

PORTRAIT OF THE

YORKSHIRE OUSE

Ivan E. Broadhead

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HALE

Portrait Of The Yorkshire Ouse

**Stonehenge (pseud. [i.e. John Henry
Walsh.])**

A decorative graphic element consisting of a red circular shape with a white center, partially obscured by a white rectangular bar that contains the text.

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Helon's Pilgrimage to Jerusalem: A picture of Judaism in the Century Which Preceded the Advent of our Savior (Complete) Friedrich Strauss,2020-09-28 Sallu a young Jew who had been purchased as a servant of the family six years before now entered the apartment He was dejected and anxiously asked Helon Wilt thou not take me with thee master The mother replied Thou art free yesterday thy six years expired and it shall be Helon s last employment before his departure solemnly to emancipate thee The youth kept his eyes fixed upon Helon as if he was still asking him Wilt thou not take me with thee master Why dost thou refuse thy freedom Sallu said Helon Master replied he when thy father bought me six years ago I was a houseless friendless boy I have been brought up with thee and if I now must leave thee I shall be again without a friend or a home I will not leave thee thou art going to Jerusalem and if I go not with thee I shall never behold the altar of my God nor the place to which I direct my prayers Take me with thee and I will be a servant in thine house all my days I have called the elders and they will be here immediately They endeavoured to dissuade him from his purpose Helon painted to him the value of freedom and the mercy of Jehovah towards the bondsmen in Israel in appointing their release in the seventh year His mother promised him that he should not go forth empty handed that she would give him of her flock and of her barn and of her wine press of all in which the Lord her God had blessed her as the Lord had commanded by Moses in the law But Sallu replied Nay but I will remain with thee it is best for me to be here The elders had now arrived This youth said one of them will be a servant of thy house Come together to the gate The elders with Helon his mother and Sallu went through the covered way as far as the gate which opened to the outer court Sallu stood beside the gate posts The elder asked him Wilt

thou not leave Helon Sallu replied I will not leave him for I love him and his house Then Helon took an awl and piercing his ears against the door post made him his servant for ever The elders pronounced a blessing and Helon put a ring through the ears of Sallu as a sign that he was become his property The youth bounded for joy and exclaimed I have bought thee with my blood Wilt thou not now take me with thee to the Holy Land Go said Helon to look after the camels and prepare thyself for the journey The mother invited the elders to partake of the farewell supper with her and her son at which Elisama was also to be present They consented and went back with her into the inner court the thavech Helon remained awhile behind to inspect the preparations for the journey The slaves were equipping three stately dromedaries which young high spirited and fleet deserved the name of ships of the desert They had taken a long draught at the well while the slaves laid in order the baggage which contained the food and clothing of the travellers and presents for their host in Jerusalem In the east the expressions of friendship were made by deeds rather than by words and the travellers destined for their host costly caftans Egyptian linen a robe of thread of gold and some books written on papyrus The camels kneeling down received the burthen on their backs Helon s uncle Elisama who was to be his guide on the pilgrimage to the Holy Land arrived examined the preparations and appointed to the slaves the hour of departure Helon and he then went together into the inner court where the elders were sitting under the palms beside the fountain and enjoying the refreshing coolness of the evening This inner court around whose sides ran a portico and a gallery was paved with green white yellow and black marble An awning of various colours was stretched over it to shelter from the burning rays of the sun and in the middle was the fountain with its lofty palms In Alexandria as in the east generally this was the place for the reception of visitors The meal was prepared and the elders arose from beside the fountain to place themselves on cushions around the table A venerable man with hoary locks took the place of honour the middle place on the middle cushion The seven branched lamp shed a bright light around from its one and twenty flames The slaves had strewed the table the cushions and the floor with the flowers of spring Sallu came with a silver basin poured water on the hands of the guests and when he had wiped them sprinkled on them the fragrant nard The most delicate productions of fertile Egypt were served up among which the mother had not forgotten the fish of the Nile that her son might taste them once more before his departure Helon lay before Elisama or as it was called in the east in his bosom

British and Irish Paintings in Public Collections Christopher Wright, Catherine May Gordon, 2006-01-01 This book sets a new standard as a work of reference It covers British and Irish art in public collections from the beginning of the sixteenth century to the end of the nineteenth and it encompasses nearly 9 000 painters and 90 000 paintings in more than 1 700 separate collections The book includes as well pictures that are now lost some as a consequence of the Second World War and others because of de accessioning mostly from 1950 to about 1975 when Victorian art was out of fashion By listing many tens of thousands of previously unpublished works including around 13 000 which do not yet have any form of attribution this book becomes a unique and indispensable work of reference one that will transform the study of British and

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