

Models of the Kingdom: Sorting out the Practical Meaning of God's Reign

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THE BIBLICAL THEME

The Kingdom of God is a central biblical theme, but it can be understood in very different ways. Cyclically the Kingdom or Reign of God has been either stressed or relatively ignored in the history of Christian thought and action. Currently we seem to be in a time of renewed interest in this biblical theme as well as debate as to the appropriateness of monarchy language in a time of democratic, participatory models of society.

In the last decade or two, both Charismatics and Evangelical social activists have found the Kingdom of God to be a helpful theme in understanding God's work in the world today and God's agenda for the future. The Kingdom is also being stressed as a prominent theme in other branches of the Church, most notably the Ecumenical Movement.

This article examines different conceptions of the Kingdom of God by outlining eight "models" or basic metaphors for understanding the Kingdom. In sketching the models I will give both historical and contemporary examples.

THE USE OF MODELS

I use models as a way to dispel the vague cloud of confusion that often forms around the theme of the Kingdom of God. Rather than a biblical exposition on the Kingdom, my approach here is primarily a theological and historical discussion. The methodology is similar to that of Avery Dulles in his books, *Models of the Church* and *Models of Revelation*.¹ Like Dulles, I find models a useful methodology in clarifying theological issues.

Jesus spoke of the "mystery" or "secrets" of the Kingdom and gave us a number of Kingdom parables.² In a sense these parables are models of the Kingdom. Using models is a more formal way of elaborating various images of God's sovereign rule over all things.

It is well to keep two points in mind in any discussion of models. First, each one is "ideal" or "synthetic" in the sense that its "pure" form may not actually be found in history. A model is to some degree an intentional abstraction from reality in order to clarify issues. Secondly, models are not necessarily mutually exclusive. Different models may balance or supplement each other. On the other hand, some pairs of models are virtually opposites so that to embrace one usually means rejecting the other. We may think of models as placed along a continuum, or perhaps multi-dimensional continua, with some models more complementary and others more in conflict with their opposites. This paper, however, is an

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attempt to be comprehensive — that is, to include all possible models of the Kingdom. It suggests a framework which at least in theory can embrace the range of possible conceptions of God's reign.

KINGDOM POLARITIES

As Jesus himself suggested, the Kingdom of God is a "mystery" in several senses.³ Models may reveal the mystery. The mysterious nature of the Kingdom is evident in Jesus' teaching and throughout Scripture. For example, Scripture speaks of the Kingdom as both present and future. In fact, this is one of at least six points of tension in the biblical material concerning God's reign. Understanding the Kingdom biblically begins with recognizing these polarities. We may identify these as follows:

1. Present versus future.
2. Individual versus social
3. Spirit versus matter
4. Gradual versus climactic
5. Divine action versus human action
6. The Church's relation to the Kingdom

Any biblical theology of the Kingdom will need to wrestle with these polarities. In fact, I would offer the following thesis: theologies of the Kingdom which dissolve these tensions, opting wholly for one side or the other, are to that degree unbiblical. A biblically faithful and biblically useful theology of the Kingdom will in some way maintain and live with these polarities.

These six tension points may be illustrated as follows:

Models Of The Kingdom

Michael Rajnik



Models Of The Kingdom:

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The Kingdom of God John Fuellenbach, 2006-04-01 The fruit of many decades of study and teaching The Kingdom of God provides an impressive systematic treatment of the doctrine of the Kingdom of God It is a comprehensive review of this crucial symbol as well as a careful analysis of its meaning and a creative interpretation of the Kingdom motif for the church and Christians in our age The Kingdom of God begins by analyzing the background of this idea in Hebrew scripture and tradition and in the preaching of Jesus Fuellenbach explores how this elusive phrase presents a specific comprehensive view of reality and a goal for transforming the world In Fuellenbach's reading the Kingdom forms the core of Christian faith and the reference point of all theology spirituality and apostolic activity Fuellenbach pays special attention to the relationships among Kingdom Church and World arguing that with the Kingdom Jesus proclaimed a vision that embraces God humankind and the whole of creation in the single most comprehensive vision of reality imaginable The Kingdom of God is balanced and nuanced in its scholarship but also vigorous and courageous in taking positions sure to provoke debate For example Fuellenbach argues that the word Kingdom is to be preferred over the word Reign despite critiques that find the

word problematic in its patriarchal connotations Designed for and tested in classrooms worldwide The Kingdom of God will be particularly useful in both scripture and theology courses It holds much food for thought for religious educators pastoral workers clergy and others who wish for a clear systematic understanding of Jesus vision of the Kingdom now and to come

Old Kingdom Copper Tools and Model Tools Martin Odler,2016-10-24 This volume gathers the textual iconographic and palaeographic evidence and examines artefacts in order to revise the common view on the use of copper alloy tools and model tools in the Old Kingdom

A Continuous Time Econometric Model of the United Kingdom with Stochastic Trends Albert Rex Bergstrom,Khalid Ben Nowman,2007-04-16 Over the last thirty years there has been extensive use of continuous time econometric methods in macroeconomic modelling This monograph presents a continuous time macroeconomic model of the United Kingdom incorporating stochastic trends Its development represents a major step forward in continuous time macroeconomic modelling The book describes the model in detail and like earlier models it is designed in such a way as to permit a rigorous mathematical analysis of its steady state and stability properties thus providing a valuable check on the capacity of the model to generate plausible long run behaviour The model is estimated using newly developed exact Gaussian estimation methods for continuous time econometric models incorporating unobservable stochastic trends The book also includes discussion of the application of the model to dynamic analysis and forecasting

The theory of the kingdom: A unified model of human agency Andrew Root,2024-01-02 This original monograph presents a comprehensive theory regarding the economy of the kingdom of God The theory and associated model will help individuals make better choices The research integrates fundamentals of the temporal real economy and the permanent economy of the kingdom of God to present a unified model of human agency According to the model effective agents are salt and light in the real economy arresting corruption and revealing the truth Effective agency produces life peace and growth Individual and organizational practices that arrest corruption and reveal truth can resolve longstanding economic grievances The list of spiritual credence goods is extensive and includes commonly known virtues such as humility patience and hope Spiritual goods are allocated based on the owner agent relationship The quantity of goods the owner supplies is in proportion to an individual s sacrificial offering of time and money Spiritual goods are stored as heart capital In a process analogous to the real economy heart labor applied to heart capital produces desirable outputs The owner relates to his agents through a heart inscribed behavioral contract The owner generally intervenes in the real economy by communicating with agents rather than by restricting choice Prior studies across economics finance and sociology prove the efficiency of behavioral contracts and communication over restricted choice Herein researchers will find new testable propositions and practitioners will find new ideas and practices to live better more consequential lives Examples of practical applications include methods of resolving group level bias and understanding the purpose of life s difficulties

Make This Model Kingdom Pasquale De Marco,2025-07-24 Welcome to the enchanting world of Make This Model Kingdom where you ll discover the secrets to crafting an entire kingdom of your

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