



TROY BICKHAM

Savages within the Empire

Representations of American Indians in Eighteenth-Century Britain

OXFORD HISTORICAL MONOGRAPHS

Savages Within The Empire

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Savages Within The Empire:

Savages within the Empire Troy Bickham, 2005-12-08 In 1720s London a well known band of young ruffians gave themselves crescent tattoos and adorned turbans in honour of their so called mohamattan Muslim Indian namesakes the Mohawk Few Britons noticed the gang's mistaken muddling of North American and Indian subcontinent geographies and cultures Even fewer cared in an age in which Indian was a catch all term applied to theatre characters philosophies and objects whose only common characteristic often was that they were not European Yet just thirty years later when the North American empire had entered centre stage Londoners bought Iroquois tomahawks at auctions provincial newspapers debated Cherokee politics women shopkeepers read aloud newspaper accounts of frontier battles as their husbands counted the takings church congregations listened to the sermons of American Indian converts families toured museum exhibits of American Indian artefacts and Oxford dons wagered their bottles of port on the outcome of American wars Focusing on the question How did the British who remained in Britain perceive American Indians and how did these perceptions reflect and affect British culture *Savages within the Empire* explores both how Britons engaged with the peripheries of their Atlantic empire without leaving home and equally important how their forged understanding significantly affected the British and their rapidly expanding world It draws from a wide range of evidence to consider an array of eighteenth century contexts including material culture print culture imperial government policy the Church of England's missionary endeavours the Scottish Enlightenment and the public outcry over the use of American Indians as allies during the American War of Independence By chronicling and exploring discussions and representations of American Indians in these contexts Troy Bickham reveals the proliferation of empire related subjects in eighteenth century British culture as well as the prevailing pragmatism with which Britons approached them *Savages Within the Empire* Troy O. Bickham, 2005 *Reading History in Britain and America, c.1750 – c.1840* Mark Towsey, 2019-05-02 Presents a dramatic account of how readers across the English speaking world used history to understand the Age of Enlightenment and Revolutions **Savage Visit** Kate Fullagar, 2012-11 In eighteenth century Britain the appearance of savages from the New World provoked intense fascination Though such people had been arriving periodically for decades it was only then that the savage visit became a sensation Using a wealth of sources Kate Fullagar shows why the phenomenon grew and how it related to bitter debates over the morality of imperial expansion *Native Americans and Anglo-American Culture, 1750-1850* Tim Fulford, Kevin Hutchings, 2009-06-04 This book explains how complex relationships between Britons Native Americans and Anglo Americans shaped eighteenth and nineteenth century culture **Barbarism and Religion: Volume 4, Barbarians, Savages and Empires** J. G. A. Pocock, 2005-10-27 Barbarism and Religion Edward Gibbon's own phrase is the title of a sequence of works by John Pocock designed to situate Gibbon and his *Decline and Fall of the Roman Empire* in a series of contexts in the history of eighteenth century Europe In the fourth volume in the sequence first published in 2005 Pocock argues that barbarism was

central to the history of western historiography to the history of the Enlightenment and to Edward Gibbon himself As a concept it was deeply problematic to Enlightened historians seeking to understand their own civilised societies in the light of exposure to newly discovered civilisations which were until then beyond the reach of history itself

British North America in the Seventeenth and Eighteenth Centuries Stephen Foster, 2016-11-10 Until relatively recently the connection between British imperial history and the history of early America was taken for granted In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous It has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants The contributions to *British North America in the Seventeenth and Eighteenth Centuries* acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British The contributors some of the leading scholars in their respective fields strive to answer this question in various social political religious and historical contexts

Eating the Empire Troy Bickham, 2020-04-13 When students gathered in a London coffeehouse and smoked tobacco when Yorkshire women sipped sugar infused tea or when a Glasgow family ate a bowl of Indian curry were they aware of the mechanisms of imperial rule and trade that made such goods readily available In *Eating the Empire* Troy Bickham unfolds the extraordinary role that food played in shaping Britain during the long eighteenth century circa 1660 1837 when such foreign goods as coffee tea and sugar went from rare luxuries to some of the most ubiquitous commodities in Britain reaching even the poorest and remotest of households Bickham reveals how trade in the empire's edibles underpinned the emerging consumer economy fomenting the rise of modern retailing visual advertising and consumer credit and via taxes financed the military and civil bureaucracy that secured governed and spread the British Empire

The Savage and Modern Self Robbie Richardson, 2018-01-01 *The Savage and Modern Self* examines the representations of North American Indians in novels poetry plays and material culture from eighteenth century Britain Author Robbie Richardson argues that depictions of Indians in British literature were used to critique and articulate evolving ideas about consumerism colonialism Britishness and ultimately the modern self over the course of the century Considering the ways in which British writers represented contact between Britons and Indians both at home and abroad the author shows how these sites of contact moved from a self affirmation of British authority earlier in the century to a mutual

corruption to a desire to appropriate perceived traits of Indianess Looking at texts exclusively produced in Britain The Savage and Modern Self reveals that the modern finds definition through imagined scenes of cultural contact By the end of the century Richardson concludes the hybrid Indian Briton emerging in literature and visual culture exemplifies a form of modern British masculinity *Beothuk* Christopher Patrick Aylward,2024-09-03 The well known story of the Beothuk is that they were an isolated people who through conflict with Newfoundland settlers and Mi kmaq were made extinct in 1829 Narratives about the disappearance of the Beothuk and the reasons for their supposed extinction soon became entrenched in historical accounts and the popular imagination Beothuk explores how the history of a people has been misrepresented by the stories of outsiders writing to serve their own interests from Viking sagas to the accounts of European explorers to the work of early twentieth century anthropologists Drawing on narrative theory and the philosophy of history Christopher Aylward lays bare the limitations of the accepted Beothuk story which perpetuated but could never prove the notion of Beothuk extinction Only with the integration of Indigenous perspectives beginning in the 1920s was this accepted story seriously questioned With the accumulation of new sources and methods archaeological evidence previously unexplored British and French accounts Mi kmaq oral history and the testimonies of Labrador Innu and Beothuk descendants a new historical reality has emerged Rigorous and compelling Beothuk demonstrates the enduring power of stories to shape our understanding of the past and the impossibility of writing Indigenous history without Indigenous storytellers *The Ancient and Noble Family of the Savages of the Ards, with Sketches of English and American Branches of the House of Savage* George Francis Savage-Armstrong,1888 **Working Class Cultures in Britain, 1890-1960** Prof Joanna Bourke,Joanna Bourke,2008-01-28 Integrating a variety of historical approaches and methods Joanna Bourke looks at the construction of class within the intimate contexts of the body the home the marketplace the locality and the nation to assess how the subjective identity of the working class in Britain has been maintained through seventy years of radical social cultural and economic change She argues that class identity is essentially a social and cultural rather than an institutional or political phenomenon and therefore cannot be understood without constant reference to gender and ethnicity Each self contained chapter consists of an essay of historical analysis introducing students to the ways historians use evidence to understand change as well as useful chronologies statistics and tables suggested topics for discussion and selective further reading *Savage Anxieties* Robert A. Williams,2024-03-26 This review of Western history s disdain for savage tribes across three millennia is a provocative contribution to multicultural studies Publishers Weekly From one of the world s leading experts on Native American law and indigenous peoples human rights comes an original and striking intellectual history of the tribe and Western civilization that sheds new light on how we understand ourselves and our contemporary society Throughout the centuries conquest war and unspeakable acts of violence and dispossession have been justified by citing civilization s opposition to these differences represented by the tribe Robert Williams award winning author legal scholar and member of

the Lumbee Indian Tribe proposes a wide ranging reexamination of the history of the Western world told from the perspective of civilization s war on tribalism as a way of life Williams shows us how what we thought we knew about the rise of Western civilization over the tribe is in dire need of reappraisal A tidy academic survey of the savage from the ancient centaurs to today s indigenous tribal peoples A straightforward scholarly study that concludes with a compelling look at the pervasive harm in stereotypical attitudes and language Kirkus Reviews [Savage worlds](#) Matthew Fitzpatrick, Peter Monteath, 2018-07-20 With an eye to recovering the experiences of those in frontier zones of contact Savage Worlds maps a wide range of different encounters between Germans and non European indigenous peoples in the age of high imperialism Examining outbreaks of radical violence as well as instances of mutual co operation it examines the differing goals and experiences of German explorers settlers travellers merchants and academics and how the variety of projects they undertook shaped their relationship with the indigenous peoples they encountered Examining the multifaceted nature of German interactions with indigenous populations this volume offers historians and anthropologists clear evidence of the complexity of the colonial frontier and frontier zone encounters It poses the question of how far Germans were able to overcome their initial belief that in leaving Europe they were entering savage worlds [Jews in the Hellenistic World: Volume 1, Part 2](#) Ronald Williamson, 1989-05-18 An extremely important Jewish writer and thinker of the first century AD Philo of Alexandria exercised through his ideas and language a lasting influence on the development and growth of Christianity in the New Testament period and later This book provides an introduction to the major themes and ideas in the religious and philosophical thinking of Philo and outlines the importance of his thought by means of introductory treatments and sections of freshly translated text and commentary Dr Williamson illustrates in his work the place and significance of Philo within Judaism and as part of the background to Christianity and so provides a valuable resource for scholars and students in this area of study **Empire's Nursery** Brian Rouleau, 2021-09-07 How the West was fun Serialized Imperialism Empire s amateurs Internationalist impulses Dollar diplomacy for the price of a few nickels Comic book cold war **Towards Home Rule** Ramananda Chatterjee, 1917 *American Enlightenments* Caroline Winterer, 2016-10-25 A provocative reassessment of the concept of an American golden age of European born reason and intellectual curiosity in the years following the Revolutionary War The accepted myth of the American Enlightenment suggests that the rejection of monarchy and establishment of a new republic in the United States in the eighteenth century was the realization of utopian philosophies born in the intellectual salons of Europe and radiating outward to the New World In this revelatory work Stanford historian Caroline Winterer argues that a national mythology of a unitary patriotic era of enlightenment in America was created during the Cold War to act as a shield against the threat of totalitarianism and that Americans followed many paths toward political religious scientific and artistic enlightenment in the 1700s that were influenced by European models in more complex ways than commonly thought Winterer s book strips away our modern inventions of the American national past exploring which of

our ideas and ideals are truly rooted in the eighteenth century and which are inventions and mystifications of more recent times Race and Ethnicity in America Russell M. Lawson, Benjamin A. Lawson, 2019-10-11 Divided into four volumes Race and Ethnicity in America provides a complete overview of the history of racial and ethnic relations in America from pre contact to the present The five hundred years since Europeans made contact with the indigenous peoples of America have been dominated by racial and ethnic tensions During the colonial period from 1500 to 1776 slavery and servitude of whites blacks and Indians formed the foundation for race and ethnic relations After the American Revolution slavery labor inequalities and immigration led to racial and ethnic tensions after the Civil War labor inequalities immigration and the fight for civil rights dominated America s racial and ethnic experience From the 1960s to the present the unfulfilled promise of civil rights for all ethnic and racial groups in America has been the most important sociopolitical issue in America Race and Ethnicity in America tells this story of the fight for equality in America The first volume spans pre contact to the American Revolution the second the American Revolution to the Civil War the third Reconstruction to the Civil Rights Movement and the fourth the Civil Rights Movement to the present All volumes explore the culture society labor war and politics and cultural expressions of racial and ethnic groups The Modern Review Ramananda Chatterjee, 1916 Includes section Reviews and notices of books

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