

Willa Cather
Sapphira
und die Sklavin
Roman

GOLDMANN

Sapphira Und Die Sklavin

CL Gary



Sapphira Und Die Sklavin:

Lydia und Berenike Eva Ebel, 2018-09-01 In Philippi trifft Paulus die gottesfrüchtige Purpurhändlerin Lydia Die jüdische Königin Berenike wird Zeugin einer großen Rede des Apostels während seiner Gefangenschaft in Caesarea maritima So unterschiedlich die Lebensgeschichte und die gesellschaftliche Stellung beider Frauen sind so gegensätzlich ist ihre Reaktion auf die neue Lehre Lydia lässt sich taufen Berenike bleibt von den Worten des christlichen Missionars unbeeindruckt Der Blick auf den lukanischen Bericht und auf biblische literarische und epigraphische Quellen erhellt die unterschiedliche Lebenswelt beider Frauen und macht ihre unterschiedliche Haltung zur Botschaft des Evangeliums deutlich Metzler Lexikon amerikanischer Autoren Bernd Engler, Kurt Müller, 2017-02-18 Vielfalt und Multikulturalität Das Lexikon zeigt die US-amerikanische Literatur in 350 Porträts repräsentativer Autorinnen und Autoren und ihrer Werke Dabei liefert es einen Überblick über die außergewöhnlich vielfältige Literatur der Vereinigten Staaten von der Kolonialzeit bis zur unmittelbaren Gegenwart Sapphira Und Die Sklavin Willa Cather, 2002-09 Aus der Sicht von heute liest sich Sapphira und die Sklavin als ein historisches Dokument mehr noch als zur Zeit des Erscheinens 1940 als in den amerikanischen Südstaaten immerhin noch strenge Rassentrennung herrschte Doch schon damals sah die Kritik in dem Roman die Wiedergabe einer Gesellschaft Kultur und Soziologie in der ein Konflikt von Moralvorstellungen und Philosophien eine innere immer dichter angezogene Sprungfeder erzeugt Willa Cather will den Konflikt darstellen nicht über Gut und Böse entscheiden und kein Urteil fällen Sabina Lietzmann From today's view Sapphira und die Sklavin can be seen as a historic document more so than at its publishing date 1940 when there was still strict division of races in the American South However by its publishing date this novel was a criticism of society culture and sociology in which a conflict of moral images and philosophies create a tightening elastic spring Willa Cather wants to demonstrate the conflict without deciding about Good and Bad and without passing judgement Sabina Lietzmann **Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen**, 1995 Die *Bibel für denkende Leser betrachtet, 1864 **Sapphira und die Sklavin** Willa Cather, 1992 **Rapha - Die Tore von Ephesus** Francine Rivers, 2014-01-06 Ephesus im ersten Jahrhundert n. Chr. Ihr Leben schien vorbei zu sein als die Jüdin Hadassa in der Arena den Löwen vorgeworfen wurde Doch wie durch ein Wunder überlebte sie ihre schrecklichen Verletzungen Als Helferin des jungen Arztes Alexander setzt sie sich mit großem Einsatz für die Kranken und Verzweifelten von Ephesus ein Rapha nennen sie sie die Heilerin Heilung und Hilfe braucht auch Julia Hadassas ehemalige Herrin deren Weg immer steiler in den Abgrund führt Und Marcus der seine geliebte Hadassa tot glaubt und sich auf eine Pilgerreise in ihre Heimat Jerusalem begibt um den Gott zu suchen für den Hadassa zu sterben bereit war Kann aus den Trümmern ihrer Trüme neues Leben wachsen Die sprachlich bearbeitete und erweiterte Fortsetzung des Bestsellers von Francine Rivers Band 1 Hadassa Im Schatten Roms Nr. 5516890 Band 3 der Trilogie erscheint im Juni 2014 **Die Bibel** Gustav Adolf Wislicenus, 1863 Zur Selbstbesinnung, Aufmunterung und

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