

SIDGWICK'S UTILITY AND WHITEHEAD'S VIRTUE

Metaphysics and Morality



KEVIN K.J. DURAND

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The Cosmos of Duty Roger Crisp, 2015-06-04 Roger Crisp presents a comprehensive study of Henry Sidgwick's *The Methods of Ethics* a landmark work first published in 1874 Crisp argues that Sidgwick is largely right about many central issues in moral philosophy the metaphysics and epistemology of ethics consequentialism hedonism about well being and the weight to be given to self interest He holds that Sidgwick's long discussion of common sense morality is probably the best discussion of deontology we have And yet *The Methods of Ethics* can be hard to understand and this is perhaps one reason why though it is a philosophical goldmine few have ventured deeply into it What does Sidgwick mean by a method Why does he discuss only three methods What are his arguments for hedonism and for utilitarianism How can we make sense of the idea of moral intuition What is the role of virtue in Sidgwick's ethics Crisp addresses these and many other questions offering a fresh view of Sidgwick's text which will assist any moral philosopher to gain more from it

Whiteheadian Ethics Mihály Tóth, Theodore Walker, 2009-03-26 For deliberations on the ethical and meta ethical implications of Alfred North Whitehead's process philosophy here are abstracts and papers from the Ethics Section of the 6th International Whitehead Conference held at the University of Salzburg in Salzburg Austria in July 2006 In accordance with the conference schedule there are three subsections The subsection on Metaphysics of Morals and Moral Theory includes contributions from Franklin I Gamwell Does Morality Presuppose God John W Lango abstract only Duane Voskuil Ethics Dipolar Necessities and Theistic Implications and Theodore Walker Jr Neoclassical Cosmology and Matthew 22 36 40 The subsection on Evaluating Moral Practices includes contributions from Frederick Ferr abstract only Seung Gap Lee Hope for the Earth A Process Eschatological Eco ethics for South Korea Mary Elizabeth Mullino Moore Compassion Creativity and Form The Ethics of Institutions and George W Shields Ruse Altruism and Process Philosophy The subsection on Ethics and Aesthetic Values includes contributions from Stephen T Franklin abstract only Brian G Henning Is There an Ethics of Creativity Mihály Tóth Art of Life and the Ethics of Life Forming and Guorong Yang Problems and Perspectives in the Emerging of Global Society

The Coleridge Legacy Philip Aherne, 2018-09-08 This book examines the development of Samuel Taylor Coleridge's intellectual legacy in Britain and America from 1834 to 1934 by focusing on his late role as the Sage of Highgate and his programme of educating young minds who were destined for the higher professions particularly preaching and teaching. Chapters assess his pedagogy and his late publications, his posthumous reputation and his influence on aesthetics, theology, philosophy, politics and social reform. The book discusses a wide range of British and American intellectuals including Thomas and Matthew Arnold, F D Maurice, John Stuart Mill, Henry Sidgwick, Shadworth Hodgson, T H Green, James Marsh, Ralph Waldo Emerson, Horace Bushnell, William James and John Dewey. It demonstrates how Coleridgean ideas were developed and distorted into something he would never have recognized as his own and emphasizes his significance as a catalyst who played a vital role in shaping the intellectual vocation of the long nineteenth century.

The Development of Ethics, Volume 3 Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism. It discusses the main topics of moral philosophy as they have developed historically including the human good, human nature, justice, friendship and morality, the methods of moral inquiry, the virtues and their connexions, will, freedom and responsibility, reason and emotion, relativism, subjectivism and realism, the theological aspect of morality. The first volume discusses ancient and mediaeval moral philosophy. The second volume examines early modern moral philosophy from the 16th to the 18th century. This third volume continues the story up to Rawls's Theory of Justice. A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume. The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition. Reactions to Kant are traced through Hegel, Schopenhauer, Nietzsche and Kierkegaard. Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick, Bradley and Green. Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality. These debates are explored in Moore, Ross, Stevenson, Hare, C I Lewis, Heidegger and in some more recent meta-ethical discussion. This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism, intuitionism, Kantianism, naturalism and idealism. Since this book seeks to be not only descriptive and exegetical but also philosophical, it discusses the comparative merits of different views, the difficulties that they raise and how some of the difficulties might be resolved. It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate.

Essays on Ethics and Method Henry Sidgwick, 2000 Essays on Ethics and Method is a selection of the shorter writings of the great nineteenth century moral philosopher Henry Sidgwick. Sidgwick's monumental work The Methods of Ethics is a classic of philosophy; this new volume is a fascinating complement to it. These essays develop further Sidgwick's ethical ideas, respond to criticism of the Methods and discuss rival theories. Other aspects of Sidgwick's thought are also illuminated in particular his interests in method, verification and proof.

The essays show Sidgwick to be a forerunner of twentieth century analytical philosophy they illustrate his emphasis on common sense and ordinary language and exemplify not only his care clarity and precision but also the wit and humour that are not prominent in his longer works Marcus Singer provides a substantial editorial introduction to Sidgwick and his intellectual context The volume will be a rich resource for anyone interested in moral philosophy or the development of modern analytical philosophy

Encyclopedia of Ethics: P-W Lawrence C. Becker, Charlotte B. Becker, 2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

The Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls s Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

The Routledge Guidebook to Moore's Principia Ethica Susana Nuccetelli, 2021-11-16 G E Moore s Principia Ethica is a landmark publication in twentieth century moral philosophy Through focusing on the origin and evolution of his main doctrines this guidebook makes it clear that Moore was an innovator whose provocative take on traditional philosophical problems ignited heated debates among philosophers Principia Ethica is an important text for those attempting to understand and engage with some major philosophical debates in ethics today The Routledge Guidebook to Moore s Principia Ethica provides a comprehensive introduction to this historic text examining key

Moorean themes including ethical non naturalism the naturalistic fallacy the Open Question Argument moral ontology and epistemology ideal utilitarianism vindictive punishment and organicity moral intuition for epistemic justification in ethics theory of value Ideal for anyone wanting to understand and gain perspective on Moore s seminal work the book is essential reading for students of moral philosophy metaethics normative ethics philosophical analysis and related fields **A.V. Dicey and the Common Law Constitutional Tradition** Mark D. Walters,2020-11-12 In the common law world Albert Venn Dicey 1835 1922 is known as the high priest of orthodox constitutional theory as an ideological and nationalistic positivist In his analytical coldness his celebration of sovereign power and his incessant drive to organize and codify legal rules separate from moral values or political realities Dicey is an uncanny figure This book challenges this received view of Dicey Through a re examination of his life and his 1885 book Law of the Constitution the high priest Dicey is defrocked and a more human Dicey steps forward to offer alternative ways of reading his canonical text who struggled to appreciate law as a form of reasoned discourse that integrates values of legality and authority through methods of ordinary legal interpretation The result is a unique common law constitutional discourse through which assertions of sovereign power are conditioned by moral aspirations associated with the rule of law *Morality and Universality* N.T. Potter,Mark Timmons,2012-12-06 In the past 25 years or so the issue of ethical universalizability has figured prominently in theoretical as well as practical ethics The term universalizability used in connection with ethical considerations was apparently first introduced in the mid 1950s by R M Hare to refer to what he characterized as a logical thesis about certain sorts of evaluative sentences Hare 1955 The term has since been used to cover a broad variety of ethical considerations including those associated with the ideas of impartiality consistency justice equality and reversibility as well as those raised in the familiar questions What if everyone did that and How would you like it if someone did that to you But this recent efflorescence of the use of the term universalizability is something that has deep historical roots and has been central in various forms to the thinking about morality of some of the greatest and most influential philosophers in the western tradition While the term is relatively new the ideas it is now used to express have a long history Most of these ideas and questions have been or can be formulated into a principle to be discussed criticized or defended As we discuss these ideas below this principle will be stated on a separate numbered line The concepts of justice and equality were closely linked in Greek thought These connections between these two concepts are apparent even in two authors who were hostile to the connection Plato and Aristotle *Beyond the Bifurcation of Nature* Dan Dombrowski,Brianne Donaldson,2014-10-21 Environmental destruction animal abuse and widespread indifference toward plants and elemental systems demand that a human centric view of the world be permanently dismantled But once it is what functional hierarchies take its place if any This volume brings Alfred North Whitehead s process relational worldview into conversation with deeper empirical perspectives on science and religion with activist and de constructive philosophies with South Asian and indigenous traditions and with The Ideal of a Rational Morality Marcus George Singer,2002 This is

a collection of essays by moral philosopher Marcus George Singer in which the guiding theme is the concept of a morality based in reason which is presupposed in ordinary moral contexts and provides an ideal for improving ordinary morality and correcting moral judgements *The Oxford Companion to Philosophy* Ted Honderich, 2005-03-10 Oxford University Press presents a major new edition of the definitive philosophical reference work for readers at all levels For ten years the original volume has served as a stimulating introduction for general readers and as an indispensable guide for students its breadth and depth of coverage have ensured that it is also read with pleasure and interest by those working at a higher level in philosophy and related disciplines A distinguished international assembly of 249 philosophers contributed almost 2 000 entries and many of these have now been considerably revised and updated to these are added over 300 brand new pieces on a fascinating range of current topics This new edition offers enlightening and enjoyable discussions of all aspects of philosophy and of the lives and work of the great philosophers from antiquity to the present day **Essays on Henry Sidgwick** Bart Schultz, 2002-05-02 In this volume a distinguished group of philosophers reassesses the full range of Sidgwick's work not simply his ethical theory but also his contributions as a historian of philosophy a political theorist and a reformer

The Review of Metaphysics , 1990 **The Development of Ethics: Volume 2** Terence Irwin, 2008-07-31 The Development of Ethics is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality This volume examines early modern moral philosophy from the sixteenth to the eighteenth century Volume 3 will continue the story up to Rawls's Theory of Justice The present volume begins with Suarez's interpretation of Scholastic moral philosophy and examines seventeenth and eighteenth century responses to the Scholastic outlook to see how far they constitute a distinctively different conception of moral philosophy The treatments of natural law by Grotius Hobbes Cumberland and Pufendorf are treated in some detail Disputes about moral facts moral judgments and moral motivation are traced through Cudworth Clarke Balguy Hutcheson Hume Price and Reid Butler's defence of a naturalist account of morality is examined and compared with the Aristotelian and Scholastic views discussed in Volume 1 The volume ends with a survey of the persistence of voluntarism in English moral philosophy and a brief discussion of the contrasts and connexions between Rousseau and earlier views on natural law The emphasis of the book is not purely descriptive narrative or exegetical but also philosophical Irwin discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved The book tries to present the leading moral philosophers of the past as participants in a rational discussion that is still being carried on and tries to help the reader to participate in this discussion **The Limits of Utilitarianism** Harlan B. Miller, William Hatton Williams, The Limits of Utilitarianism was first published in 1982 Minnesota

Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person's liberties provided that such actions can be shown to promote the long term welfare of its members These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill Despite criticisms utilitarianism remains the most influential and widely accepted moral theory of recent times In this volume contemporary philosophers address four aspects of utilitarianism the principle of utility utilitarianism vis vis contractarianism welfare and voluntary cooperation and helping others The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930

The Routledge Companion to Christian Ethics D. Stephen Long, Rebekah L. Miles, 2023-01-01 The Routledge Companion to Christian Ethics brings together two different but related disciplines the first is contemplative or theoretical asking what are the beliefs or doctrines that characterize Christianity whilst the second is practical asking what are the ethical practices that attend its teachings The movement between the theoretical and practical aspects is not however one way as doctrine and life are mutually informing In this comprehensive volume leading scholars address key topics problems and debates in this hotly debated topic within a truly global context Comprising over 35 chapters by a team of international contributors the handbook is divided into three parts based on the three persons of the Trinity God the Father God the Son and God the Holy Spirit Within these sections cutting edge issues are examined including God and genetics War peace and violence White supremacy Creation and sexuality Digital ethics Transgender studies Climate change Immigration and refugees Adopting a practical approach that must consider new concerns that have arisen with recent social political and cultural shifts The Routledge Companion to Christian Ethics is essential reading for students and researchers in Christian ethics religious ethics and Christianity studies The handbook will also be very useful for those in related fields such as ethics and philosophy

Enjoying the Tune of Appearance: An Mental Symphony within **Sidgwick's Utility And Morality Metaphysics And Morality**

In a global taken by screens and the ceaseless chatter of instantaneous connection, the melodic beauty and emotional symphony produced by the prepared word frequently diminish into the background, eclipsed by the constant noise and distractions that permeate our lives. However, nestled within the pages of **Sidgwick's Utility And Morality Metaphysics And Morality** a wonderful literary treasure filled with raw feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this fascinating masterpiece conducts viewers on an emotional journey, skillfully unraveling the concealed songs and profound impact resonating within each cautiously constructed phrase. Within the depths of this moving evaluation, we will investigate the book is central harmonies, analyze its enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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Sidgwick's Utility And Morality Metaphysics And Morality Introduction

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