IN THE ARAB-ISRAELI CONFLICT
A Christian Perspective

Cranford Pratt Gregory Baum John Burbidge William Dunphy Thomas Langan Willard G. Oxtoby Cyril Powles

Naim Stifan Ateek

Peace, Justice, and Reconciliation in the Arab-Israeli Conflict Cranford Pratt, 1979 Over seven Canadian groups and individuals creatively weave together here a collective statement that begins to look seriously at the call for North American Christians to be responsive to new attitudes that will promote peace justice and reconciliation in the Middle East Third World Struggle for Peace with Justice Thomas P. Fenton, Mary J. Heffron, 1990 Plans for Peace Karen Feste,1991-11-30 Although much has been written about the Arab Israeli conflict and about general theories of negotiation this analysis and history is unique in linking major issues and peace plans to negotiation theory and strategy Feste studies the basic structures of conflict and negotiation offering no suggestions for radical solution but arguing for changes in approach that may bring about steps forward This overview of all major peace efforts since 1947 and of negotiating strategies is intended for undergraduate and graduate courses in conflict resolution Middle Eastern politics and international relations and for the use of political scientists sociologists students and teachers concerned with ethnoconflict The text analyzes the framework of the Arab Israeli conflict how it has built up and how it has been maintained The structure of the negotiation process is then viewed in the same way Key elements in the Arab Israeli conflict are considered historically and related directly to the process of negotiation and to theories about positional and principled bargaining and tactics needed in a pre negotiation period and during negotiation to produce more successful results Theology of Reconciliation in the **Context of Church Relations** Rula Khoury Mansour, 2020-01-31 Christians are called to be peacemakers in a world rife with conflict but how should Christians respond when the source of strife is not outside the church but within it Built on an in depth analysis of three Palestinian church splits this text examines the cultural and theological implications of intra church conflict in Arab evangelical communities in Israel Translating Miroslav Volf s formative theology of reconciliation into her contemporary Palestinian context Dr Rula Khoury Mansour provides a critical evaluation of both Volf s theory and Palestinian peacemaking models Through her research and analysis Dr Mansour develops a Middle Eastern theology of reconciliation and encourages congregations around the world to develop greater cultural and theological awareness in their quest to experience lasting peace within their churches and wider communities Holocaust, Israel, and Canadian Protestant Churches Haim Genizi, 2002-07-09 Genizi pays particular attention to the controversy surrounding A C Forrest editor of the influential United Church Observer which constantly criticized Israel's policies and strongly supported the Palestinian cause a position that led to a serious dispute with the Canadian Jewish community Genizi also deals with the complications and ambiguities of the geopolitics of the Middle East and examines the dilemmas they pose for both the Christian and the Jewish conscience The conflict over resolutions condemning Israel for accepting apartheid and maintaining systematic racial cleansing adopted in the international conference on racism in Durban South Africa in late 2001 shows how explosive the controversy over the Israel Palestinian crisis remains Towards a Messianic Jewish Theology of Reconciliation Richard

Harvey, 2012-04-23 Towards a Messianic Jewish Theology of Reconciliation The Strategic Engagement of Messianic Jewish Discourse in the Israeli Palestinian Conflict Messianic Jews can play a significant part as peacemakers in the Israeli Palestinian conflict A theology and praxis of reconciliation is needed to address its political social psychological and theological dimensions Recent discussions of Palestinian and Israeli strategic proposals for conflict resolution provide a context in which a survey of Messianic Jewish understandings of the present conflict proposals to end it and the contribution Messianic Jews can make are analysed and evaluated Concluding proposals for the development of a Messianic Jewish theology of reconciliation include the need for hope and the development of intra group discourse that can engage strategically with other conflict partners **Justice and Only Justice** Ateek, Naim ,2014-06-30 A Palestinian Christian Cry for Reconciliation Naim Stifan Ateek, 2008 From the text The background is clear Jerusalem has been conquered and re conquered more than 37 times The latest conquest in 1967 was by the Israeli army After the war Israel took in not only the 5 square kilometers of Arab East Jerusalem but also 65 square kilometers of surrounding open country and villages most of which never had any municipal link to Jerusalem Overnight they became part of Israel's eternal and indivisible capital The history of Jerusalem has been written with blood The first part of this seguel to Justice and Only Justice focuses on events since the Intifada of 1987 including the violence that has come from Israel's aggression and from the use of suicide bombers by Palestinians The second part of the book draws on scripture lifting up biblical figures such as Samson Jonah Daniel and Jesus as it examines issues of ownership of the land In the final section Ateek presents a strategy to achieve peace and justice nonviolently that will promote justice for the Palestinians and security for both Israel and Palestine BOOK JACKET Land Full of God Mae Elise Cannon, 2017-05-12 A Land Full of God gives American Christians an opportunity to promote peace and justice in the Israeli Palestinian conflict It shows them how to understand the enmity with brief digestible and comprehensive essays about the historical political religious and geographical tensions that have led to many of the dynamics we see today All the while A Land Full of God walks readers through a biblical perspective of God's heart for Israel and the historic suffering of the Jewish people while also remaining sensitive to the experience and suffering of Palestinians The prevailing wave of Christian voices are seeking a pro Israeli pro Palestinian pro peace pro justice pro poor and ultimately pro Jesus approach to bring resolution to the conflict With contributions from Andrea Smith Bill Hybels Bob Roberts Carolyn Custis James Clayborne Carson Dale Hanson Bourke Darrell Bock David Anderson David Gushee David Neff Desmond Tutu Donald M Lewis Eugene Cho Jerry White Jim Wallis Joel Hunter John E Phelan Jr John Kerry John M Perkins Judith Rood Lynne Hybels Michael Brown Paul Alexander Pope Francis Rich Nathan Shane Claiborne Susan Michael Tony Campolo Tony Maalouf Reconciling Justice Salim J. Munayer, 2024-07-05 Christians too often disregard the depth and thoughtfulness of Jewish Muslim and Middle Eastern Christian concepts of justice To fill this lack this book explores the rich development of justice within each Abrahamic faith as it relates specifically to the Palestinian Israeli context From a uniquely Palestinian

Christian perspective this book offers a theological framework through the concept of reconciling justice to facilitate better understanding for multiethnic political and religious encounters as a prophetic imagination for peace and reconciliation in Restorative Justice, Reconciliation, and Peacebuilding Jennifer J. Llewellyn, Daniel Philpott, 2014 This the region book develops the twin concepts of restorative justice and reconciliation as frameworks for peacebuilding that contain great potential for addressing common dilemmas peace versus justice religious versus secular approaches individual versus structural justice reconciliation versus retribution and the harmonization of the sheer multiplicity of practices involved in repairing past harms Israel Esther M. Snyder, 1985 Peace and Faith Cary Nelson, Michael C. Gizzi, 2021-10-26 PEACE AND FAITH Christian Churches and the Israeli Palestinian Conflict composed of new essays is the first collection to bring together writers from different faith communities to discuss the Boycott Divestment and Sanctions movement s impact on one of the more fractious topics addressed by Christian denominations the Israeli Palestinian conflict In so doing it builds on interfaith projects under way for decades Theology and politics intermingle in debates taking place in local churches Christian NGOs and national church meetings that define official policy The debates revive and reframe the most basic values of Christianity and the questions church members seek to resolve How do Christians today hew to the principles Jesus articulated How can justice be pursued in the context of competing national narratives and historical understandings What bearing do or should centuries of Christian violence against Jews and Muslims have on contemporary theology and ethics Is it ethical or even possible to set aside millennia of Christian anti Semitism in judging Israel s conduct What Christian values should be honored in pursuing Jesus s mission of reconciliation today How may the pursuit of truth be corrupted by passionate social witness Can advocacy cross the line into hatred These are among the critical questions this collection poses and attempts to address Protecting the Sacred, Creating Peace in Asia-Pacific Chaiwat Satha-Anand, 2017-07-05 Using case studies from the Middle East South Asia Southeast Asia and the Pacific Basin this book examines the global trend of violence against religious places and figures The contributors believe attacks on sacred places to be particularly damaging to peace and harmony because of the centrality of religion in many Asian and Pacific countries A diverse range of topics are covered including an empirical exploration of the global trends of violence against sacred spaces attacks against and policies toward holy sites in Israel and the Palestinian Territories the fate of Indian Islamic monuments after India gained independence in 1947 the Christian community s response to the increasing Islamization of Malaysia and the future of communalism in Malaysia Africa and Australia are also referenced in the work Taken together this volume explores the importance of protecting sacred spaces holy symbols and religious people as a crucial element in fostering peace in the world and especially the Asia Pacific region The contributors argue that much of the violence in the world is rooted in politics of religious identity Palestinian Christians and the Old Testament Will Stalder, 2015 Based on the author's thesis Ph D University of Aberdeen 2012 **Days of Awe** Atalia Omer, 2019-05-21 For many Jewish people in the mid twentieth century

Zionism was an unquestionable tenet of what it meant to be Jewish Seventy years later a growing number of American Jews are instead expressing solidarity with Palestinians questioning old allegiances to Israel How did that transformation come about What does it mean for the future of Judaism In Days of Awe Atalia Omer examines this shift through interviews with a new generation of Jewish activists rigorous data analysis and fieldwork within a progressive synagogue community She highlights people politically inspired by social justice campaigns including the Black Lives Matter movement and protests against anti immigration policies These activists she shows discover that their ethical outrage at US policies extends to Israel s treatment of Palestinians For these American Jews the Jewish history of dispossession and diaspora compels a search for solidarity with liberation movements This shift produces innovations within Jewish tradition including multi racial and intersectional conceptions of Jewishness and movements to reclaim prophetic Judaism Charting the rise of such religious innovation Omer points toward the possible futures of post Zionist Judaism **Christianity in the Twentieth Century** Brian Stanley, 2018-06-26 A history of unparalleled scope that charts the global transformation of Christianity during an age of profound political and cultural change Christianity in the Twentieth Century charts the transformation of one of the world s great religions during an age marked by world wars genocide nationalism decolonization and powerful ideological currents many of them hostile to Christianity Written by a leading scholar of world Christianity the book traces how Christianity evolved from a religion defined by the culture and politics of Europe to the expanding polycentric and multicultural faith it is today one whose growing popular support is strongest in sub Saharan Africa Latin America China and other parts of Asia Brian Stanley sheds critical light on themes of central importance for understanding the global contours of modern Christianity illustrating each one with contrasting case studies usually taken from different parts of the world Unlike other books on world Christianity this one is not a regional survey or chronological narrative nor does it focus on theology or ecclesiastical institutions Rather Stanley provides a history of Christianity as a popular faith experienced and lived by its adherents telling a compelling and multifaceted story of Christendom's fortunes in Europe North America and across the rest of the globe Transnational in scope and drawing on the latest scholarship Christianity in the Twentieth Century demonstrates how Christianity has had less to fear from the onslaughts of secularism than from the readiness of Christians themselves to accommodate their faith to ideologies that privilege racial identity or radical individualism **Christian Perspectives on** Transforming Interreligious Encounter Peter C. Phan, Anh Q. Tran, 2024-05-15 Christian Perspectives on Transforming Interreligious Encounter underscores the urgency of interreligious dialogue for contemporary society aiming to foster interfaith understanding justice and peace The initial section focuses on novel approaches to engaging with the religious Other through non Christian sacred texts Contributors explore the Jewish Christian relationship offer Christian interpretations of Hindu Buddhist and Confucian scriptures and discuss the Qur an spotential to refine Christian theology The dangers of comparative theology are warned against and alternative perspectives such as Asian liberation theology are

proposed for situating religion critically as well as share the insights on Christian engagement with Zen practice The second part explores the transformation of key Christian doctrines through interreligious encounters Contributors delve into topics such as the conditions for faith and divine revelation formulating a Christology in dialogue with Asian traditions and understanding the Spirit as a source of questioning They investigate the communitarian dimension of religious faith discuss the Catholic Church's stance on interreligious dialogue examine the role of biblical hermeneutics in decolonizing theology and reflect on the existential threat of ecological destruction The third part pays tribute to Leo Lefebure emphasizing his impact on Catholic theology and comparative theology and concludes with Lefebure's epilogue providing him with the last Journey of Faith Carole Seymour-Jones, 1994 Nonviolence and Peace Psychology Daniel Mayton, 2009-05-28 Recent trends and events worldwide have increased public interest in nonviolence pacifism and peace psychology as well as professional interest across the social sciences Nonviolence and Peace Psychology assembles multiple perspectives to create a more comprehensive and nuanced understanding of the concepts and phenomena of nonviolence than is usually seen on the subject Through this diverse literature spanning psychology political science religious studies anthropology and sociology peace psychologist Dan Mayton gives readers the opportunity to view nonviolence as a body of principles a system of pragmatics and a strategy for social change This important volume Draws critical distinctions between nonviolence pacifism and related concepts Classifies nonviolence in terms of its scope intrapersonal interpersonal societal global and pacifism according to political and situational dimensions Applies standard psychological concepts such as beliefs motives dispositions and values to define nonviolent actions and behaviors Brings sociohistorical and cross cultural context to peace psychology Analyzes a century s worth of nonviolent social action from the pathbreaking work of Gandhi and King to the Courage to Refuse movement within the Israeli armed forces Reviews methodological and measurement issues in nonviolence research and suggests areas for future study Although more attention is traditionally devoted to violence and aggression within the social sciences Nonviolence and Peace Psychology reveals a robust knowledge base and a framework for peacebuilding work granting peace psychologists activists and mediators new possibilities for the transformative power of nonviolence

Embracing the Beat of Term: An Mental Symphony within **Peace Justice Reconciliation In The Arab Israeli Conflict A Christian Perspective**

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