

Introduction

Christos Kyriacou and Robin McKenna

1. Metaepistemology: Realism, Anti-Realism, Constitutivism/Constructivism

Metaepistemology is, roughly, the branch of epistemology that asks questions about the existence, nature and authority of epistemic facts and reasons.¹ Typically, the metaepistemological landscape is divided into three parts on the basis of the ontological distinction between *epistemic realism*, *epistemic anti-realism* and *constitutivism/constructivism*. According to the standard reading of the distinction, epistemic realism is the position that asserts the existence of *mind-independent* epistemic facts and reasons for belief.² The nature of mind-independent epistemic facts and reasons for belief may be understood either in broadly naturalist (e.g. consequentialist) or non-naturalist ways, depending on the type of epistemic realism one adopts.³ In any case, epistemic realism typically considers mind-independent epistemic facts as *categorically* reason-giving to rational agents.⁴ That is, as facts that exert authority over us and constrain what we ought to believe if we are rational, independently of our desires, goals, wishes, intentions, whims, et cetera.

Epistemic anti-realism is the denial of epistemic realism. It is the position that denies the existence of mind-independent epistemic facts and reasons for belief and proposes instead that epistemic facts and reasons for belief are *mind-dependent*, that is, they are up to us in some sense (e.g. relativism, expressivism).⁵ Typically, anti-realist theories are theories that sit well with a broadly naturalist picture because they ground epistemic facts and reasons for belief in natural facts about human psychology, our evolutionary origins and social predicament et cetera. Of course, different anti-realist theories can tell very different stories about epistemic facts and reasons for belief, depending on the contours of their commitments (expressivist, relativist etc.). In any case, epistemic anti-realism considers mind-dependent epistemic facts as *non-categorically* (or instrumentally) reason-giving to rational agents.⁶ That is, as facts that exert some authority over us and constrain what we ought to believe, depending on our particular desires, goals, intentions, plans, et cetera. For epistemic anti-realism, there is no absolute fact of the matter about what one ought to believe if epistemically rational.

Some philosophers, however, have grown wary of the distinction between realism and anti-realism. On the one hand, realism seems beset by ontological and epistemological problems, such as whether such facts can plausibly exist, and, even if they exist, how we can have a plausible epistemology detailing how we can come to know such facts and have such reasons for belief. On the other hand, anti-realism seems beset by problems concerning objectivity and truth, such as how it could be that there is no absolute fact of the matter about what we ought to believe. For with its denial of mind-independent facts about what we ought to believe, anti-realism would seem to entail that *prima facie* normatively irrelevant factors (such as our social predicament and our evolutionary history) can ground epistemic normativity, or that “anything goes” in matters of ought to believe, or even worse, radical scepticism: there is no (objective) truth or knowledge to be had.

Realism Antirealism Cb

Abbas Tashakkori, Charles Teddlie



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The Realism-Antirealism Debate in the Age of Alternative Logics Shahid Rahman, Giuseppe Primiero, Mathieu Marion, 2011-09-22 The relation between logic and knowledge has been at the heart of a lively debate since the 1960s On the one hand the epistemic approaches based their formal arguments in the mathematics of Brouwer and intuitionistic logic Following Michael Dummett they started to call themselves antirealists Others persisted with the formal background of the Frege Tarski tradition where Cantorian set theory is linked via model theory to classical logic Jaakko Hintikka tried to unify both traditions by means of what is now known as explicit epistemic logic Under this view epistemic contents are introduced into the object language as operators yielding propositions from propositions rather than as metalogical constraints on the notion of inference The Realism Antirealism debate has thus had three players classical logicians intuitionists and explicit epistemic logicians The editors of the present volume believe that in the age of Alternative Logics where manifold developments in logic happen at a breathtaking pace this debate should be revisited Contributors to this volume happily took on this challenge and responded with new approaches to the debate from both the explicit and the implicit epistemic point of view

Realism and Anti-Realism Stuart Brock, Edwin Mares, 2014-12-18 There are a bewildering variety of ways the terms realism and anti realism have been used in philosophy and furthermore the different uses of these terms are only loosely connected with one another Rather than give a piecemeal map of this very diverse landscape the authors focus on what they see as the core concept realism about a particular domain is the view that there are facts or entities distinctive of that domain and their existence and nature is in some important sense objective and mind independent The authors carefully set out and explain the different realist and anti realist positions and arguments that occur in five key domains science ethics mathematics modality and fictional objects For each area the authors examine the various styles of argument in support of and against realism and anti realism show how these different positions and arguments arise in very different domains evaluate their success within these fields and draw general conclusions about these assorted strategies Error theory fictionalism non cognitivism relativism and response dependence are taken as the most important positions in opposition to the realist and these are explored in depth Suitable for advanced level undergraduates the book offers readers a clear introduction to a subject central to much contemporary work in metaphysics epistemology and philosophy of language

Realist Approach for Qualitative Research Joseph A. Maxwell, 2012 This ground breaking book makes the case for adopting a realist philosophical perspective for qualitative research Joseph Maxwell argues for critically applying a realist ontology to a number of important theoretical and methodological issues This can provide a stronger justification for what qualitative researchers do he contends and significantly contribute to current theories and practices The book outlines critical realism and considers its implications for how we conceptualize meaning and culture causation and diversity The author applies critical realist ideas and approaches to the design and methods of qualitative research and presents two in

depth case studies of projects he conducted describing how realist and other perspectives informed the research the methods and the conclusions

Essays in Logic and Ontology Jacek Malinowski, Andrzej Pietruszczak, 2006 The aim of this book is to present essays centered upon the subjects of Formal Ontology and Logical Philosophy The idea of investigating philosophical problems by means of logical methods was intensively promoted in Torun by the Department of Logic of Nicolaus Copernicus University during last decade Another aim of this book is to present to the philosophical and logical audience the activities of the Torunian Department of Logic during this decade The papers in this volume contain the results concerning Logic and Logical Philosophy obtained within the confines of the projects initiated by the Department of Logic and other research projects in which the Torunian Department of Logic took part

Social Imaginary and the Metaphysical Discourse Christoforos Bouzanis, 2023-05-05 This book departs from approaches to truth in social science and ideas in philosophy that connect truth to the ability of language to fulfil certain real world conditions of objectivity Pointing to an extra linguistic level in our cognition at which scientific creativity occurs it highlights the manner in which epistemic communities share work on and modify not only the world imaginaries that they endorse but also those world views that they reject or which partially overlap with their own Through the concept of the social imaginary the author explores the theoretical interrelations among various metaphysical world imageries by which we organise our scientific understanding of the world and our expectations of experience thus shedding light on the manner in which social ontology can inform our practices of sharing belief A study at the intersection of metaphysics and social theory The Fundamental Predicament of Contemporary Philosophy and the Social Sciences will appeal to scholars of sociology and philosophy with interests in questions of ontology and epistemology

Qualitative Inquiry and the Politics of Evidence Norman K Denzin, Michael D Giardina, 2016-09-16 What is evidence in qualitative inquiry and how is it evaluated What is true or false in research is strongly influenced by socially defined criteria and by the politics of academia In providing an alternative to conservative science qualitative researchers are often victimized by these politics The use of qualitative evidence within the policy arena is also subject to social and political factors Within qualitative inquiry itself evidence is defined differently in different discourses law medicine history cultural or performance studies The interdisciplinary international group of contributors to this volume address these questions in an attempt to create evidential criteria for qualitative work Sponsored by the International Center for Qualitative Inquiry

Donald Davidson Kirk Ludwig, 2003-07-28 Donald Davidson has been one of the most influential figures on modern analytic philosophy and has made seminal contributions in a wide range of subjects philosophy of language philosophy of action philosophy of mind epistemology metaphysics and the theory of rationality His principal work embodied in a series of landmark essays stretching over nearly 40 years exhibits a unity rare among philosophers contributing on so many diverse fronts This is the only comprehensive introduction to the full range of Davidson's work

Mind Ascribed Bruno Mölder, 2010 This book provides a thoroughly worked out and systematic presentation of an

interpretivist position in the philosophy of mind of the view that having mental properties is a matter of interpretation Bruno Molder elaborates and defends a particular version of interpretivism the ascription theory which explicates the possession of mental states with contents in terms of their canonical ascribability and shows how it can withstand various philosophical challenges Apart from a defence of the ascription theory from the objections commonly directed against interpretivism the book provides a critical analysis of major alternative accounts of mental state possession as well as the interpretivist ideas originating from Donald Davidson and Daniel Dennett The viability of the approach is demonstrated by showing how one can treat mental causation as well as the faculties closely connected with consciousness perception and the awareness of one s own mental states in the interpretivist framework Series A **SAGE Handbook of Mixed Methods in Social & Behavioral Research** Abbas Tashakkori, Charles Teddlie, 2021-06-17

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1. Understanding the eBook Realism Antirealism Cb
 - The Rise of Digital Reading Realism Antirealism Cb
 - Advantages of eBooks Over Traditional Books
2. Identifying Realism Antirealism Cb
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Realism Antirealism Cb
 - User-Friendly Interface
4. Exploring eBook Recommendations from Realism Antirealism Cb
 - Personalized Recommendations

- Realism Antirealism Cb User Reviews and Ratings
- Realism Antirealism Cb and Bestseller Lists
- 5. Accessing Realism Antirealism Cb Free and Paid eBooks
 - Realism Antirealism Cb Public Domain eBooks
 - Realism Antirealism Cb eBook Subscription Services
 - Realism Antirealism Cb Budget-Friendly Options
- 6. Navigating Realism Antirealism Cb eBook Formats
 - ePub, PDF, MOBI, and More
 - Realism Antirealism Cb Compatibility with Devices
 - Realism Antirealism Cb Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Realism Antirealism Cb
 - Highlighting and Note-Taking Realism Antirealism Cb
 - Interactive Elements Realism Antirealism Cb
- 8. Staying Engaged with Realism Antirealism Cb
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Realism Antirealism Cb
- 9. Balancing eBooks and Physical Books Realism Antirealism Cb
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Realism Antirealism Cb
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Realism Antirealism Cb
 - Setting Reading Goals Realism Antirealism Cb
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Realism Antirealism Cb
 - Fact-Checking eBook Content of Realism Antirealism Cb

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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