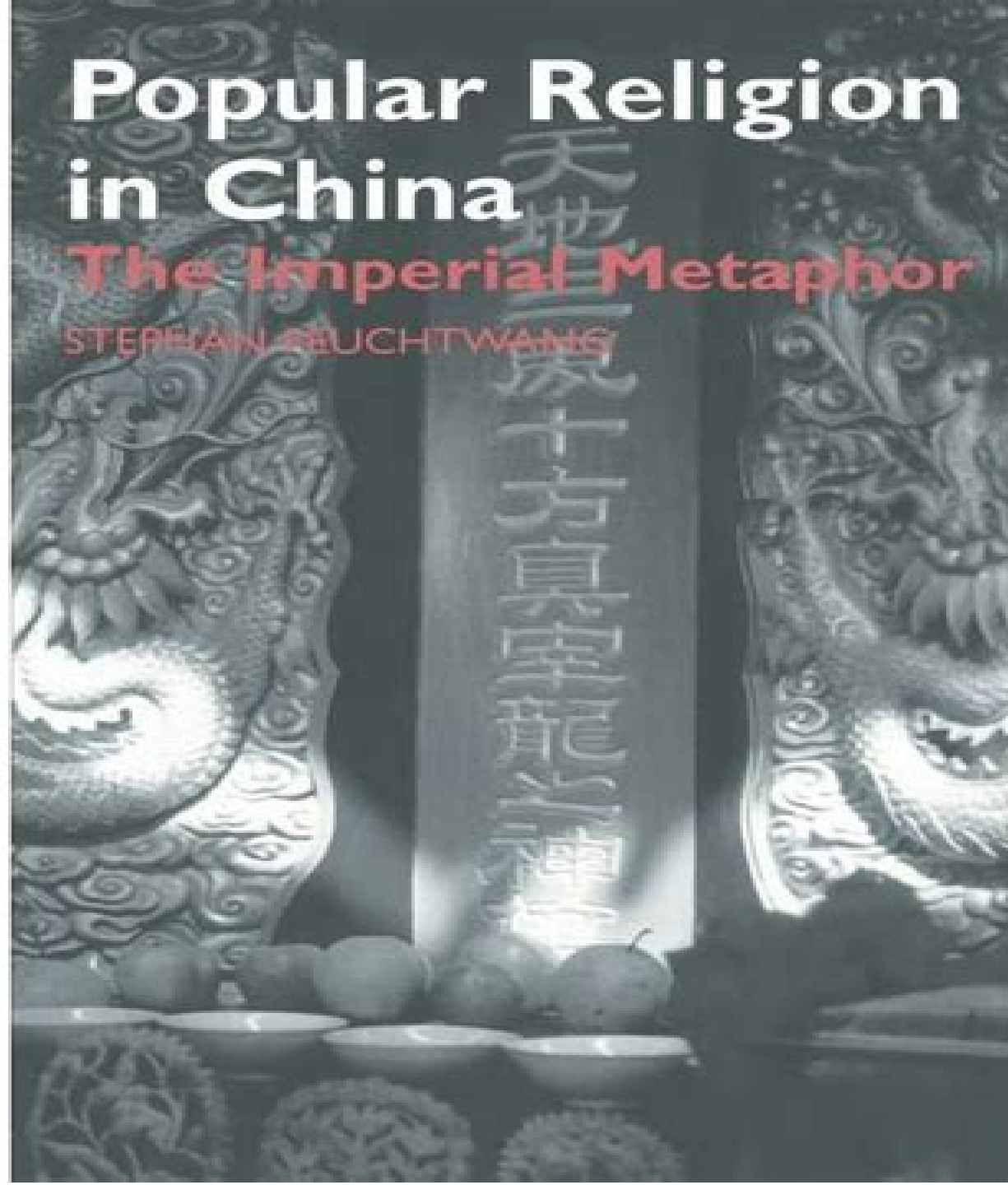


Popular Religion in China

The Imperial Metaphor

STEFAN REUCHTZWANG



Popular Religion In China The Imperial Metaphor

Leslie D. Ross



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The Imperial Metaphor Stephan Feuchtwang, 1992 It is a religion of the common people but not of the people in the sense of a national population's mass culture It is popular in the sense of being local and true of the China of the Han or Chinese speaking people where every place had or has its local cults and the festivals peculiar to them The custom of local festivals and temples is not as well known as that of ancestor worship and clan and lineage but Stephan Feuchtwang shows that it is as distinctive an institution The Imperial Metaphor will be of great interest to anthropologists historians students of religious studies and Chinese and China Studies as well as the general reader Popular Religion in China Stephan Feuchtwang, 2021-10-23 First published in 2001 Popular Religion in China The Imperial Metaphor was written to bring together both the previously unpublished and published results of fieldwork in the People's Republic of China and Taiwan and to put them into an historical political and theoretical context The book presents Chinese popular religion as a distinctive institution and describes its content as an imperial metaphor In doing so it explores a wide range of topics including both official and local cults local festivals Daoism Ang Gong the politics of religion and political ritual The Anthropology of Religion, Charisma and Ghosts Stephen Feuchtwang, 2010-06-29 It has been said that Chinese government was until the republican period government through li Li is the untranslatable word covering appropriate conduct toward others from the guest rituals of imperial diplomacy to the hospitality offered to guests in the homes of ordinary people It also covers the centring of self in relation to the flows and objects in a landscape or a built environment including the world beyond the spans of human and other lives It is prevalent under the republican regimes of China and Taiwan in the forming and maintaining of personal relations in the respect for ancestors and especially in the continuing rituals of address to gods of command to demons and of charity to neglected souls The concept of religion does not grasp this neither does the concept of ritual yet li undoubtedly refers to a figuration of a universe and of place in the world as encompassing as any body of rite and magic or of any religion Through studies of Chinese gods and ghosts this book challenges theories of religion based on a supreme god and that god's prophets as well as those like Hinduism based on mythical figures from epics and offers another conception of humanity and the world distinct from that conveyed by the rituals of other classical anthropological theories

Religion and Religious Practices in Rural China Mu Peng, 2019-11-13 This book explores how unlike in the West the daily religious life of most Chinese people spreads without institutional propagation Based upon more than a decade of field research in rural China the book demonstrates the decisive role of rites of passage and yearly festival rituals held in every household in shaping people's religious dispositions It focuses on the family the unit most central to Chinese culture and society and reveals the repertoire embodied in daily life in a world envisioned as comprising both the yin world of ancestors spirits and ghosts and the yang world of the living It discusses especially the concept of bai which refers to both concrete bodily movements that express respect and awe such as bowing kneeling or holding up ritual offerings and to people's

religious inclinations and dispositions which indicate that they are aware of a spiritual realm that is separate from yet close to the world of the living Overall the book shows that the daily practices of religion are not a separate sphere but rather belief and ritual integrated into a way of dwelling in a world envisaged as consisting of both the yin and the yang worlds that regularly communicate with each other

Transforming Gender and Emotion Sookja Cho, 2018-03-08 Illuminates how one folktale serves as a living record of the evolving cultures and relationships of China and Korea

China: Two Decades Of Reform And Change Gungwu Wang, John Wong, 1999-09-30 Since the start of reform two decades ago China's economy has experienced spectacular growth Today China has grown to be the world's seventh largest economy or the world's second largest after the USA in terms of purchasing power parity China's society and its political landscape have also been radically changed This volume serves as a convenient handbook for both scholars and laymen to have a good overview of China's major developments and transformations in the political economic legal and social spheres since 1978 Such a review will be useful for appreciating the enormous problems that will challenge China in its next phase of transition All in all China has undoubtedly made impressive progress in most areas of reform in the past but its remaining reform endeavour and future obstacles it has to face can be even more daunting

Making Local China Xue Li, 2018 This book presents a case study on the city of Yangzhou in China from 1853 to 1928 During this time the local society of Yangzhou experienced profound changes towards modernization when the nation state of China gradually took shape at the local level Yangzhou under the Qing was transformed into Yangzhou under modern China The diverse interactions between the Protestant missions and the multiple actors in the local society kept generating new local context and giving special input to the shaping of modernity in the local society This study analyses the changing situations of the local society as well as the role of Protestant Church as part of the local social fabric and tries to achieve a better understanding of how modern China developed out of armed conflicts power play and cooperations among different actors in the local society

After Empire Peter Zarrow, 2012-03-28 From 1885 1924 China underwent a period of acute political struggle and cultural change brought on by a radical change in thought after over 2 000 years of monarchical rule the Chinese people stopped believing in the emperor These forty years saw the collapse of Confucian political orthodoxy and the struggle among competing definitions of modern citizenship and the state What made it possible to suddenly imagine a world without the emperor After Empire traces the formation of the modern Chinese idea of the state through the radical reform programs of the late Qing 1885 1911 the Revolution of 1911 and the first years of the Republic through the final expulsion of the last emperor of the Qing from the Forbidden City in 1924 It contributes to longstanding debates on modern Chinese nationalism by highlighting the evolving ideas of major political thinkers and the views reflected in the general political culture Zarrow uses a wide range of sources to show how statism became a hegemonic discourse that continues to shape China today Essential to this process were the notions of citizenship and sovereignty which were consciously adopted and modified from Western discourses on legal theory and international

state practices on the basis of Chinese needs and understandings This text provides fresh interpretations and keen insights into China's pivotal transition from dynasty to republic

Fear, Heterodoxy, and Crime in Traditional China Tommaso Previato, 2024-06-24 This multi-contributor volume examines the evolving relationship between fear, heterodoxy, and crime in traditional China. It throws light on how these three variously interwoven elements shaped local policies and people's perceptions of the religious, ethnic, and cultural 'other'. Authors depart from the assumption that 'otherness' is constructed, stereotyped, and formalized within the moral, political, and legal institutions of Chinese society. The capacity of their findings to address questions about the emotional dimension of mass mobilization, the socio-political implications of heterodoxy, and attributions of crime is the result of integrating multiple sources of knowledge from history, religious studies, and social science. Contributors are Gunes Birtalan, Ayumu Doi, Fabian Graham, Hung Tak Wai, Jing Li, Hang Lin, Tommaso Previato, and Noriko Unno

Ginkgo Village Tamara Jacka, 2024-06-04 Ginkgo Village provides an original and powerfully intimate bottom-up perspective on China's recent tumultuous history. Drawing on ethnographic and life history research, the book takes readers deep into a village in a mountainous region of central-eastern China known as Eyuwan. In the twentieth and early twenty-first centuries, villagers in this region experienced terrible trauma and far-reaching socio-economic and political change. In the civil war, 1927-1949, they were slaughtered in fighting between Nationalist and Communist forces. During the Great Leap Forward, 1958-1961, they suffered appalling famine. Since the 1990s, mass labour outmigration has lifted local villagers out of poverty and fuelled major transformations in their circumstances and practices, social and family relationships, and values and aspirations. At the heart of this book are eight tales that recreate Ginkgo Village life and the interactions between villagers and the researchers who visit them. These tales use storytelling to engender an empathetic understanding of Ginkgo Villagers' often traumatic life experiences, to present concrete details about transformations in everyday village life in an engaging manner, and to explore the challenges and rewards of fieldwork research that attempts empathetic understanding across cultures

Buddhist Funeral Cultures of Southeast Asia and China Paul Williams, Patrice Ladwig, 2012-04-26 The centrality of death rituals has rarely been documented in anthropologically informed studies of Buddhism. Bringing together a range of perspectives, including ethnographic, textual, historical, and theoretically informed accounts, this edited volume presents the diversity of the Buddhist funeral cultures of mainland Southeast Asia and China. While the contributions show that the ideas and ritual practices related to death are continuously transformed in local contexts through political and social changes, they also highlight the continuities of funeral cultures. The studies are based on long-term fieldwork and covering material from Theravada Buddhism in Burma, Laos, Thailand, Cambodia, and various regions of Chinese Buddhism, both on the mainland and in the Southeast Asian diasporas. Topics such as bad death, the feeding of ghosts, pollution through death, and the ritual regeneration of life show how Buddhist cultures deal with death as a universal phenomenon of human culture

The Blackwell Companion to Sociology of Religion Richard K. Fenn, 2008-04-15 The

Blackwell Companion to Sociology of Religion is presented in three comprehensive parts Written by a range of outstanding academics the volume explores the current status of the sociology of religion and how it might look in future Explores the current status of the sociology of religion and how it might look at the beginning of the next millennium Traces the boundaries between sociology and other closely related disciplines such as theology and social anthropology Edited by one of the best known and most widely respected sociologists of religion Accessibly presented in three comprehensive parts

Comparative Journeys Anthony C. Yu, 2009 Yu's essays juxtapose Chinese and Western texts Cratylus next to Xunzi for example and discuss their relationship to language and subjects such as liberal Greek education against general education in China He compares a specific Western text and religion to a specific Chinese text and religion He considers the Divina Commedia in the context of Catholic theology alongside The Journey to the West as it relates to Chinese syncretism united by the theme of pilgrimage Yet Yu's focus isn't entirely tied to the classics He also considers the struggle for human rights in China and how this topic relates to ancient Chinese social thought and modern notions of rights in the West The Routledge Handbook of Chinese Studies Chris Shei, Weixiao Wei, 2021-05-30 This Handbook approaches Chinese Studies from an interdisciplinary perspective while attempting to establish a fundamental set of core values and tenets for the subject in relation to the further development of Chinese Studies as an academic discipline It aims to consolidate the current findings in Chinese Studies extract the essence from each affiliated discipline formulate a concrete set of ideas to represent the Chineseness of the subject establish a clear identity for the discipline and provide clear guidelines for further research and practice Topics included in this Handbook cover a wide spectrum of traditional and newly added concerns in Chinese Studies ranging from the Chinese political system and domestic governance to international relations Chinese culture literature and history Chinese sociology gender middle class nationalism home ownership dating and Chinese opposition and activism The Handbook also looks at widening the scope of Chinese Studies Chinese psychology postcolonialism and China Chinese science and climate change and some illustrations of innovative Chinese Studies research methods The Routledge Handbook of Chinese Studies is an essential reference for researchers and scholars in Chinese Studies as well as students in the discipline *Anthropology of Cultural Transformation II* Xudong Zhao, 2024-02-26 This book is the second of a two volume set on the anthropology of cultural transformation It examines how cultural consciousness enriches and reshapes the vision of anthropology and ethnographic writing Anthropology in the twenty first century is confronted with a worldview of cultural transformation based on communication collision and interaction among cultures around the globe This two volume set aims to reorient the role and function of anthropology by focusing on reconstructing knowledge and cultural consciousness to better imagine and realize the synergetic interaction between different cultures and civilizations The second volume begins with a case study of the demolition of urban areas in Beijing revealing a reinvention of public cultural representation It then explores the new paths and missions of Chinese anthropological studies and ethnographic writing which should be grounded

in China's indigenous consciousness and cultural reservoir The title will appeal to anthropologists students and general readers interested in anthropology sociology and ethnography **Ghosts and Religious Life in Early China** Mu-Chou Poo, Muzhou Pu, 2022-01-27 What did ghosts look like what did they do and what can they tell us about Chinese culture and society **Living with Separation in China** Charles Stafford, 2003-09-02 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company *The Path to Sun Village* Chongqing Wu, 2017-07-10 This book is a product of over ten years of work It addresses intermarriage circles transformations of customs the rise and fall supernatural forces power relations among gods ghosts and people in synchronic communities and tongxiangtongye same hometown same industry economies based on rural sociocultural networks in the author's native Sun Village in Putian The author explores the details of microhistory by examining changes and continuities in everyday life to show the grand through the minute This exciting book possesses important theoretical significance including reflections on binary frameworks such as state vs society and tradition vs modernity or revolution along with new arguments about commonly used concepts such as the cultural nexus of power and the hollowing out of the rural *Art and Architecture of the World's Religions* Leslie D. Ross, 2009-06-04 Two abundantly illustrated volumes offer a vibrant discussion of how the divine is and has been represented in art and architecture the world over Beginning with the ancient worlds of Mesopotamia Egypt Greece and Rome and moving forward through time Art and Architecture of the World's Religions explores the major faiths from countries and continents around the globe helping readers better understand the creations their beliefs have inspired After tracing the history and development of a religion the book provides a general overview of its principal beliefs and key practices It then offers specific examples of how works of art architecture reflect that religion's values The focus of each chapter is on the temples churches and religious buildings statues paintings and other works of art and architecture created by believers Each representative work of art or architecture is examined in terms of its history materials symbols colors and patterns as its significance is explained to the reader With extensive illustrations these volumes are the definitive reference work on art and architecture of the world's religions **Ordinary Ethics in China** Charles Stafford, 2013-04-11 Based on extensive ethnographic fieldwork in Chinese communities and featuring a wide range of case studies this book reflects upon ordinary moral life in contemporary China

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