



Popes Science

James Joseph Walsh



Popes Science:

The Popes and Science James Joseph Walsh, 1908 **The Popes and Science: The History of the Papal Relations to Science During the Middle Ages and Down to Our Own Time** James Joseph Walsh, When some years ago the announcement of the prospective opening of the medical school at Fordham University New York City was made the preliminary faculty were rather astonished to find that a number of intelligent physicians expressed surprise that there should be any question of the establishment of a medical school in connection with a Catholic institution of learning since as they understood the Church forbade the practice of dissection and in general was distinctly unfavorable to the development of medical science Most of us had already known of the false persuasion existing in some minds that by a Papal decree the practice of dissection had been forbidden during the Middle Ages but it was hard to understand how men should think in this day of general information that Catholics were not free to pursue the study of any true science and above all medical science without let or hindrance from ecclesiastical authorities In a word though we live in what we are pleased to call an enlightened age with the schoolmaster abroad in the land as is so proudly proclaimed we encountered the most childish simplicity of belief in a number of old time prejudices as to the position of the Church with regard to the study of science We found such a curious state of positive ignorance and such an erroneous pretentious knowledge with regard to the supposed attitude of the Church to medicine especially that we realized that the first thing that the new medical department would have to do would be to set about correcting authoritatively the false notions which existed with regard to the Popes and medical science Most of the misinformation in this matter in American minds we soon found had its origin in Dr Andrew D White s volumes *On the History of the Warfare of Science with Theology in Christendom* It is impossible for anyone to read Dr White s chapter on from Miracles to Medicine in this work without coming to the conclusion that the constant policy of the Church for all the centuries down practically to our own time was to prevent the progress of medicine as far as possible The reason for this policy presumably must be taken to be that it was to the interest of the ecclesiastics to have people apply to them for healing Sufferers were to look to miracles rather than to drugs for their relief from ailments of any and every kind Prayers were to be considered as much more efficacious than powders and Masses much more likely to do good than the most careful nursing These ecclesiastical offices had to be paid for Accordingly people had to be discouraged from applying to physicians medical schools were kept under an ecclesiastical ban dissection was prohibited anatomy declared a sin against the Holy Ghost chemistry forbidden under the severest penalties the medieval miracles of healing checked medical science the practice of surgery was relegated mainly to the lowest orders of practitioners and confined strictly to them as the grasp of theology upon education tightened medicine declined and every possible means was employed to keep the popular mind in subjection to the clergy and to prevent physicians from getting so much knowledge as would enable them to help free the people from the bondage of superstition of which they were the victims and the slaves *The Popes and Science* James

Joseph Walsh,1908 The Tiara and the Test Tube. the Popes and Science from the Medieval Period to the Present Paul Haffner,2014-08-27 A popular myth put about by secularists is that between the Church and science the relationship has been and continues to be a stormy one Nothing could in fact be further from the truth An analysis of historical data shows that modern science developed in the medieval period against a background of Christian faith in the creation Pope Sylvester II was a brilliant mathematician whose discoveries led to the number system we use today Pope Innocent III founded a hospital in Rome which was the basis for the modern city hospital system world wide The civil calendar in use today owes its existence to Pope Gregory XIII The Pontifical Academy of Sciences and the Vatican Observatory are both highly respected institutions which continue to contribute to scientific progress Paul Haffner also shows how four modern Popes have contributed in a special way to the dialogue between faith and science Pope Pius XII who renewed the proofs for the existence of God in the light of modern science Pope St John Paul II who reaffirmed the crucial importance of the dignity of the human person in science Pope Benedict XVI who proposed the rational basis for creation in terms of the doctrine of the Logos and Pope Francis who sees science in terms of the existential periphery to be evangelised Catholic Churchmen in Science James Joseph Walsh,1917 *Galileo and His Condemnation* Ernest Reginald Hull,1913 *The General Magazine of Arts and Sciences* ,1764 **Innovative Catholicism and the Human Condition** Jane Anderson,2016-05-20 Innovative Catholicism and the Human Condition gives an anthropological account of a progressive religious movement in the Roman Catholic Church that is attempting to reconcile religious conviction and reason and ergo modify the human condition Investigation is given to a representative group of this movement Innovative Catholics who are endeavouring to maintain the momentum for change which began in the 1960s and 1970s They now find themselves caught between traditional notions of religion and a secularised society while trying to reconcile these polarising forces to find a pathway forward While ethnographic fieldwork for this research was conducted in Australia this movement is to be found across the Western world The research is framed by the question posed by J rgen Habermas who asks whether the democratic constitutional state is able to renew itself and recognises a benefit in learning from religion Cardinal Joseph Ratzinger subsequently Pope Benedict XVI responds by asserting the need for a common ethical basis and limits on reason This latter position however remains problematic for Innovative Catholics who are conscious of history and culture The research explores how Innovative Catholics who in taking the middle position inform this dialectic on secularization through their ideas and practices about the human condition *The Encyclopedia Americana* ,1918 Richard Dawkins: The Pope of Unreason Mike Hockney,2014-12-19 A book attacking the ideology of Richard Dawkins is invariably assumed to be a defence of religious faith Nothing could be further from the truth in this case This book equates faith with insanity Instead it argues that we live in the hyperrational reality of ontological mathematics We attack the scientific dogma of Dawkins and his fellow travellers for being incompatible with ontological mathematics and in fact constituting a quasi religious hence mad faith in empiricism

materialism randomness and meaninglessness nihilism all of which are refuted by ontological mathematics which reflects the principle of sufficient reason Are you rational enough for the truth Are you intelligent enough to be an ontological mathematician Many are called few are chosen *The Pope and the World* Dualta Roughneen, 2020-12-01 Pope Benedict XVI while Pope but also for years before that as Priest Bishop Theologian Cardinal and Prefect of the Congregation for the Doctrine of the Faith has long engaged in a dialogue that has sought to clarify the relationship between the sacred and the secular While initially considered progressive when engaged as peritus at the Second Vatican Council the years have shown that he does not easily fit into any form of categorisation While many of his peers have accused him of changing his views on the engagement of the Church in the world Joseph Ratzinger argues that he has been consistent in his views while responding to a changing context This book tracks the ideas of the Pope Emeritus across the years and across many themes as he battles with the rapidly changing modern world It becomes clear that there has been no about face in his positions over time but rather that there is a definite consistency in his sense of directing the sacred whether dealing with the Liturgy in a time of increasing worldliness or discussing the place of the faith in the civil political sphere across all spheres towards God and the transcendent As he has lived and guided during an increasingly turbulent era for the Church this has meant that his perspective and the clarity and precision of his words have placed him as a sign of contradiction in the world just as he argues the Church should be **Modern Progress and History** James Joseph Walsh, 1912 **Science Communication**

on the Internet María-José Luzón, Carmen Pérez-Llantada, 2019-12-04 This book examines the expanding world of genres on the Internet to understand issues of science communication today The book explores how some traditional print genres have become digital how some genres have evolved into new digital hybrids and how and why new genres have emerged and are emerging in response to new rhetorical exigences and communicative demands Because social actions are in constant change and ensuing from this genres evolve faster than ever it is important to gain insight into the interrelations between old genres and new genres and the processes underpinning the construction of new genre sets chains and assemblages for communicating scientific research to both expert and diversified audiences In examining scientific genres on the Internet this book seeks to illustrate the increasing diversification of genre ecologies and their underlying social disciplinary and individual agendas *University B.A. Examinations. Pope's Essay on Criticism, with notes critical, explanatory ... specially prepared for the use of students, by S. Neil Alexander Pope*, 1867 *Catholic World* , 1908 *New Catholic World* , 1908

Catholicism and Science Peter M.J Hess, Paul L. Allen, 2008-03-30 When most people think about Catholicism and science they will automatically think of one of the famous events in the history of science the condemnation of Galileo by the Roman Catholic Church But the interaction of Catholics with science has been and is far more complex and positive than that depicted in the legend of the Galileo affair Understanding the natural world has always been a strength of Catholic thought and research from the great theologians of the Middle Ages to the present day and science has been a hallmark of Catholic

education for centuries Catholicism and Science a volume in the Greenwood Guides to Science and Religion series covers all aspects of the relationship of science and the Church How Catholics interacted with the profound changes in the physical sciences natural philosophy and biological sciences natural history during the Scientific Revolution how Catholic scientists reacted to the theory of evolution and their attempts to make evolution compatible with Catholic theology and the implications of Roman Catholic doctrinal and moral teachings for neuroscientific research and for investigation into genetics and cloning The volume includes primary source documents a glossary and timeline of important events and an annotated bibliography of the most useful works for further research

The Gift of Being Zachary Hayes, 2017-06-15 In view of the critical environmental problems confronting the modern world reflection on the nature and meaning of the world and on humanity's place in it becomes increasingly important While Christian theology has done this for centuries the present situation calls for a serious rethinking of many issues in the light of contemporary physics biology and cultural history The Gift of Being presents insights of the sciences in a way that is helpful for Christians today Creation theology helps believers come to a stronger sense of their own identity as they come to an awareness of the world This enables them to gain a deeper insight into how they ought to relate to that world if they wish to find meaning in their lives This state of being requires a willingness to distinguish between the medium and the message in approaching the Scriptures It also requires a willingness to take the sciences seriously In The Gift of Being Hayes focuses on traditional questions of creation but also comments on where science is with creation anthropology and destiny He begins by discussing the relation between faith and reason and hence between theology and science from a historical perspective moving to the most current statements of modern Popes He follows with a summary statement of the possible retrieval of the biblical religious insights that can be distinguished from the physical worldview that stands behind much of the biblical material This allows for a discussion of the traditional concept of creation from nothing in the form of a conversation with contemporary physics He then discusses the Christian idea of God as the primal mystery of creative love from whom all of creation flows With these foundational ideas in place Hayes looks at such questions as the origin of humanity and the failure of humanity throughout history He then focuses on the tradition of cosmic Christology Finally the theological issues of the final outcome of God's creation and its history is discussed against the background of the current scientific projections of a future for the cosmos Chapters are Science the Bible and Christianity The Vision of the Hebrew Scriptures Creation and the Christian Scriptures Creation from Nothing The Triune God the Creator Humanity in the Cosmic Context Sin and Evil Christ and the Cosmos and Creation and the Future Zachary Hayes OFM PhD 1932-2014 was a professor of systematic theology at Catholic Theological Union He taught and wrote extensively on matters related to the theological understanding of creation and the relation between theology and science He was on the staff of the Chicago Center for Religion and Science He was the author of Visions of a Future A Study of Christian Eschatology from the New Theology Studies series published by The Liturgical Press Bulletin Catholic Educational

Association, 1909 Nov issue includes Proceedings of the annual meeting **The Growth of Papal Government in the Middle Ages** Walter Ullmann, 2013-04-15 This book reveals how the medieval papacy grew from modest beginnings into an impressive institution in the Middle Ages and deals with a wide field It charts the history of the papacy and its relations to East and West from the 4th to the 12th centuries embraces such varied subjects as law finance diplomacy liturgy and theology The development of medieval symbolism is also discussed as are the view of eminent political scientists of the period This re issues reprints the revised 3rd edition of 1970

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