

Portraits Of Christ

Henry Sloane Coffin

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The Portraits of Jesus Christ in the New Testament Henry Sloane Coffin, 1925

Portraits of Christ in the Tabernacle Theodore H. Epp,1979 Portraits of Christ Ernst Kitzinger, Elizabeth Senior,1940 Face to Face Robin Margaret Jensen, Examining how God and eventually Christ are portrayed in early Christian art Jensen explores questions of the relationship between art and theology conflicts over idolatry and iconography and how the Christological controversies affected the portrayals of Christ Since much of this art comes from ancient Rome she places her analysis in the context of the history of Roman portraiture One hundred photographs enhance the discussion

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humbleness of spirit and a heart of gratitude we join in the songs of the redeemed in praise and adoration to him who have redeemed us with his own blood With such experience in Jesus who was portrayed in the tabernacle we can wholeheartedly agree with David in Psalm 27 4 This one thing is our greatest desire to dwell in his presence Unveiling Final Jesus Dean C. Knudsen, 2009-06-30 In terms of the written canon of Scripture the Book of Revelation is Gods last word Common logic would seem to dictate that a God who is intelligent reasonable and articulate would speak last words that would be easily understood by the vast majority of His audience Unfortunately in the case of The Revelation the reality is quite different For most of the last two millennia of Church history Christians have fussed and fought metaphorically if not physically over the intent intelligibility and interpretation of The Revelation What was given as a source of encouragement unity and hope has become a cause of discouragement division and fear In this book the author presents a series of portraits of Jesus Christ which are revealed in the successive apocalyptic visions contained in the Book of Revelation These visions were not given to stir fear or confusion but to inspire hope and to give courage to a young Church a Church that was struggling with the harsh realities of living according to the teachings of Christ in the midst of a decidedly non Christian world The author claims that Jesus is the focal point and central figure of this mysterious and final book of the Bible In this manner he seeks to make the message of Revelation relevant and reasonable to every reader **Portraits of Christ in the Tabernacle** Theodore Herman Epp, 1976 The Medallic Portraits of Christ. The False Shekels. The Thirty Pieces of Silver George Francis Hill,1920 Portraits of Jesus Christ Benedict Prayer Books, 2019-08-02 This book contains over 80 paintings of Jesus Christ for the purposes of enjoying and meditating Painting has always been associated with the life of the Church From the time of the Catacombs it has been used in ecclesiastical ornamentation and for centuries after Constantine religious art was the only form of living art in the Christian world Its fecundity has been wonderful and even now although much diminished is still important Until the Renaissance the Church exercised a veritable monopoly over this sphere Profane painting in Europe dates only from the last five centuries and it took the lead only in the nineteenth century It may therefore be said that throughout the Christian Era the history of painting has been that of religious painting The Five Portraits of Jesus William Maccallum Clow, 1925 **Portraits of Christ in Genesis** Martin Ralph DeHaan, 1978-07-27 The Gospels **Portraits Of Christ** Wayne G Rollins, 2023-07-18 The four Gospels offer distinct perspectives on the life and teachings of Jesus Christ Rollins examines each Gospel in turn exploring its unique portrait of Jesus and the theological themes that run through them all This book is an essential guide for anyone who seeks a deeper understanding of Christian scripture and theology This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made

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