



Ludwig Feuerbach

and the End of Classical
German Philosophy

By Frederick Engels

Ludwig Feuerbach And The End Of Clabical German Philosophy

Friedrich Engels



Ludwig Feuerbach And The End Of Classical German Philosophy:

LUDWIG FEUERBACH AND THE END OF CLASSICAL GERMAN PHILOSOPHY, 1984 **Ludwig Feuerbach and the End of Classical German Philosophy** Friedrich Engels, 1980 *Ludwig Feuerbach and the End of Classical German Philosophy* Frederick Engels, 2016-06-05 In the preface to *A Contribution to the Critique of Political Economy* published in Berlin 1859 Karl Marx relates how the two of us in Brussels in the year 1845 set about to work out in common the opposition of our view the materialist conception of history which was elaborated mainly by Marx to the ideological view of German philosophy in fact to settle accounts with our erstwhile philosophical conscience The resolve was carried out in the form of a criticism of post Hegelian philosophy The manuscript two large octavo volumes had long reached its place of publication in Westphalia when we received the news that altered circumstances did not allow of its being printed We abandoned the manuscript to the gnawing criticism of the mice all the more willingly as we had achieved our main purpose self clarification Since then more than 40 years have elapsed and Marx died without either of us having had an opportunity of returning to the subject We have expressed ourselves in various places regarding our relation to Hegel but nowhere in a comprehensive connected account To Feuerbach who after all in many respects forms an intermediate link between Hegelian philosophy and our conception we never returned **Ludwig Feuerbach and the End of Classical German Philosophy** Frederick Engels, 2005 The present work carries us back to a period which although chronologically no more than a generation or so behind us has become as foreign to the present generation in Germany as if it were already a full hundred years old Yet it was the period of Germany's preparation for the Revolution of 1848 and all that has happened in our country since then has been merely a continuation of 1848 merely the execution of the last will and testament of the revolution Just as in France in the eighteenth century so in Germany in the nineteenth a philosophical revolution ushered in the political collapse But with what a difference The French were in open combat with all official science with the church and often also the state their writings were printed beyond the frontier in Holland or England while they themselves were often on the point of landing in the Bastille But the Germans were professors state appointed instructors of youth their writings were recognized textbooks and the system rounding off the whole development the Hegelian system was even raised in some degree to the rank of a royal Prussian philosophy of state Was it possible that a revolution could hide behind these professors behind their pedantically obscure phrases their ponderous wearisome sentences Were not the liberals the very people who then passed as the representatives of the revolution the bitterest opponents of this brain befuddling philosophy But what neither governments nor liberals saw was seen by at least one man as early as 1833 and indeed by a man called Heinrich Heine

Studies by Electron Microscopy of Erythrocytes from Rhesus Monkeys Infected with the Brunhilde Strain of Poliomyelitis Virus Reginald L. Reagan, 1954 **Ludwig Feuerbach & the Outcome of Classical German Philosophy** Friedrich Engels, Karl Marx, 1941 On the philosophy of Hegel and Feuerbach and the essence and tasks of philosophy

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