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Richard Hooker and the English Reformation

W.J. Torrance Kirby

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Richard Hooker And The English Reformation

W.J. Torrance Kirby



Richard Hooker And The English Reformation:

Richard Hooker and the English Reformation W.J. Kirby, 2013-03-14 P G STANWOOD HOOKER it might almost be said is the name of a book rather than the name of a man wrote Christopher Morris in his introduction to the Everyman's Library edition of the first five books of the Lawes of Ecclesiasticall Politie Now almost 100 years later we know much more both about the book and the man Of Hooker himself C J Sisson's 1 Judicious Marriage of Mr Hooker 1940 opened up and clarified many details of the life His biographical research has been expanded in a number of ways especially through the careful scrutiny and reassembling of Izaak Walton's early official Life 1666 by David Novarr in The Making of Walton's Lives 1958 and most recently by Jessica Martin in her fascinating study of Walton's Lives Conformist Commemorations and the Rise of Biography 2001 Georges Edelen left his biography of Hooker unfinished at the time of his death but much of his deep learning and scholarship is displayed in his detailed chronology of Hooker's life prefixed to the commentary volumes of the Folger Library Edition of the Works of Richard Hooker and also in his editorial work on the Preface and Books I-N of the Lawes in that edition In addition Philip Secor has recently published Richard Hooker Prophet of Anglicanism 1999 a lively and engaging portrait aimed at a general audience **A Companion to Richard Hooker** Torrance Kirby, 2008-02-28

Richard Hooker was a learned philosophical theologian and engaged polemicist of the later sixteenth century who explained and defended the Elizabethan religious and political settlement and shaped definitively the self understanding of the English ecclesiastical establishment for centuries to come This Companion to Richard Hooker brings together a representative body of contributors with a view to offering a summary of the current state of scholarly debate and a synthesis of emerging trends in criticism Contributions to this volume reflect the major current trends of scholarly opinion on Hooker's place within the mainstream of Protestant reform This Companion aims to provide a comprehensive and systematic introduction to Richard Hooker's life works thought reputation and influence Contributors are Rudolph P Almasi Daniel Eppley Lee W Gibbs Egil Grisliis William Harrison W Speed Hill Ranall Ingalls Dean Kernan Torrance Kirby Diarmaid MacCulloch A S McGrade W David Neelands W Brown Patterson Debora K Shuger Corneliu C Simu John K Stafford Paul Stanwood James F Turrell and the Archbishop of Canterbury Dr Rowan Williams Richard Hooker and the English Reformation W.J. Kirby, 2012-12-14

This collection addresses the substance of Richard Hooker's achievement as a theologian and philosopher in the context of principal themes of English Reformation thought Five principal loci of Reformation discourse are addressed the relation between the orders of Grace and Nature the doctrines of Providence and Predestination the Church and the liturgy sacramental theology and the polemical cut and thrust of the late Elizabethan context It is of interest to scholars seminarians and students Richard Hooker W. Bradford Littlejohn, 2015-09-28 Although by common consent the greatest theologian of the Anglican tradition Richard Hooker is little known in Protestant circles more generally and increasingly neglected within the Anglican Communion Although scholarship on Hooker has witnessed a dramatic renaissance within the last generation

thus far this has tended to make Hooker less not more accessible to general audiences and interpreters have been sharply divided on the meaning of his theology This book aims to draw upon recent research in order to offer a fresh portrait of Hooker in his original historical context one in which it had not yet occurred to any Englishman to assume the label Anglican and to bring him to life for all branches of the contemporary church Part One examines his life writings and reputation puncturing several old myths along the way Part Two seeks to establish Hooker s theological and pastoral vision exploring why he wrote how he wrote whom he was seeking to persuade and whom he was seeking to refute Part Three analyzes key themes of Hooker s theology Scripture Law Church and Sacraments and how they related to his late Reformation context Finally the concluding chapter proposes Hooker s method as a model for our confused contemporary age combining fidelity to Scripture historical awareness and a pastorally sensitive pragmatism

Richard Hooker and the Authority of Scripture, Tradition and Reason Nigel Atkinson, 2005-01-01 There is no doubt that Richard Hooker 1554-1600 is one of the most important writers in the history of the Church of England However since John Henry Newman presented him as a theologian of the via media he has been consistently overlooked by evangelical Anglicans This well documented and detailed analysis of the theological first principles of the father of Anglicanism challenges the traditional consensus The author examines three key elements of Hooker s theology namely the authority of reason tradition and Scripture and evaluates Hooker s approach in the light of his debates with contemporary Puritans including Walter Travers Thomas Cartwright and William Tyndale His views are then compared with the approaches of Erasmus and the Reformers Luther and Calvin Finally the interpretations of leading and influential Hooker scholars are examined to show how often his theological principles have been misrepresented This important study concludes that Hooker s debt to the Reformation is greater and more profound than generally acknowledged and that Hooker is consistently closer the mainstream of Reformation thought than his Puritan opponents This book is sure to put the cat among the pigeons of Hooker scholarship and reopen the question of interpretations which many have assumed were resolved Gerald Bray Beeson Divinity School A lucid penetrating and immensely relevant study of Hooker s theological method which firmly repudiates the influential High church stereotype of Hooker Alister McGrath from the foreword An ordained priest with the Church of England Nigel T Atkinson is Warden of Latimer House Oxford

Richard Hooker and Reformed Orthodoxy W. Bradford Littlejohn, Scott N. Kindred-Barnes, 2017-03-13 For more than forty years now there has been a steady stream of interest in Richard Hooker This renaissance in Hooker Studies began with the publication of the Folger Library Edition of the Works of Richard Hooker With this renaissance has come a growing recognition that it is anachronistic to classify Hooker simply as an Anglican thinker but as yet no generally agreed upon alternative label or context for his thought has replaced this older conception in particular the question of Hooker s Reformed identity remains hotly contested Given the relatively limited engagement of Hooker scholarship with other branches of Reformation and early modern scholarship to date there is a growing recognition that

Hooker must be evaluated not only against the context of English puritanism and conformism but also in light of his broad international Reformed context. At the same time it has become clear that if this is so scholars of continental Reformed orthodoxy must take stock of Hooker's work as one of the landmark theological achievements of the era. This volume aims to facilitate this long needed conversation bringing together a wide range of scholars to consider Richard Hooker's theology within the full context of late 16th and early 17th century Reformed orthodoxy both in England and on the Continent. The essays seek to bring Hooker into conversation not merely with contemporaries familiar to Hooker scholarship such as William Perkins but also with such contemporaries as Jerome Zanchi and Franciscus Junius predecessors such as Heinrich Bullinger and successors such as John Davenant John Owen and Hugo Grotius. In considering how these successors of Hooker identified themselves in relation to his theology these essays will also shed light on how Hooker was perceived within 17th century Reformed circles. The theological topics touched on in the course of these essays include such central issues as the doctrine of Scripture predestination Christology soteriology the sacraments and law. It is hoped that these essays will continue to stimulate further research on these important questions among a wide community of scholars.

Richard Hooker, Reformer and Platonist W.J. Torrance Kirby, 2016-04-08 This book explores key aspects of Richard Hooker's philosophical and theological discourse in the context of currents of thought prevalent in the Magisterial Reformation of the sixteenth century. Hooker's treatment of natural law his dependence upon the philosophical discourse and traditional cosmology of Christian Neoplatonism and his appeal to the authority of patristic sources are all closely examined. Challenging the received exceptionalist model of much of the twentieth century interpretation of Hooker in particular the concept of his supposed defence of the English Reformation as striking a via media between Rome and mainstream Protestant reform W.J. Torrance Kirby argues that Hooker adheres to principles of magisterial reform while building upon the assumptions of a distinctively Protestant version of Platonism.

A Companion to Richard Hooker William J. Torrance Kirby, 2008 Richard Hooker explained and defended the Elizabethan religious and political settlement and shaped the self understanding of the Church of England for generations. This Companion offers a comprehensive and systematic introduction to Hooker's life works thought reputation and influence.

Richard Hooker Philip Bruce Secor, 1999-01-01 This long neglected figure is arguably the closest counterpart in the English Reformation to Luther and Calvin. This new biography is the culmination of fifteen years of intensive research into Hooker's life and thought.

The Senses and the English Reformation Matthew Milner, 2016-03-03 It is a commonly held belief that medieval Catholics were focussed on the bells and whistles of religious practices the smoke images sights and sounds that dazzled pre modern churchgoers. Protestantism in contrast has been cast as Catholicism's austere intellectual and less sensual rival sibling. With its white washed walls lack of incense and often music Protestantism worship emphasised preaching and scripture making the new religion a drab and disengaged sensual experience. In order to challenge such entrenched assumptions this book examines Tudor views on the senses to create a new

lens through which to explore the English Reformation Divided into two sections the book begins with an examination of pre Reformation beliefs and practices establishing intellectual views on the senses in fifteenth century England and situating them within their contemporary philosophical and cultural tensions Having established the parameters for the role of sense before the Reformation the second half of the book mirrors these concerns in the post 1520 world looking at how and to what degree the relationship between religious practices and sensation changed as a result of the Reformation By taking this long term binary approach the study is able to tackle fundamental questions regarding the role of the senses in late medieval and early modern English Christianity By looking at what English men and women thought about sight hearing smell taste and touch the stereotype that Protestantism was not sensual and that Catholicism was overly sensualised is wholly undermined Through this examination of how worship was transformed in its textual and liturgical forms the book illustrates how English religion sought to reflect changing ideas surrounding the senses and their place in religious life Worship had to be sensible and following how reformers and their opponents built liturgy around experience of the sacred through the physical allows us to tease out the tensions and pressures which shaped religious reform

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