



Saskatoon The First Halfcentury

Moir Jean Day



Saskatoon The First Halfcentury:

Saskatoon, the First Half-century Donald C. Kerr, Stan Hanson, 1982-01-01 Saskatoon Don Kerr, Stan Hanson, 1982

No Ordinary Academics Shirley Spafford, 2000-01-01 Describes the circumstances and people that turned a department in an isolated prairie university into a thriving intellectual community that would nurture some of Canada's best minds

1885 and After F. L. Barron, James Burgess Waldram, 1986 The papers contained in this volume were presented originally at the 1885 and After Conference held at the University of Saskatchewan P vii **The Records of the**

Department of the Interior and Research Concerning Canada's Western Frontier of Settlement Irene M.

Spry, Bennett McCardle, University of Regina. Canadian Plains Research Center, 1993 The Dept of the Interior was in existence from 1873 to 1936 **West-words** Moira Jean Day, 2011 West words gives the reader a bird's eye view of the

contemporary theatre scene across the prairies Reel Time Robert Morris Seiler, Tamara Palmer Seiler, 2013 In this authoritative work Seiler and Seiler argue that the establishment and development of moviegoing and movie exhibition in Prairie Canada is best understood in the context of changing late nineteenth century and early twentieth century social economic and technological developments From the first entrepreneurs who attempted to lure customers into movie exhibition halls to the digital revolution and its impact on moviegoing Reel Time highlights the pivotal role of amusement venues in shaping the leisure activities of working and middle class people across North America As marketing efforts the lavish interiors of the movie palace and the romantic view of the local movie theatre concealed a competitive environment in which producers exhibitors and distributors tried to monopolize the industry and drive their rivals out of business The pitched battles and power struggles between national movie theatre chains took place at the same time that movie exhibitors launched campaigns to reassure moviegoers that theatres were no longer the unclean and immoral places of amusement of yesteryear Under the leadership of impresarios the movie theatre rose up from these attacks to become an important social and cultural centre one deemed suitable for women and children An innovative examination of moviegoing as a social practice and movie exhibition as a commercial enterprise Reel Time depicts how the industry shaped the development of the Canadian Prairie West and propelled the region into the modern era Homecoming Veterans in Literature and Culture

Niels Boender, 2025-03-28 From Homer's Odyssey itself the return of the veteran to his or her home has been a central trope of the literary canon Huge bureaucracies and a panoply of global organisations are deeply concerned with facilitating a painless return to stable homes This book presents homecoming as an analytical lens to better understand veterans return and reintegration after conflict Home is held to be multidimensional a concept encapsulating the physical and the social particularly disrupted by experiences of violence Homecoming is therefore not a mere moment but a process that can unfold over years and decades as old and new bonds of familiarity are forged Struggles over the home and homecoming are moreover endlessly political bound up in questions of identity and the nation Looking across times places and disciplines the

collection centres both historical and representational approaches to veterancy **"Other" Voices** David De Brou,Aileen Moffatt,1995 This book compiles essays from individuals and groups of Saskatchewan women highlighting the province s diversity in race ethnicity class religion and language The book begins with an essay on the development of Saskatchewan women s history through three stages then presents essays on the interplay of ethnicity and gender in Swedish women French speaking women and homesickness Jewish women in two rural settings the Imperial Order Daughters of the Empire women and relief in Saskatoon farmers wives aboriginal women adapting to change and recent immigrant women

Prairie Fairies Valerie J. Korinek,2018-06-26 Prairie Fairies draws upon a wealth of oral archival and cultural histories to recover the experiences of queer urban and rural people in the prairies Focusing on five major urban centres Winnipeg Saskatoon Regina Edmonton and Calgary Prairie Fairies explores the regional experiences and activism of queer men and women by looking at the community centres newsletters magazines and organizations that they created from 1930 to 1985 Challenging the preconceived narratives of queer history Valerie J Korinek argues that the LGBTTQ community has a long history in the prairie west and that its history previously marginalized or omitted deserves attention Korinek pays tribute to the prairie activists and actors who were responsible for creating spaces for socializing politicizing and organizing this community both in cities and rural areas Far from the stereotype of the isolated insular Canadian prairies of small towns and farming communities populated by faithful farm families Prairie Fairies historicizes the transformation of prairie cities and ultimately the region itself into a predominantly urban and diverse place The Canadian Prairies Gerald

Friesen,1987-01-01 A history of the Canadian prairie provinces from the days of Native European contact to the 1980s

Saskatchewan History ,2000 **Compelled to Act** Sarah Carter,Nanci Langford,2020-10-02 Compelled to Act showcases fresh historical perspectives on the diversity of women s contributions to social and political change in prairie Canada in the twentieth century including but looking beyond the era of suffrage activism In our current time of revitalized activism against racism colonialism violence and misogyny this volume reminds us of the myriad ways women have challenged and confronted injustices and inequalities The women and their activities shared in Compelled to Act are diverse in time place and purpose but there are some common threads In their attempts to correct wrongs achieve just solutions and create change women experienced multiple sites of resistance both formal and informal The acts of speaking out of organizing of picketing and protesting were characterized as unnatural for women as violations of gender and societal norms and as dangerous to the state and to family stability Still as these accounts demonstrate prairie women felt compelled to respond to women s needs to challenges to family security both health and economic and to the need for community They reacted with the resources at hand and beyond to support effective action joining the ranks of women all over the world seeking political and social agency to create a society more responsive to the needs of women and their children **The Canadian Historical Review** ,1929 Compass Points Robert Chodos,1999 Compass points is a radical new history of the

twentieth century Plot your own course through a wide range of creative and forthright articles by some of Canada's best essayists and authors Each section organized by decade grapples with crucial developments in politics economics society and culture in Canada and abroad **Methodist Church on the Prairies, 1896-1914** George Neil Emery, 2001 At the turn of the twentieth century economic development transformed Canada's prairie region as the region's population exploded due to migration from central and eastern Canada and immigration from Britain the United States and Europe This boom sev

Honoré Jaxon Donald B. Smith, 2023-11-01 Born in 1861 to a Methodist family William Henry Jackson grew up in Ontario before moving to Prince Albert Saskatchewan where he sympathized with the Métis and became personal secretary to Louis Riel After the Métis defeat a Regina court committed the young English Canadian idealist to the lunatic asylum at Lower Fort Garry He eventually escaped to the United States joined the labour union movement and renounced his race Self identifying as Métis he changed his name to the French sounding Honor Jaxon and devoted the remainder of his life to fighting for the working class and the Indigenous peoples of North America In Honor Jaxon Donald B Smith draws on extensive archival research and interviews with family members to present a definitive biography of this complex political man The book follows Jaxon into the 1940s where his life mission became the establishment of a library for the First Nations in Saskatchewan collecting as many books newspapers and pamphlets relating to the Métis people as possible In 1951 at age ninety he was evicted from his apartment and his library discarded to the New York City dump In poor health and broken in spirit he died one month later Heavily illustrated Honor Jaxon recounts the complicated story of a young English Canadian who imagined a society in which English and French Indigenous and Métis would be equals *Ours by Every Law of Right and Justice* Sarah Carter, 2020-11-01 Many of Canada's most famous suffragists from Nellie McClung and Cora Hind to Emily Murphy and Henrietta Muir Edwards lived and campaigned in the Prairie provinces the region that led the way in granting women the right to vote and hold office In *Ours by Every Law of Right and Justice* award winning author Sarah Carter challenges the myth that grateful male legislators simply handed western settler women the vote in recognition that they were equal partners in the pioneering process Suffragists worked long and hard to overcome obstacles persuade doubters and build allies But their work also had a dark side Even as settler suffragists pressured legislatures to grant their sisters the vote they often approved of that same right being denied to foreigners and Indigenous men and women By situating the suffragists struggle in the colonial history of Prairie Canada this powerful and passionate book shows that the right to vote meant different things to different people political rights and emancipation for some domination and democracy denied for others **The Workers' Revolt in Canada, 1917-1925** Craig Heron, 1998-01-01 A clear concise portrait of one of the most dramatic moments in the history of working class life and class relations generally in Canada the upsurge of working class protest at the end of the First World War **Psychedelic Psychiatry** Erika Dyck, 2008-09-15 LSD's short but colorful history in North America carries with it the distinct cachet of counterculture and government experimentation The truth

about this mind altering chemical cocktail is far more complex and less controversial than generally believed Psychedelic Psychiatry is the tale of medical researchers working to understand LSD's therapeutic properties just as escalating anxieties about drug abuse in modern society laid the groundwork for the end of experimentation at the edge of psychopharmacology Historian Erika Dyck deftly recasts our understanding of LSD to show it as an experimental substance a medical treatment and a tool for exploring psychotic perspectives as well as a recreational drug She recounts the inside story of the early days of LSD research in small town prairie Canada when Humphry Osmond and Abram Hoffer claimed incredible advances in treating alcoholism understanding schizophrenia and other psychoses and achieving empathy with their patients In relating the drug's short strange trip Dyck explains how concerns about countercultural trends led to the criminalization of LSD and other so called psychedelic drugs concordantly opening the way for an explosion in legal prescription pharmaceuticals and points to the recent re emergence of sanctioned psychotropic research among psychiatric practitioners This challenge to the prevailing wisdom behind drug regulation and addiction therapy provides a historical corrective to our perception of LSD's medical efficacy

Decoding **Saskatoon The First Halfcentury**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Saskatoon The First Halfcentury**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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