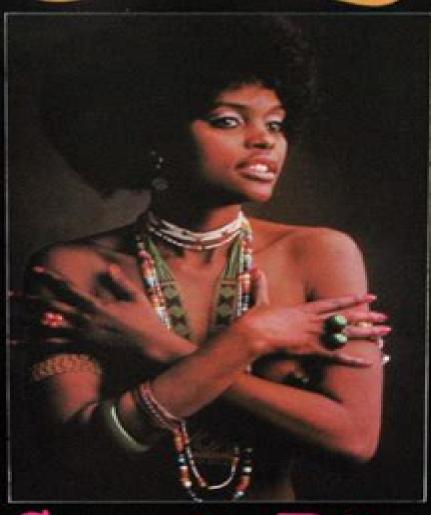
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themselves for the recognition of the elephant They all were right separately but all were wrong about the complete shape of the elephant Such is the recognition of Kamala Das among the critics Most critics agree she is the poet of Love and Sex No doubt she had taken love and sex as objective correlative for her presentation She has presented the prevailing evils of society If we concentrate our mind on the writing of the literature we get particular stimulus and response We take Valmiki for his historical poetry This harbinger of worldly Sanskrit literature keeps the pathetic vision for mankind s destiny He presents Ram in pathetic situation in course of life He was exiled Ravan alloped his wife Sita and in the last phase of his life he submerged in the river Saryu Whatever may be the case it is true there is inspiration in every creative work Kamala gets inspiration from discordancy of woman's love If we take the history of womankind as a writer we get Love and Sex are deeply delved in the writing therefore it is wrong to charge Kamala Das for the representation of Love and Sex Kamala Das s poetry has remarkable feature of its own First it marks the male and female relation in running society of the time in which the writer lives What she has experienced in her private life she universalised it for contemporary society If obscenity is charged with her writing it is worth marking the term is elastic it changes its form according to time place and person Here we must take the realism of discordancy One must know Kamala Das's poetry follows the pattern of Nissim Ezekil and Ramanujan It is most remarkable factor in the soul of Kamala Das's poetry in last phase of her poetry we get sublimation of Love i e in Ghanshyam and Vindravan She discovers the evil through her presentation of poetry and desires a harmonic and balanced love in society There is magic of her art in her poetry Indianness and Indian culture I have presented it in the last chapter of the book There is balance of content and art Though she is not highly educated she is expert in the portrait of poetry This book begins with a seminal Introduction following the Background Kamala Das Singer of feminine sensibility Autobiographical and Confessional Note in Kamala Das s poetry Protest Against Well established Social Conventions In the last chapter of Evaluation her art is marked Thanks to all whose works I have employed in my book Afterall I am grateful to my husband and parents who have provided me essential help of needed occasion If Critics and Readers like my simple but honest thinking it would be my ample reward Thanks to God who guides me time to time in the form of man Colonial and Postcolonial Rewritings of "Heart of Darkness" Regelind Farn, 2005 Joseph Conrad's novella Heart of Darkness 1899 is taught and read all over the world Everywhere novelists and travel writers respond to it in their own creative work I discuss 30 responses or rewritings from Africa India the Caribbean Australia Europe and the US Their perspectives include those of groups who identify with Conrad s Europeans and groups who feel close to his Africans and increasingly those of groups who situate themselves between these two extremes in various ways I identify world wide developments as well as themes strategies and paradigm shifts that correlate with different geopolitical situations Rewriters address the contribution Conrad has made to the identities of his very different readers and the patterns he has suggested for encounters In ever more intense dialogues people from all backgrounds work through images of themselves and of each other However like

Conrad's narrator they also become aware of limits of language and communication Rewriters act as rereaders of the many layers of meaning in Heart of Darkness and thus imply that the reader's experience is as important as the author's This approach is increasingly developing into a use of discourse analytical methods in non theoretical texts Rewritings can bring Heart of Darkness close to the readers lives Rewriters champion processes of highly personal learning and unlearning as well as political and social approaches and can thus help readers rework their own cultural backgrounds Accordingly I both use close reading methods and take into account political and didactic intentions In conclusion I recommend reading Heart of Darkness together with one or more of its rewritings and outline some ideas for teaching such combinations After comprehensive introductions to Heart of Darkness and to the theory of rewritings I discuss works by the following authors in a convenient handbook format Ford Madox Ford Hueffer Leonard Woolf W Somerset Maugham Andre Gide Louis Ferdinand Celine Graham Greene Charlotte Jay Patrick White Chinua Achebe Wilson Harris Ngugi wa Thiong o Tayeb Salih Arun Joshi J M Coetzee V S Naipaul Robert Silverberg Caryl Phillips David Dabydeen Marlene NourbeSe Philip David Malouf Mineke Schipper Abdulrazak Gurnah Urs Widmer Redmond O Hanlon Arundhati Roy Barbara Kingsolver and Jeffrey Tayler

Primitive Culture Edward Burnett Tylor,1873

Reviewing Savage Rite: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "Savage Rite," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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