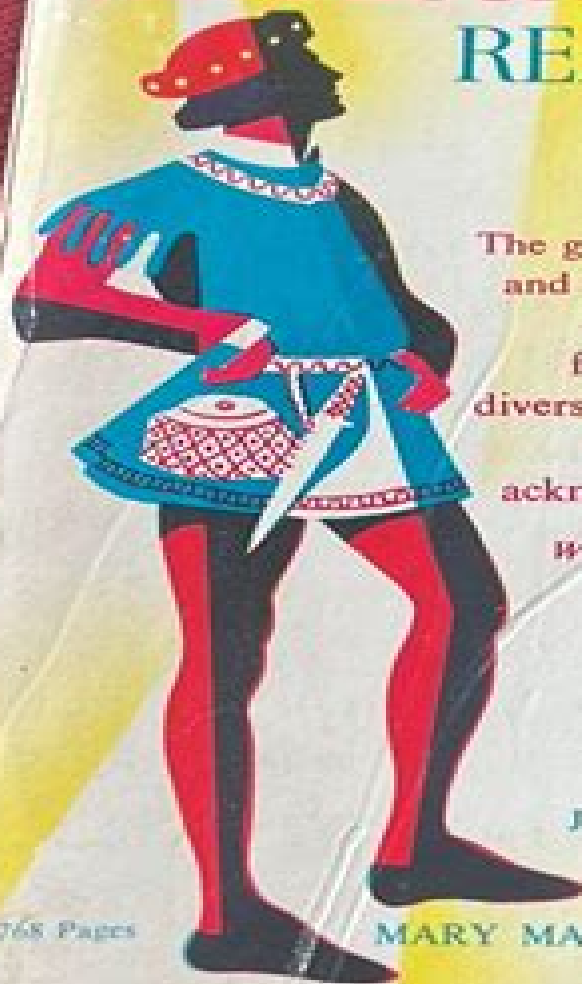


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Edited by

JAMES BRUCE ROSS

and

MARY MARTIN McLAUGHLIN

768 Pages

Portable Renaissance Reader

James Bruce Ross



Portable Renaissance Reader:

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The Renaissance Reader James Bruce Ross, Mary Martin McLaughlin, 1953-10-28 The Portable Renaissance Reader , 1972 The Portable Medieval Reader Various, 1977-05-26 In their introduction to this anthology James Bruce Ross and Mary Martin McLaughlin remind us that no area of the past is dead if we are alive to it The variety the complexity the sheer humanity of the middle ages live most meaningfully in their own authentic voices The Portable Medieval Reader assembles an entire chorus of those voices of kings warriors prelates merchants artisans chroniclers and scholars that together convey a lively intimate impression of a world that might otherwise seem immeasurably alien All the aspects and strata of medieval society are represented here the life of monasteries and colleges the codes of knighthood the labor of peasants and the privileges of kings There are contemporary accounts of the persecution of Jews and heretics of the Crusades in the Holy Land of courtly pageants popular uprisings and the first trade missions to Cathay We find Chaucer Petrarch Boccaccio Saint Francis of Assisi Thomas Aquinas and Abelard alongside a host of lesser known writers discoursing on all the arts knowledge and speculation of their time The result according to the Columbia Record is a broad and eminently readable cross section of source history and literature as rich and varied as a stained glass window *The Medieval & Early Modern World* Merry E. Wiesner, Merry E. Wiesner-Hanks, 2005-06-23 Cultural life flowered from the mid fifteenth century in the Italian city states many of which profited from the new trading opportunities that growing world networks permitted Contact among regions of the world expanded bringing new ideas and prompting an appreciation of arts and letters not only of the present but of the past In Italy this cultural flowering was known at first as the renaissance of arts and letters soon shortened to just

Renaissance to accommodate cultural ingredients that came from beyond Europe Italian and northern European cultural expansion benefited from similar retrieval of ancient knowledge in the Islamic world and East Asia Like the Italians the Chinese had grown even wealthier from the extensive links to global commerce provided by the Mongol Empire but once thrown off their cultural life flourished under the Ming Cultural knowledge and the arts spread across Asia and into Europe As part of state building the Ming nourished commerce but also rejected the cosmopolitan Buddhist legacy that arrived from central and south Asia To strengthen dynastic Chinese rule the Ming challenged Buddhism with a revival of age old concern for the Confucian values that had languished under the Mongols Foremost among these new Confucians was Wu Yube so expert in his teachings that he attracted a wide coterie of disciples In India Nanak an educated employee of an Afghan prince sparked the founding of Sikhism A similar search for reviving fundamental religious values occurred in Europe where Martin Luther challenged the practices of the Catholic church ushering in Protestantism Religious reform and resistance to it were closely connected to the state building efforts of enterprising monarchs such as Henry VIII of England India likewise experienced a fervent movement to revive pure ancient religious practices Fourteenth and fifteenth century global trade and long distance ventures such as those made by the Ming and then by the Portuguese further inspired and advanced these worldwide cultural and political developments A brisk Indian Ocean trade flourished Economic change ensued with the arrival of New World silver on the global market The advance of printing not only furthered the cause of religious reform and state building globally it also helped globalize knowledge and intellectual experimentation People of great power and those of more limited means came to live their lives differently because of this expanding web of shared knowledge and trade Cities flourished the enslavement of native Americans came to replace their use as human sacrifices and diseases migrated at a more rapid pace and greater devastation than perhaps ever before

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