

Evaluating the 'Us' in the context of 'Them': Contrast effect in social comparison

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Abstract

Intergroup attitudes are shared perceptions that members of one group have for members of another group. The fact that people belong to the same group or are part of a separate and distinct social group often influences perceptions of each other. The social identity approach (Tajfel & Turner, 1979) asserts that social categories provide members with a social identity. It further holds that the process of social comparison in an intergroup setting often leads to intergroup differentiation. The social context in which these groups are placed often governs the nature of stereotypes. This study attempts to explore these dynamics amongst two groups with varying historical experiences. For the study, 150 respondents were taken, with 65 belonging to the Hindu community and 85 from the Muslim community. To assess the manner in which people of one group perceived themselves and members of the other group, they were asked to write five positive and five negative qualities about their group and those associated with the other group. They also rated the ingroup and outgroup on an adjective rating scale. The rating was done on a five-point scale, ranging from 1 "very little" to 5 "very much". The result shows that both Hindus and Muslims rated their groups more positively in comparison to the other groups. However, on the open-ended question, the desire for positive distinctiveness for the ingroup was not very evident.

Introduction

Social comparisons are fundamental psychological mechanism influencing people's judgments, experiences, and behavior. We constantly engage in social comparisons as they typically serve as strategic processes that are executed to satisfy certain motives or goals (Taylor et al., 1996). Mussweiler and Epstude (2009) have suggested that comparisons in general are so ubiquitous because they allow us to process information in a more efficient manner than the more absolute modes of information processing. Thus, social comparison may be an efficient way of self-evaluation, because the less information people have to consider, the faster they come to a conclusion, as demonstrated, for example, in research on the use of categorical thinking (Macrae & Bodenhausen, 2000) and heuristics (Tversky & Kahneman, 1974). Social cognition research has provided substantial empirical evidence that accessible constructs shape our view of others and of ourselves. In the context of intergroup relations these accessible constructs play a significant role in

determining the way we look at our group and the other group. The very fact that there are multitude of groups in our society and we differentially are part of these groups it generates what the social identity theory refers to the "we" and "they" (Tajfel & Turner, 1979; Turner, Hogg, Oakes, Reicher, & Wetherell, 1987) feeling.

Based on the perception that society is hierarchically structured into different social groups that stand in power and status relation to each other Tajfel and Turner (1979) postulated that these social categories provide the individual with a social identity. Social identity is that part of the self-concept that derives from group membership. It not only refers to the description and evaluation of who we are but prescribes appropriate behavior for the members. Social identity is quite separate from personal identity, which is that part of the self-concept that derives from the idiosyncratic personal relationships we have with other people (Turner, 1982). The social identity theory deliberately makes a clear distinction between social and personal identity so as not to explain intergroup processes in

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the presence of the Supreme Master besides all kinds of material as well as living manifestations Chronicles of a Radical Criminologist Gregg Barak, 2020-05-15 Coming of age at the Berkeley School of Criminology Life as a young criminologist Academic activism Doing public criminology Doing newsmaking criminology Doing multidisciplinary criminology Academic praxis Integrating criminology Globalizing criminology **Methodological Cognitivism** Riccardo Viale, 2014-01-09 This book covers a broad spectrum of topics from experimental philosophy and cognitive theory of science to social epistemology and research and innovation policy Following up on the previously published Volume 1 Mind Rationality and Society it provides further applications of methodological cognitivism in areas such as scientific discovery technology transfer and innovation policy It also analyzes the impact of cognitive science on philosophical problems like causality and truth The book is divided into four parts Part I Experimental Philosophy and Causality tackles the problem of causality which is often seen as straddling metaphysics ontology and epistemology Part II Cognitive Rationality of Science deals with the cognitive foundation of scientific rationality starting from a strong critique of the neopositivist rationality of science on the one hand and of the relativist and social reduction of the methodology of science on the other Part III Research Policy and Social Epistemology deals with topics of social epistemology science policy and culture of innovation Lastly Part IV Knowledge Transfer and Innovation addresses the dynamics of knowledge generation transfer and use in technological innovation **The Sociology of Education** Ivor Morrish, 2019-09-02 First published in 1972 this book aims to provide an introduction to the teacher or teacher in training to society and its relationship to education Although very much a product of its time rather than an instructive text for teachers in the 21st century this work will be of interest to those studying the evolution of the study o

Meaning in Mind and Society Peter Harder, 2010-09-24 Meaning is embodied but it is also social If Cognitive Linguistics is to be a complete theory of language in use it must cover the whole spectrum from grounded cognition to discourse struggles and bullshit This book tries to show how Cognitive Linguistics knocked down the wall between language and the experiential content of the human mind Frame semantics embodiment conceptual construal figure ground organization metaphorical mapping and mental spaces are among the results of this breakthrough which at the same time provided cognitive science as a whole with an essential human dimension A new phase began when Cognitive Linguistics started to see itself as part of the wider movement of usage based linguistics Bringing about an alliance between mind and discourse it complemented the conceptual dimension that had been dominant until then with a use dimension thereby living up to the explicit experiential commitment of Cognitive Linguistics This outward expansion is continuing The focus on meaning construction which began with the theory of blending highlights emergent online effects rather than underlying mappings Cognitive Linguistics is integrating the evolutionary perspective which links up individual and population based features of language The empirical obligations incurred by this expansion have led to greatly increased attention to corpus and experimental methods especially in relation to sociolinguistic and language acquisition research The book describes this

development and goes on to discuss the foundational challenge that it creates for Cognitive Linguistics as it begins to cover issues that are also central to types of discourse analysis focusing on social processes of determination The book argues for a synthesis based on a renewed Cognitive Linguistics which can accommodate everything from bodily grounding to deconstructible floating signifiers in an integrated complete picture which also covers the roles of arbitrariness and structure

Margins of Disorder Gal Gerson, 2004-08-06 British liberalism in the period between 1870 and 1930 was a product of an era known for its intellectual crisis During the late nineteenth century the cohesion of reason and enlightenment was questioned in fields ranging from psychology sociology philosophy biology philology and archaeology In Margins of Disorder Gal Gerson considers the ways in which progressive Edwardian liberals such as Leonard Hobhouse John Hobson and Graham Wallas attempted to address the shift in their period's culture New liberalism advocated government planning and expanded state services from liberal rather than socialist premises and saw the sense of belonging to a community as a distinct right constituting human good Gerson examines the concepts of mind society nature and culture devised by new liberals over the course of several decades and argues in favor of viewing them as a coherent stance relevant to today's debates about the relations between market and welfare justice and community

Biomedicine Examined M. Lock, D. Gordon, 2012-12-06 The culture of contemporary medicine is the object of investigation in this book the meanings and values implicit in biomedical knowledge and practice and the social processes through which they are produced are examined through the use of specific case studies The essays provide examples of how various facets of 20th century medicine including education research the creation of medical knowledge the development and application of technology and day to day medical practice are pervaded by a value system characteristic of an industrial capitalistic view of the world in which the idea that science represents an objective and value free body of knowledge is dominant The authors of the essays are sociologists and anthropologists in almost equal numbers also included are papers by a social historian and by three physicians all of whom have steeped themselves in the social sciences and humanities This cooperative endeavor which has necessitated the breaking down of disciplinary barriers to some extent is perhaps indicative of a larger movement in the social sciences one in which there is a searching for a middle ground between grand theory and attempts at universal explanations on the one hand and the context specific empiricism and relativistic accounts characteristic of many historical and anthropological analyses on the other

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Schooling

and Society Gordon Tait, 2017-04-24 This new book is a wide ranging contemporary and accessible analysis of familiar and recurring myths about mass education in the United Kingdom Looking at a variety of important issues and problems each chapter begins by dispelling myths and assumptions about the classroom going beyond class race and gender to offer analysis of topics such as discipline youth cultures information technology and globalisation Utilising an interdisciplinary lens this book offers knowledge from disciplines as diverse as sociology philosophy jurisprudence and cultural studies Gordon Tait examines the strengths and weaknesses of different theoretical approaches to education from critical theory to postmodernism and Foucaultian governance to post colonialism Analysing the many assumptions about education taken for granted in British public discourse important conclusions are drawn about which of these assumptions are fair and reasonable and which we should challenge This book is an essential resource for advanced undergraduate and postgraduate courses on the sociology of education culture and education and the philosophy of education The SAGE Glossary of the Social and Behavioral Sciences Larry E. Sullivan, 2009-08-31 Highly accessible A Z of the major terms in the social and behavioural sciences spanning anthropology communication and media studies criminal justice economics education geography human services management political science psychology and sociology

Classes, Strata and Power (RLE Social Theory) Wlodzimierz Wesolowski, 2014-08-21 Professor Wesolowski presents a detailed study of Marx's theory of class structure and compares it with non Marxist theories of social stratification in particular the functionalist theory of stratification and the theory of power elite He is also concerned to develop and extend the Marxist approach to the study of class structure and social stratification in a socialist society The book begins with a thorough and original reconstruction of Marx's theory of class domination in a capitalist society and goes on to show that contemporary non Marxist theories of power elites complement rather than contradict Marx's concept of class domination The author examines in detail the functionalist theory of stratification but rejects it preferring the Marxist approach Finally though he demonstrates the complementary nature of the two approaches to the study of class structure by expounding a comprehensive paradigm for empirical research based on Marxist theory but including some elements of contemporary stratification theories as well

Four Essays on Aesthetics Zehou Li, Jane Cauvel, 2006-01-01 Available for the first time in English Li Zehou's philosophical aesthetics interpret the historical origins and evolution of aesthetic experience and their significance to the intellectual emotional and spiritual growth of human beings Although Li's ideas have been debated in China for more than two decades his conversations with Jane Cauvel will now allow Western students and philosophers to re encounter Chinese and Western conceptions of aesthetics and the way art shapes individuals societies technology and the future of humankind

Mind, Self & Society George Herbert Mead, 2015-05-12 This foundational text of social psychology presents the most complete summation of Mead's theory of symbolic interactionism George Herbert Mead is widely recognized as one of the most brilliantly original American pragmatists Although he had a profound influence on the development of social philosophy

he published no books in his lifetime This makes the lectures collected in *Mind Self and Society* all the more remarkable as they offer a rare synthesis of his ideas This collection gets to the heart of Mead's meditations on social psychology and social philosophy With wry humor and shrewd reasoning Mead teases out the genesis of the self and the nature of the mind Included in this edition are an insightful foreword from leading Mead scholar Hans Joas a revealing set of textual notes by Dan Huebner that detail the text's origins and a comprehensive bibliography of Mead's other published writings

Pseudo-Science and Society in 19th-Century America Arthur Wrobel, 2021-10-21 Progressive nineteenth century Americans believed firmly that human perfection could be achieved with the aid of modern science To many the science of that turbulent age appeared to offer bright new answers to life's age old questions Such a climate not surprisingly fostered the growth of what we now view as pseudo sciences disciplines delicately balancing a dubious inductive methodology with moral and spiritual concerns disseminated with a combination of aggressive entrepreneurship and sheer entertainment Such sciences as mesmerism spiritualism homoeopathy hydropathy and phrenology were warmly received not only by the uninformed and credulous but also by the respectable and educated Rationalistic egalitarian and utilitarian they struck familiar and reassuring chords in American ears and gave credence to the message of reformers that health and happiness are accessible to all As the contributors to this volume show the diffusion and practice of these pseudo sciences intertwined with all the major medical cultural religious and philosophical revolutions in nineteenth century America Hydropathy and particularly homoeopathy for example enjoyed sufficient respectability for a time to challenge orthodox medicine The claims of mesmerists and spiritualists appeared to offer hope for a new moral social order Daring flights of pseudo scientific thought even ventured into such areas as art and human sexuality And all the pseudo sciences resonated with the communitarian and women's rights movements This important exploration of the major nineteenth century pseudo sciences provides fresh perspectives on the American society of that era and on the history of the orthodox sciences a number of which grew out of the fertile soil plowed by the pseudo scientists **Journal of the Transactions of the Victoria Institute. Or,**

Philosophical Society of Great Britain Anonymous, 2024-06-24 Reprint of the original first published in 1876 **The Dilemma of Penal Reform** Hermann Mannheim, 2021-09-14 First Published in 1939 The Dilemma of Penal Reform presents Hermann Mannheim's discussion on the impact of economic social and legal factors on methods of punishment Set against the background of author's wide knowledge in German French American and Soviet penal methods the volume brings comparative analysis to address the question whether it is possible to combine the old practice of making life inside prison less attractive than outside with the outlook aiming at the regeneration of prisoners and to reconcile the stigma connected with a fair chance of rehabilitation It also examines the conflict between the requirement of modern penology and some traditional principles of criminal procedure specially for the juvenile courts One of the pioneering works in the history of Penal Reform this book will be of interest to scholars and researchers of legal history law sociology and social work It's

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