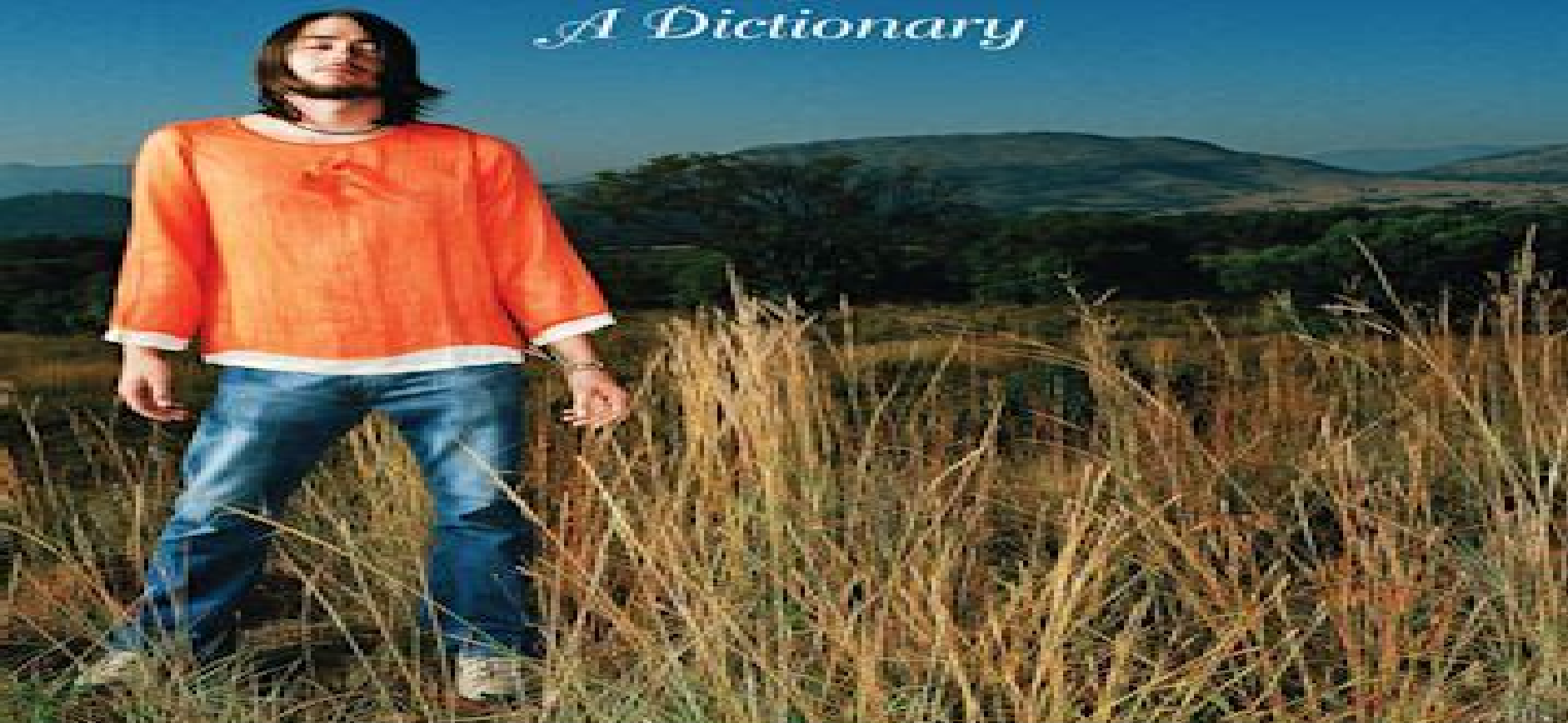




# *Modern American Communes*

## *A Dictionary*



*Robert P. Sutton*

# Modern American Communes

**David Stephen Calonne**



## **Modern American Communes:**

**The Children of Prosperity** Hugh Gardner, 1978      Two Hundred Years of American Communes Yaakov Oved, 2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes      *Contemporary Asian American Communities* Linda Trinh Vo, Rick Bonus, 2002-04-10 Once thought of in terms of geographically bounded spaces Asian America has undergone profound changes as a result of post 1965 immigration as well as the growth and reshaping of established communities This collection of original essays demonstrates that conventional notions of community of ethnic enclaves determined by exclusion and ghettoization now have limited use in explaining the dynamic processes of contemporary community formation Writing from a variety of perspectives these contributors expand the concept of community to include sites not necessarily bounded by space formations around gender class sexuality and generation reveal new processes as well as the demographic diversity of today's Asian American population The case studies gathered here speak to the fluidity of these communities and to the need for new analytic approaches to account for the similarities and differences between them Taken together these essays forcefully argue that it is time to replace the outworn concept of a monolithic Asian America      Modern American Communes Robert P. Sutton, 2005-04-30 Entries include Amity Colony Farm Eco Village Holy City David Koresh Shaker Communities The Farm and Donald Walters among many others      *Families and Communes* William Smith, 1999-08-27 What is life like in contemporary American communes How do families fit into communal life What are communal families and what impact do families have on how communes are run and how they develop As the only contemporary exploration of communal families this book investigates the assumptions that scholars and others have made regarding the status of the family within communes and debunks current myths about communes and communal families While some groups are predisposed to families other communal groups become replacements or substitutes for the nuclear family William L Smith investigates a variety of practices including monogamy polygamy pantagamy and celibacy as implemented by intentional communities in dealing with family life Drawing on the history of communes in the United States Smith discusses various communal groups such as the Shakers the Mormons the Oneida Community the Amana Colonies as well as contemporary rural and urban communal groups such as Twin Oaks Jesus People USA and the Hutterites Families and Communes provides students and

researchers with an intriguing study of a unique social group that is often overlooked *Alienation and Charisma* Benjamin David Zablocki, 1980

**Globalization of Communes** Yaacov Oved, 2017-09-08 After World War II communes and cooperative communities became internationally oriented in their membership and networking began to develop Unlike earlier such enterprises these groups shared an openness to international relationships This was evident both in the groups social composition and in the extension of networks beyond their own country Such globalization opened up the possibility of comparative analysis which has become a trend in research since the 1950s The dynamism and speed with which voluntary communities have spread throughout the world is impressive In the 1950s there were only a few hundred such societies but by the end of the last century there were thousands These have taken a variety of forms There are religious and secular communes intentional communities ecological communities co housing projects various types of Christian communities communities of Eastern religions and spiritual communities inspired by New Age thought Yaacov Oved shows that such societies maintain a community based on cooperation and expand their influence through newspapers television and the Internet Their chief characteristic is their openness to the outside world and their search for a way to move beyond a world of individualism and competitiveness To accomplish this they embrace all the tools of the modern world Oved observes that those who predicted the failure of communes and intentional communities failed to appreciate the extent to which people in today's society aspire to communal life This book answers the doubters and does so with a sense of deep historical understanding

**The 60s Communes** Timothy Miller, 2015-02-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that they survive today This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution

**The Cambridge Companion to Modern American Culture** C. W. E. Bigsby, 2006-10-12 Publisher description

**The Archaeology of Utopian and Intentional Communities** Stacy C. Kozakavich, 2023-01-24 This volume describes and discusses historical archaeologists contributions to our understanding of intentional communities throughout American history Structured according to the scale of methodological focus from settlement patterns and landscape to the built

environment to artifact studies the case studies presented in this volume will give readers a thorough introduction to archaeological research to date in this field

Communes in America, 1975-2000 Timothy Miller, 2019-03-26 Communes in America 1975 2000 is the final volume in Miller's trilogy on the history of American intentional communities Providing a comprehensive survey of communities during the last quarter of the twentieth century Miller offers a detailed study of their character scope and evolution Between 1975 and 2000 the American communal experience evolved dramatically in response to social and environmental challenges that confronted American society as a whole Long accepted social norms and institutions family religion medicine and politics were questioned as the divorce rate increased interest in spiritual teachings from Asia grew and alternative medicine gained ground Cohousing flourished as a response to an increasing sense of alienation and a need to balance community and private lives At the same time Americans became increasingly concerned with environmental protection and preservation of our limited resources In the face of these social changes communal living flourished as people sought out communities of like minded individuals to pursue a higher purpose Organized topically each chapter in the volume provides basic information about various types of communities and detailed examples of each type from ecovillages and radical Christian communities to pagan communes and cohousing experiments Miller also takes a step back to look at the prevalence of communal living in American life over the twentieth century Based on exhaustive research Miller's final volume provides an indispensable survey and guide to understanding utopianism's enduring presence in American culture

*A Desire for Equality* Michel Lallement, 2024-07-19 Since the late 1960s individuals rebelling against societal norms have embraced intentional communities as a means to challenge capitalism and manifest their ideals Combining archival work with an ethnographic approach this book examines how these communities have implemented the utopias they claim to have in their daily lives Focusing primarily on intentional communities in the United States who have adopted egalitarian principles of life and work notably Twin Oaks in Virginia the author examines the lives and actions of members to further understand these concrete utopias In doing so the book demonstrates that intentional communities aren't relics of a bygone era but rather catalysts capable of shaping our future

**Diane di Prima** David Stephen Calonne, 2019-01-24 Diane di Prima Visionary Poetics and the Hidden Religions reveals how central di Prima was in the discovery articulation and dissemination of the major themes of the Beat and hippie countercultures from the fifties to the present Di Prima 1934 was at the center of literary artistic and musical culture in New York City She also was at the energetic fulcrum of the Beat movement and with Leroi Jones Amiri Baraka edited *The Floating Bear* 1961-69 a central publication of the period to which William S Burroughs Jack Kerouac Allen Ginsberg Charles Olson and Frank O'Hara contributed Di Prima was also a pioneer in her challenges to conventional assumptions regarding love sexuality marriage and the role of women David Stephen Calonne charts the life work of di Prima through close readings of her poetry prose and autobiographical writings exploring her thorough immersion in world spiritual traditions and how these studies informed

both the form and content of her oeuvre Di Prima's engagement in what she would call the hidden religions can be divided into several phases her years at Swarthmore College and in New York her move to San Francisco and immersion in Zen her researches into the I Ching Paracelsus John Dee Heinrich Cornelius Agrippa alchemy Tarot and Kabbalah of the mid sixties and her later interest in Tibetan Buddhism Diane di Prima Visionary Poetics and the Hidden Religions is the first monograph devoted to a writer of genius whose prolific work is notable for its stylistic variety wit and humor struggle for social justice and philosophical depth

**Contemporary American Women Writers** Lois Parkinson Zamora, 2017-09-29 This collection brings together critical essays that examine questions of identity and community in the fiction of contemporary American women writers among them Alice Walker Toni Morrison and Sandra Cisneros The essays consider how identities and societies are dramatized in particular works of fiction and how these works reflect cultural communities outside the fictional frame often the communities in which their authors live and work The essays included here concern fictional representations of African American Latino Asian American Native American Anglo and Euro American communities and their working interactions in the multicultural United States Each critic asks in his or her own way how a particular writer transforms her social grounding into language and literature The introduction includes an overview of the range of literary criticism devoted to contemporary American women writers and an extensive bibliography of complementary critical readings is provided to encourage further study Undergraduate and postgraduate students of contemporary literature will find the text an invaluable guide to contemporary women's writing in America and the range of criticism that this has given rise to

**The Household** Robert C. Ellickson, 2008 Based on extensive research in Sanskrit sources Mathematics in India chronicles the development of mathematical techniques and texts in South Asia from antiquity to the early modern period Kim Plofker reexamines the few facts about Indian mathematics that have become common knowledge such as the Indian origin of Arabic numerals and she sets them in a larger textual and cultural framework The book details aspects of the subject that have been largely passed over in the past including the relationships between Indian mathematics and astronomy and their cross fertilizations with

*Droppers* Mark Matthews, 2012-11-12 Sex drugs and rock n roll In popular imagination these words seem to capture the atmosphere of 1960s hippie communes Yet when the first hippie commune was founded in 1965 outside Trinidad Colorado the goal wasn't one long party but rather a new society that integrated life and art In *Droppers* Mark Matthews chronicles the rise and fall of this utopian community exploring the goals behind its creation and the factors that eventually led to its dissolution Seeking refuge from enforced social conformity the turmoil of racial conflict and the Vietnam War artist Eugene Bernofsky and other founders of Drop City sought to create an environment that would promote both equality and personal autonomy These high ideals became increasingly hard to sustain however in the face of external pressures and internal divisions In a rollicking fast paced style Matthews vividly describes the early enthusiasm of Drop City's founders as Bernofsky and his friends constructed a town in the desert literally using the detritus of society Over time Drop City suffered

from media attention the distraction of visitors and the arrival of new residents who didn't share the founders' ideals. Matthews bases his account on numerous interviews with Bernofsky and other residents as well as written sources. Explaining Drop City in the context of the counterculture's evolution and the American tradition of utopian communities, he paints an unforgettable picture of a largely misunderstood phenomenon in American history. *The Business of Marketing, Entrepreneurship, and Architecture of Communal Societies in the 1960s and 1970s* Rahima Schwenkbeck, 2021-11-13 This book provides an in-depth history of three US-based communal societies that operated in the late 1960s and 1970s: Soul City, Stelle, and Twin Oaks, with an emphasis on their financing, marketing, and entrepreneurship processes. These communities reflect the diversity of people who were dissatisfied with the direction in which American society was heading, often underpinned by concerns over racism, sexism, the environment, and capitalism, and decided to take the radical step of joining a communal society. A moral economy approach offers a lens on how these communities were prevented from fully realizing their visions due to the confines of capitalism as embedded in banking practices, zoning laws, and systemic racism.

**Agricultural Cooperatives In Transition** Csaba Csaki, Yoav Kislev, 2021-11-28 Originally published in 1993, this is a study of agricultural cooperatives. The farming structure in transition countries has shifted from dominance of large corporate farms to family smallholdings. Smallholders everywhere experience difficulties with access to market services, including sale of products, purchase of inputs, and acquisition of machinery; they suffer from credit shortages and have limited access to information and advisory services. The barriers to market access prevent smallholders from fully exploiting their inherent productivity advantages. Best practice world experience highlights farmers' service cooperatives created by grassroots users as the most effective way of improving the market access of small farmers. Service cooperatives also help smallholders overcome market failures when private business entrepreneurs are unwilling to provide services in areas that they judge unprofitable or unfairly exploit users through monopolistic practices. These difficulties and market failures are prominent in transition countries, and scholars accordingly expected rapid development of agricultural service cooperatives in response to smallholder needs. The present volume explores gaps between expectations and reality. *Contemporary Native American Cultural Issues* Duane Champagne, 2000-01-01 Duane Champagne has assembled a volume of top scholarship reflecting the complexity and diversity of Native American cultural life. Introductions to each topical section provide background and integrated analyses of the issues at hand. The informative and critical studies that follow offer experiences and perspectives from a variety of Native settings. Topics include identity, gender, the powwow, mass media, health, and environmental issues. This book and its companion volume, *Contemporary Native American Political Issues*, edited by Troy R. Johnson, are ideal teaching tools for instructors in Native American studies, ethnic studies, and anthropology and important resources for anyone working in or with Native communities. **Communal Life** Yosef Gorni, Ila'acov Oved, Idit WyEd Paz, 1987-01-01 This remarkable compendium brings together more than eighty scholars from throughout the world to

examine the experience of the kibbutz and communal living Through careful examination of the ideological historical educational sociological and economic origins and realities of communal living the contributors provide strong and positive support for the belief that a cooperative society can exist within an antagonistic competitive system Taken together these contributions provide dialogue among and between those who research communal life and those who live it



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## **Table of Contents Modern American Communes**

1. Understanding the eBook Modern American Communes
  - The Rise of Digital Reading Modern American Communes
  - Advantages of eBooks Over Traditional Books
2. Identifying Modern American Communes
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Modern American Communes
  - User-Friendly Interface
4. Exploring eBook Recommendations from Modern American Communes

- Personalized Recommendations
- Modern American Communes User Reviews and Ratings
- Modern American Communes and Bestseller Lists
- 5. Accessing Modern American Communes Free and Paid eBooks
  - Modern American Communes Public Domain eBooks
  - Modern American Communes eBook Subscription Services
  - Modern American Communes Budget-Friendly Options
- 6. Navigating Modern American Communes eBook Formats
  - ePub, PDF, MOBI, and More
  - Modern American Communes Compatibility with Devices
  - Modern American Communes Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Modern American Communes
  - Highlighting and Note-Taking Modern American Communes
  - Interactive Elements Modern American Communes
- 8. Staying Engaged with Modern American Communes
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Modern American Communes
- 9. Balancing eBooks and Physical Books Modern American Communes
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Modern American Communes
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Modern American Communes
  - Setting Reading Goals Modern American Communes
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Modern American Communes

- Fact-Checking eBook Content of Modern American Communes
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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