Modern Hungarian Historiography, by Steven Bela Vardy. East European Quarterly, Boulder, Colorado, 1976. (Distributed by Columbia University Press, New York.) xii+309 pp.

It seems self-evident that a serious study of any subject requires a dependable bibliography. In the case of potentially so large a subject as Hungarian Studies the research worker, student and the intelligent reader. particularly those not reading the Hungarian language, need a handbook providing critical evaluation both of the more significant features of Hungary's past and of the more important related historical literature written in Hungarian. The publication of Professor Vardy's new volume provides such a helpful aid. Of its pages, 217 constitute the study proper, sixty-six contain notes to the twenty-one chapters, four a list of abbreviations, nine a bibliography, and eleven an appendix of "Significant Source Publication Series Since 1857" incorporating the Monumenta Hungariae Historica, then the groups "Major Source Publications Outside the Monumenta," Fontes Historiae Hungaricae Aevi Recentioris, and the Handbook of Hungarian Historical Sciences. The final 23 pages accommodate an extensive index. The earlier periods of Hungarian historiography are dealt with here in less detail, but proto-history and oriental studies had to be omitted altogether due to publishing costs. In the contemporary historiography the author has made a great and very laudable effort to go beyond the mere reading of published material and obtain often confidential information from the actual dramatis personae through personal interviews in Hungary or by correspondence. Indeed Vardy, seems particularly eager to show the dramatic aspects of political-historical controversies. Through the author's sober and expert evaluation of the intellectual background, work and studies of the more prominent historians of Hungary, this volume is likely to contribute appreciably towards correcting the prevalent ignorance of the achievements of Hungarian historical scholarship.

Although the gradual emergence of scholarly history writing in Hungary through the subsequent stages of the gesta and chronicle era, the Humanist historiography, through the age of the earlier modern Hungarian Schools. like the Staatenkunde, National Liberal, Positivist, Economic History, Hungarian Civilization, Organic Sociology, National Romantic Schools, is accorded relatively comprehensive treatment, the greatest attention is paid by the author, and justifiably, to the Schools of Geistesgeschichte and Ethnohistory, G. Szekfü, the mentor of the former came into prominence for his stance in the "Rákóczi Controversy" in the late years of the dual monarchy of Austria-Hungary. However, it was in the interwar years that with his The Three Generations: the History of a Declining Age (1920) Szekfü employed a Dilthey-inspired Geistesgeschichte approach to historical interpretation based largely on the assumption that "human history is essentially the manifestations of the human soul" and on the denial of the existence of "objective laws which govern historical and social evolution" [62]. The most momentous achievement of this school, the multivolumed Hungarian History (1927-1934) written by B. Homan and G. Szekfü (the "Homan-Szekfü") constituted a synthesis according to the philosophy of the "school." Although Szekfü gave an intellectual airing to Hungarian historical tradition that seemed long overdue, and had numerous supporters, he was also widely attacked for alleged pro-Habsburgism and for neglecting to interpret the Hungarian past from the viewpoint of the Magyar people. One of the most articulate and most consistent critics of Szekfü and his "school" has been E. Mályusz: who refused to regard Szekfü's views on various controversial

# **Modern Hungarian Historiography**

**David Baud** 

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The Enigmatic Realm of Modern Hungarian Historiography: Unleashing the Language is Inner Magic

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# **Table of Contents Modern Hungarian Historiography**

- 1. Understanding the eBook Modern Hungarian Historiography
  - The Rise of Digital Reading Modern Hungarian Historiography
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Modern Hungarian Historiography
  - Exploring Different Genres
  - o Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Modern Hungarian Historiography
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Modern Hungarian Historiography
  - Personalized Recommendations
  - Modern Hungarian Historiography User Reviews and Ratings

- Modern Hungarian Historiography and Bestseller Lists
- 5. Accessing Modern Hungarian Historiography Free and Paid eBooks
  - o Modern Hungarian Historiography Public Domain eBooks
  - Modern Hungarian Historiography eBook Subscription Services
  - Modern Hungarian Historiography Budget-Friendly Options
- 6. Navigating Modern Hungarian Historiography eBook Formats
  - o ePub, PDF, MOBI, and More
  - Modern Hungarian Historiography Compatibility with Devices
  - Modern Hungarian Historiography Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Modern Hungarian Historiography
  - Highlighting and Note-Taking Modern Hungarian Historiography
  - Interactive Elements Modern Hungarian Historiography
- 8. Staying Engaged with Modern Hungarian Historiography
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Modern Hungarian Historiography
- 9. Balancing eBooks and Physical Books Modern Hungarian Historiography
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Modern Hungarian Historiography
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Modern Hungarian Historiography
  - Setting Reading Goals Modern Hungarian Historiography
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Modern Hungarian Historiography
  - Fact-Checking eBook Content of Modern Hungarian Historiography
  - $\circ \ Distinguishing \ Credible \ Sources$

- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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