contemporary reader the ancient and abiding question of the nature and meaning of human virtue In Part 1 it draws upon Plato Aristotle and Cicero and the works of Renaissance Christian humanists who were influenced by them such as Pico Vives and Erasmus The moral act guided by the cardinal virtues and the good is seen as the key to human happiness and the formation of character Character is the basis for the pursuit of self knowledge decorum and dignity which properly guide human affairs Part 2 takes up Hegel's principle of the labor of the negative as applied to three phenomena of modern life the presence of terrorism the personality of the psycho sociopath and the problems of the technologically dominated life of the modern person These are the most powerful impediments to the good life in the modern world and pose problems to which the ethical doctrines of utilitarianism and the categorical imperative provide an insufficient response To confront these phenomena we are led back to the classical conception of the role of prudence or practical wisdom as the foundation of **Lectures on the History of Moral Philosophy** John Rawls, Barbara Herman, 2000-11-15 The premier ethical life political philosopher of his day John Rawls in three decades of teaching at Harvard has had a profound influence on the way philosophical ethics is approached and understood today This book brings together the lectures that inspired a generation of students and a regeneration of moral philosophy It invites readers to learn from the most noted exemplars of modern moral philosophy with the inspired guidance of one of contemporary philosophy s most noteworthy practitioners and teachers Central to Rawls's approach is the idea that respectful attention to the great texts of our tradition can lead to a fruitful exchange of ideas across the centuries In this spirit his book engages thinkers such as Leibniz Hume Kant and Hegel as they struggle in brilliant and instructive ways to define the role of a moral conception in human life The lectures delineate four basic types of moral reasoning perfectionism utilitarianism intuitionism and the ultimate focus of Rawls s course Kantian

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developments Here is a splendidly imaginative work that propels the debate forward and makes a valuable point New York Ethics Teaching in Higher Education Daniel Callahan, Sissela Bok, 2012-12-06 A concern for the Times Book Review ethical instruction and formation of students has always been a part of American higher education Yet that concern has by no means been uniform or free from controversy The centrality of moral philosophy in the undergraduate curriculum during the mid 19th Century gave way later during that era to the first signs of increasing specialization of the disciplines By the middle of the 20th Century instruction in ethics had by and large become confined almost exclusively to departments of philosophy and religion Efforts to introduce ethics teaching in the professional schools and elsewhere in the university often met with indifference or outright hostility. The past decade has seen a remarkable resurgence of the interest in the teaching of ethics at both the undergraduate and the professional school levels Beginning in 1977 The Hastings Center with the support of the Rockefeller Brothers Fund and the Carnegie Corporation of New York undertook a system atic study of the state of the teaching of ethics in American higher education Ethics and Politics in Modern American Poetry John Wrighton, 2012-06-25 From the Objectivists to e poetry this thoughtful and innovative book explores the dynamic relationship between the ethical imperative and poetic practice revitalizing the study of the most prominent post war American poets in a fresh provocative way Contributing to the turn to ethics in literary studies the book begins with Emmanual Levinas philosophy proposing that his reorientation of ontology and ethics demands a social responsibility In poetic practice this responsibility for the other it is argued is both responsive to the traumatized semiotics of our shared language and directed towards an emancipatory social activism Individual chapters deal with Charles Olson's The Maximus Poems including reproductions of previously unpublished archive material Gary Snyder's environmental poetry Allen Ginsberg's Beat poetics Jerome Rothenberg's ethnopoetics and Bruce Andrew's Language poetry Following the book's chronological and contextual approach their work is situated within a constellation of poetic schools and movements and in relation to the shifting socio political conditions of post war America In its redefinition and extension of the key notion of poethics and as guide to the development of experimental work in modern American poetry this book will interest and appeal to a wide audience

Anscombe's Moral Philosophy Duncan Richter,2010-11-19 G E M Anscombe 1919 2001 was one of the most important outspoken and misunderstood philosophers of the twentieth century More than anyone else she revived virtue ethics and the philosophy of action She was also almost alone in publicly opposing Oxford University's decision to award an honorary degree to President Truman She regarded his decision to authorize bombing Hiroshima and Nagasaki as murderous Some liberals admire her for this stand but conservatives also admire her for her opposition to abortion contraception and same sex marriage Clearly her values were not those of her times This led her to reflect on the differences producing such works as Modern Moral Philosophy in which she rejected all modern theories of ethics In this paper she coins the term consequentialism to describe the dominant view which she rejects that what matters morally is the results of what one does

Put crudely the ends can justify the means If enough lives can be saved by targeting civilians then civilians should be targeted Against this Anscombe insisted that certain actions are forbidden which prompted her interest in the nature of action and its relation to a person's character Whether one agrees with her or not these are all issues that continue to be relevant and on which Anscombe s views are always strong and intelligently defended Her presentation of these views unfortunately is often dense and they are often badly misunderstood even by some very able minds Anscombe s Moral Philosophy clarifies what Anscombe thought about ethics showing how her different ideas connect and how she supported them It also evaluates her reasoning showing that it is stronger in some parts than in others. The five main chapters of the book deal in turn with her work on military ethics including the so called doctrine of double effect her rejection of consequentialism her attack on the modern atheist notion of moral obligation her analysis of intention and its relevance for ethics an **Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology politicalscience and several other fields before these disciplines came to be considered distinct from philosophy in thelate nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas abibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be anindispensable reference work for scholars working on almost any aspect of modern American thought Philosophical Ethics Tom L. Beauchamp, 1982 This accessible overview of classical and modern moral theory with short readings provides comprehensive coverage of ethics and unique coverage of rights justice liberty and law Real life cases introduce each chapter While the book s content is theoretical rather than applied ethics Beauchamp consistently applies the theories to practical moral problems Aristotle Hume Kant and Mill are at the books core and they are placed in the context of moral philosophical controversies of the last 30 years In this edition one third of the reading selections are new and all the selections in chapter 8 on rights are new Chapter 7 on Hume has been heavily reshaped Chapter 1 has been reduced to get students past introductory material and into the philosophers Constructive Ethics, a Review of Modern Moral Philosophy in Its Three Stages of Interpretation, Criticism, and Reconstruction William Leonard Courtney, 1886 **Subject Index of** Modern Works Added to the Library of the British Museum in the Years 1881-1900 British Museum. Department of Printed Books.1902 Virtue, Norms, and Objectivity Christopher Gill, 2005-03-03 to follow

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