

REASONED FREEDOM

JOHN LOCKE
AND
ENLIGHTENMENT

Peter A. Schouls

REASONED FREEDOM

Reasoned Freedom

Jennifer J. Popiel



Reasoned Freedom:

Reasoned Freedom Peter A. Schouls, 1992 In this lucid and penetrating book Peter A Schouls considers Locke s major writings in terms of the closely related ideas of freedom progress mastery reason and education

The Self, Ethics & Human Rights Joseph Indaimo, 2015-02-11 This book explores how the notion of human identity informs the ethical goal of justice in human rights Within the modern discourse of human rights the issue of identity has been largely neglected However within this discourse lies a conceptualisation of identity that was derived from a particular liberal philosophy about the true nature of the isolated self determining and rational individual Rights are thus conceived as something that are owned by each independent self and that guarantee the exercise of its autonomy Critically engaging this subject of rights this book considers how recent shifts in the concept of identity and more specifically the critical humanist notion of the other provides a basis for re imagining the foundation of contemporary human rights Drawing on the work of Jacques Lacan and Emmanuel Levinas an inter subjectivity between self and other always already marks human identity with an ethical openness And this book argues it is in the shift away from the human self as a sovereign individual that human rights have come to reflect a self identity that is grounded in the potential of an irreducible concern for the other

Development as Freedom Amartya Sen, 2011-05-25 By the winner of the 1988 Nobel Prize in Economics an essential and paradigm altering framework for understanding economic development for both rich and poor in the twenty first century Freedom Sen argues is both the end and most efficient means of sustaining economic life and the key to securing the general welfare of the world s entire population Releasing the idea of individual freedom from association with any particular historical intellectual political or religious tradition Sen clearly demonstrates its current applicability and possibilities In the new global economy where despite unprecedented increases in overall opulence the contemporary world denies elementary freedoms to vast numbers perhaps even the majority of people he concludes it is still possible to practically and optimistically restrain a sense of social accountability Development as Freedom is essential reading

The Quality of Life Martha Craven Nussbaum, Amartya Sen, 1993-03-11 Commentator Ruth Anna Putnam

Judge Not André Gide, 2003 Andre Gide s lifelong fascination with the conventions of society led naturally to a strong interest in France s judicial system At the age of sixty Gide published Judge Not a collection of writings detailing his own experiences with the law as well as his thoughts on truth justice and judgment Gide s obsession with crime and punishment was not just a morbid hobby rather it struck at the heart of his themes as a writer In the literary tradition of Dostoyevsky and Conrad Gide frequently used criminals as central characters to explore human nature and the individual s place in society In the first essay in Judge Not A Memoir of the Assize Court Gide writes about his experience as a juror in several trials including that of an arsonist Gide actively sought jury duty so great was his interest in legal matters In The Redureau Case and The Confined Woman of Poitiers Gide analyzes two famous crimes of his day an inexplicable slaughter by Marcel Redureau a docile fifteen year old vineyard laborer who

violently murdered his employer's family and the respected Monnier family's confinement of their daughter Blanche. Both cases fascinated Gide; elements of each would appear in his later fiction and he looks closely at the facts of each as they came out in court. In addition, in *News Items* Gide analyzes the way newspapers present crime narratives drawing from the hundreds of press clippings he collected throughout his life. Andr  Gide (1869-1951) wrote *The Counterfeiters*, several brief works of fiction including *Strait Is the Gate* and *The Immoralist*, a number of plays and several works of literary criticism. He won the Nobel Prize for literature in 1947 and in 1950 was made an honorary corresponding member of the American Academy of Arts and Letters. Benjamin Ivry has translated from the French *Vanished Splendors: The Memoirs of Balthus*, Raoul Dufy's *My Doctor*, *Wine*, and Jules Verne's *Magellania* among other books. He is the author of the poetry collection *Paradise for the Portuguese Queen* as well as the biographies *Francis Poulenc*, *Arthur Rimbaud*, and *Maurice Ravel: A Life*.

Rousseau's Daughters Jennifer J. Popiel, 2008 Provocative assessment of how new ideas about motherhood and domesticity in pre-Revolutionary France helped women demand social and political equality later on. *John Locke's Political Philosophy and the Hebrew Bible* Yechiel M. Leiter, 2018-06-28 John Locke whose ideas helped give birth to the United States predicated his political theory on the Hebrew Bible. Why? *Diary* Witold Gombrowicz, 2012-06-19 A landmark autobiography written by a Polish expatriate living in Argentina is presented in a single volume edition now with previously unpublished pages restored. Original. *The Four Freedoms under Siege* Marcus Raskin, Robert Spero, 2006-11-30 The authors address the hard questions of individual freedom versus national security that are on the minds of Americans of all political stripes. They bring together the pivotal events, leaders, policies, and fateful decisions, often path-breaking more often ending in folly that have subverted our constitutional government from its founding. You reach the inescapable conclusion the authors write that the United States is a warrior nation, has been addicted to war from the start, and is able to sustain its warfare habit only by mugging American taxpayers and believing in its mission as God's chosen. FDR's Four Freedoms: Freedom of Speech, Freedom to Worship, Freedom from Want, and Freedom from Fear were presented to the American people in his 1941 State of the Union address and they became the inspiration for a second bill of rights extending the New Deal and guaranteeing work, housing, medical care, and education. Although the bill never was adopted in a legal sense in this country, its principles pervaded the political landscape for an entire generation, including the War on Poverty and the Great Society reforms of the 1960s. Furthermore, the ideas expressed in the Four Freedoms speech inspired the Universal Declaration of Human Rights. But since the late 1970s and early 1980s, these freedoms have been under assault from presidential administrations of both parties, economic pressures, and finally the alleged requirements of national security. After 9/11, this process accelerated even more rapidly. *John Locke and Modern Life* Lee Ward, 2010-08-23 Recovers a sense of John Locke's central role in the making of the modern world. It demonstrates that his vision of modern life was constructed on a philosophy of human freedom that is the intellectual nerve connecting the various strands of his thought. By revealing the

depth and originality of Locke's critique of the metaphysical assumptions and authoritative institutions of pre modern life this book rejects the notion of Locke as an intellectual anachronism Indeed the radical core of Locke's modern project was the democratization of mind according to which he challenged practically every previous mode of philosophical analysis by making the autonomous individual the sole determinant of truth It was on the basis of this new philosophical dispensation that Locke crafted a modern vision not only of government but also of the churches the family education and the conduct of international relations

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