

Morals By Agreement

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Morals By Agreement

Kurt Baier



Morals By Agreement:

Morals by Agreement David Gauthier, 1986 In this book the author argues that moral principles are principles of rational choice According to the usual view of choice a rational person selects what is likely to give the greatest expectation of value or utility But in many situations if each person chooses in this way everyone will be worse off than need be Instead Professor Gauthier proposes a principle whereby choice is made on an agreed basis of co operation rather than according to what would give the individual the greatest expectation of value He shows that such a principle not only ensures mutual benefit and fairness thus satisfying the standards of morality but also that each person may actually expect greater utility by adhering to morality even though the choice did not have that end primarily in view In resolving what may appear to be a paradox the author establishes morals on the firm foundation of reason

Morals by Agreement David P. Gauthier, 1986 Are moral principles actually principles of rational choice Starting from the view that it is rational always to choose what will give one the greatest expectation of value or utility and the common counter claim that this procedure applied in many situations will actually leave people worse off than need be Gauthier instead proposes a principle of cooperation whereby each must choose in accordance with a principle to which all can agree He shows that not only does such a principle ensure mutual benefit and fairness but also that each person may expect greater utility from actually adhering to a morality based on it even though his other choice did not have that specific end primarily in view In resolving what may appear to be a paradox he establishes morals on the foundation of reason

Symposium on David Gauthier's Morals by Agreement Symposium on David Gauthier's Morals by Agreement, 1986

Morals by Agreement David Gauthier, 1987-05-21 In this book the author argues that moral principles are principles of rational choice According to the usual view of choice a rational person selects what is likely to give the greatest expectation of value or utility But in many situations if each person chooses in this way everyone will be worse off than need be Instead Professor Gauthier proposes a principle whereby choice is made on an agreed basis of co operation rather than according to what would give the individual the greatest expectation of value He shows that such a principle not only ensures mutual benefit and fairness thus satisfying the standards of morality but also that each person may actually expect greater utility by adhering to morality even though the choice did not have that end primarily in view In resolving what may appear to be a paradox the author establishes morals on the firm foundation of reason

Contractarianism and Rational Choice Peter Vallentyne, 1991-02-22 David Gauthier's *Morals by Agreement* 1986 is the most complete and suggestive contractarian theory of morality since the work of Rawls In this anthology a number of prominent moral and political philosophers offer a critical assessment of Gauthier's theory and its three main projects developing a contractarian foundation for morality defending a theory of rational choice and supporting the claim that rationality requires one to keep one's agreements An introduction sets out Gauthier's project while Gauthier himself has the last word responding to the critiques This collection will interest moral and political philosophers social theorists and

specialists in the philosophy and theory of law as well as management sciences **The creation of a rational morality**
Laura Sabina Syron,1990 *Morals by Agreement* David Gauthier,1988 *Morals by Agreement* David Peter
Gauthier,1988 **Symposium: David Gauthier's *Morals by Agreement*** Christopher W. Morris,2013 Rationality,
Justice and the Social Contract David P. Gauthier,Robert Sugden,1993 Here a group of philosophers economists and political
theorists discuss the work of David Gauthier which seeks to show that rational individuals would accept certain moral
constraints on their choices The possibilities and limitations of a contractarian approach to issues of justice is analyzed

The ^AMoral Skeptic Anita M. Superson,2009-03-13 This book challenges assumptions that philosophers traditionally
have made in setting out the demands of the skeptic who asks Why be moral It aims to show the ways in which philosophers
should broaden narrow and otherwise fine tune the skeptic s position so that a defeat of skepticism is complete **Moral**
Dealing David Gauthier,2019-05-15 David Gauthier is one of the most outstanding and influential philosophers working in
moral theory today and his book *Morals by Agreement* 1986 has established him as a preeminent defender of contractarian
moral theory This volume brings together a selection of his best essays on contractarianism many of which have become
difficult to find Symposium on David Gauthier's *Morals by Agreement* ,1986 The Social Contract from Hobbes to
Rawls David Boucher,Paul Kelly,2003-09-02 First published in 2004 Routledge is an imprint of Taylor Francis an informa
company The Point of View of the Universe Katarzyna de Lazari-Radek,Peter Singer,2014-05-22 What does the idea of
taking the point of view of the universe tell us about ethics The great nineteenth century utilitarian Henry Sidgwick used this
metaphor to present what he took to be a self evident moral truth the good of one individual is of no more importance than
the good of any other Ethical judgments he held are objective truths that we can know by reason The ethical axioms he took
to be self evident provide a foundation for utilitarianism He supplements this foundation with an argument that nothing
except states of consciousness have ultimate value which led him to hold that pleasure is the only thing that is intrinsically
good Are these claims defensible Katarzyna de Lazari Radek and Peter Singer test them against a variety of views held by
contemporary writers in ethics and conclude that they are This book is therefore a defence of objectivism in ethics and of
hedonistic utilitarianism The authors also explore and in most cases support Sidgwick s views on many other key questions in
ethics how to justify an ethical theory the significance of an evolutionary explanation of our moral judgments the choice
between preference utilitarianism and hedonistic utilitarianism the conflict between self interest and universal benevolence
whether something that it would be wrong to do openly can be right if kept secret how demanding utilitarianism is whether
we should discount the future or favor those who are worse off the moral status of animals and what is an optimum
population **Modern Social Contract Theory** Albert Weale,2020-06-10 Modern Social Contract Theory provides an
exposition and evaluation of major work in social contract theory from 1950 to the present It locates the central themes of
that theory in the intellectual legacy of utilitarianism particularly the problems of defining principles of justice and of

showing the grounds of moral obligation It demonstrates how theorists responded in a novel way to the dilemmas articulated in utilitarianism developing in their different approaches a constructivist method in ethics a method that aimed to vindicate a liberal democratic and just political order A distinctive feature of the book is its comparative approach By placing the works of Barry Buchanan and Tullock Harsanyi Gauthier Grice Rawls and Scanlon alongside one another similarities and differences are brought out most notably in the way in which principles are derived by each author from the contractual construction as well as the extent to which the obligation to adopt those principles can be rationally grounded Each theory is placed in its particular intellectual context Special attention is paid to the contrasting theories of rationality adopted by the different authors whether that be utility theory or a deliberative conception of rationality with the intention of assessing how far the principles advanced can be justified by reference to the hypothetical choices of rational contracting agents The book concludes with a discussion of some principal objections to the enterprise of contract theory and offers its own programme for the future of that theory taking the form of the empirical method

Free Public Reason Fred D'Agostino, 1996 Free Public Reason examines the idea of public justification stressing its importance but also questioning the coherence of the concept itself Although public justification is employed in the work of theorists such as John Rawls Jeremy Waldron Thomas Nagel and others it has received little attention on its own as a philosophical concept D Agostino shows that the ideal behind this concept is constituted by many sometimes competing demands and that no formal way of weighing these demands can be identified The notion of public justification itself is thus shown to be contestable In demonstrating this D Agostino questions many current political theories that rely on this concept Having broken down the foundations of public justification D Agostino then draws on the ideas of Dworkin and Kuhn as well as insights from feminism and post modernism to offer an alternative model of how a workable consensus on its meaning might be reached through the interactions of a community of interpreters or delegates at a constitutional convention

The Rational and the Moral Order Kurt Baier, 1995 The Rational and the Moral Order is a significant book providing a comprehensive theory of morality The opening chapter is simply marvellous Baier provides a cogent response to Hume's conundrums on practical reasoning logical entailment he argues is not the correct model of the relation between reasons and that for which they are reasons Indeed the giving of reasons is in part a social enterprise and there is no necessary connection between rationality and self interest Just as the giving of reasons is a social enterprise taught to succeeding generations so too is the moral enterprise for a moral order is a social order of some sort It is a social order that encourages a critical stance toward and permits the correction of its mores Moral precepts can be sound or unsound and yet can be relative to a moral order In the concluding chapter Baier shows how his theoretical framework can be used to confront some of the moral problems people face problems which have also exercised contemporary philosophers Though there are many philosophers who believe that killing is worse than letting anyone die there are few that defend the view other than by raw intuition Baier deploys the resources of his theory of

morality in support of this widely shared but poorly defended viewpoints Along the way Baier deals with virtually all the problems that have taxed moral philosophers for a very long time rationality responsibility morality's relation to law the good life prisoner's dilemma moral motivation and others The Rational and the Moral Order is careful insightful and convincing Theodore M Benditt University of Alabama

Minimal Morality Michael Moehler, 2018-03-09 Michael Moehler develops a novel multilevel social contract theory In contrast to existing theories in the liberal tradition it does not merely assume a restricted form of reasonable moral pluralism but is tailored to the conditions of deeply morally pluralistic societies which may be populated by liberal moral agents nonliberal moral agents and according to the traditional understanding of morality nonmoral agents alike Moehler draws on the history of the social contract tradition especially the work of Hobbes Hume Kant Rawls and Gauthier as well as on the work of some of the critics of this tradition such as Sen and Gaus Moehler's two level contractarian theory holds that morality in its best contractarian version for the conditions of deeply morally pluralistic societies entails Humean Hobbesian and Kantian moral features The theory defines the minimal behavioral restrictions that are necessary to ensure compared to violent conflict resolution mutually beneficial peaceful long term cooperation in deeply morally pluralistic societies The theory minimizes the problem of compliance in morally diverse societies by maximally respecting the interests of all members of society Despite its ideal nature the theory is in principle applicable to the real world and for the conditions described most promising for securing mutually beneficial peaceful long term cooperation in a world in which a fully just society due to moral diversity is unattainable If Rawls intention was to carry the traditional social contract argument to a higher level of abstraction then the two level contractarian theory brings it back down to earth

The Limits of Hobbesian Contractarianism Jody S. Kraus, 2002 This book is the most comprehensive rigorous critique of contemporary Hobbesian contractarianism as expounded in the work of Jean Hampton Gregory Kavka and David Gauthier Professor Kraus argues that the attempts by these three philosophers to use Hobbes to answer current political and moral questions fail The reasons why they fail are related to fundamental problems intrinsic to Hobbesian contractarianism first the problem of collective action arising out of the tension in Hobbes theory between individual and collective rationality second the classical problem of explaining the normative force of hypothetical action a problem that can be traced to the conflicting strategies of hypothetical justification found in Rawls and Hobbes theories Given the deep interest in Hobbesian contractarianism among philosophers political theorists game theorists in economics and political science and legal theorists this book is likely to attract wide attention and infuse new life into the contractarian debate

Morals By Agreement Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Morals By Agreement**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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