

# RADICAL HISTORY REVIEW

## THIEF!



*The worst thief is he  
who steals the playtime  
of children*

*by D. H. Lawrence*

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### The Praxis of Anthropology and History

# Radical History Review The Praxis Of Anthropology And History

**Herbert I. London**



## **Radical History Review The Praxis Of Anthropology And History:**

**Radical History Review: Volume 65** Rhr Collective,1996-04-26 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective      **Radical History**

**Review: Volume 69** ,1998-04-02 Radical History Review presents innovative scholarship and commentary that looks critically at the past and its history from a non sectarian left perspective      *Made in India* S. Bhaskaran,2004-11-26 Made in India examines seemingly disparate and high profile events in postcolonial India that captured national and transnational diasporic interest since the 1990s The emergence of the Indian homosexual the new trans national heterosexual woman lesbian suicides marriage and kinship contracts in small towns around India and the simultaneous evolution of the modern homophobia and lesbian NGOs These events demonstrate the material political and cultural contexts within which postcolonial subjects negotiate their lived experiences within moments of decolonization and recolonization      **The**

**Ethnographic Experiment** Edvard Hviding,Cato Berg,2014-06-01 In 1908 Arthur Maurice Hocart and William Halse Rivers Rivers conducted fieldwork in the Solomon Islands and elsewhere in Island Melanesia that served as the turning point in the development of modern anthropology The work of these two anthropological pioneers on the small island of Simbo brought about the development of participant observation as a methodological hallmark of social anthropology This would have implications for Rivers later work in psychiatry and psychology and Hocart s work as a comparativist for which both would largely be remembered despite the novelty of that independent fieldwork on remote Pacific islands in the early years of the 20th Century Contributors to this volume who have all carried out fieldwork in those Melanesian locations where Hocart and Rivers worked give a critical examination of the research that took place in 1908 situating those efforts in the broadest possible contexts of colonial history imperialism the history of ideas and scholarly practice within and beyond anthropology

The Praxis of Anthropology and History ,1996

## **HOW TO ACQUIRE BOOKS LISTED IN CURRENT CONTENTS**

,1996      **Confronting Capital** Pauline Gardiner Barber,Belinda Leach,Winnie Lem,2012 This volume is an exploration of the ways in which political economy as a mode of analysis moves anthropology toward a vital politically engaged form of scholarship It advances the understanding of the struggles of ordinary people in the face of capitalist change In the current economic moment when such changes are tumultuous and the instabilities of capitalism are starkly revealed this book responds to the urgent need for theoretical and methodological approaches for understanding the forces that shape our contemporary world Through ethnographic investigations of the quotidian and through the thematic of politics history and livelihoods which distinguish Marxist political economy in the field of anthropology the authors here reveal the increasing complexity of everyday lives Using examples derived from fieldwork carried out across diverse geographical locations the authors pay particular attention to historical conditions shaping the peoples life trajectories In so doing the authors engage critically and with differing emphases with political economy and Marxism as a mode of inquiry This book illustrates the

productive tension between observations emerging from the field and theoretical debates that is generated by anthropological ethnography

**Decline and Revival in Higher Education** Herbert I. London, 2018-02-06 This is an analysis of higher education in the past half century a period of dramatic change and democratization But it is more than that The author has been a participant in the struggle to stem the decline in higher education as it moved from an emphasis on classical liberal values toward relativism and ideological extremism This volume reflects an awareness of what has been lost but sees hope for a revival of traditional values as technological change and awareness of failure forces institutions to examine their premise Herbert I London has provided here fuel for fundamental redirection in American college and university affairs Decline and Revival in Higher Education is uncompromising in its concerns but points the way toward a future linked to the best of the past The work follows the personal evolution of the author while at the same time describes the devolution of university standards in such institutions as Columbia Duke the University of California at Berkeley and New York University While seeing optimistic trends in oases of traditional programming that can serve as a counterweight to campus orthodoxies London argues that the dramatic transformation of the academy cannot be denied The social sciences and humanities in particular have become isolated from mainstream requirements in the nation London deals with concrete concerns such as the collapse of classic book programs in the contemporary curriculum the decline and even vigilante raids on opposition in campus publications the collapse of moral judgment in favor of pure relativism the transformation of many museums into a storage houses of debris and the confusion of coarse language with democratization These developments lead the author to write this book for if the culture wars are over the American people may be the losers

**The Politics of the Past in an Argentine Working-Class Neighbourhood** Lindsay DuBois, 2008-01-01 DuBois traces how state repression and community militancy are remembered in a neighborhood in Buenos Aires and how the tangled and ambiguous legacies of the past continued to shape ordinary people s lives years after the collapse of the military regime

*Made in India?* Dimple Suparna Bhaskaran, 1998

*Culture, Economy, Power* Winnie Lem, Belinda Leach, 2012-02-01 Grounded in a conviction that anthropological knowledge implies critique and that engaging in anthropology is also ultimately an act of praxis various contributors explore the ways in which the precepts of Marxism continue to illuminate and enhance our understanding of culture economy and politics They focus on the question of epistemology to examine the process of anthropological intellectual production in different national settings and analyze the ways in which hierarchies of power and forms of state domination figure in the formation of subjectivities in different ethnographic contexts The authors also reflect upon how class gender ethnicity racialized forms of ethnicity as well as regional and national identities are configured through the relationships involved in making a living under late capitalism

*Intellectuals and (Counter-) Politics* Gavin Smith, 2014-05-01 Contemporary forms of capitalism and the state require close analytic attention to reveal the conditions of possibility for effective counter politics On the other hand the practice of collective politics needs to be studied through

historical ethnography if we are to understand what might make people's actions effective This book suggests a research agenda designed to maximize the political leverage of ordinary people faced with ever more remote states and technologies that make capitalism increasingly rapacious Gavin Smith opens and closes this series of interlinked essays by proposing a concise framework for untangling what he calls the society of capital and subsequently a potentially controversial way of seeing its contemporary features This book tackles the political conundrums of our times and asks what roles intellectuals might play therein

**Burdens of History** Antoinette Burton, 2000-11-09 In this study of British middle class feminism in the late nineteenth and early twentieth centuries Antoinette Burton explores an important but neglected historical dimension of the relationship between feminism and imperialism Demonstrating how feminists in the United Kingdom appropriated imperialistic ideology and rhetoric to justify their own right to equality she reveals a variety of feminisms grounded in notions of moral and racial superiority According to Burton Victorian and Edwardian feminists such as Josephine Butler Millicent Garrett Fawcett and Mary Carpenter believed that the native women of colonial India constituted a special white woman's burden Although there were a number of prominent Indian women in Britain as well as in India working toward some of the same goals of equality British feminists relied on images of an enslaved and primitive Oriental womanhood in need of liberation at the hands of their emancipated British sisters Burton argues that this unquestioning acceptance of Britain's imperial status and of Anglo Saxon racial superiority created a set of imperial feminist ideologies the legacy of which must be recognized and understood by contemporary feminists

Beyond Representation in Contemporary Caribbean Art Carlos Garrido Castellano, 2019-05-03 The Caribbean has been traditionally associated with externally devised mappings and categories thus appearing as a passive entity to be consumed and categorized Challenging these forces and representations Carlos Garrido Castellano argues that something more must be added to the discussion in order to address contemporary Caribbean visual creativity Beyond Representation in Contemporary Caribbean Art arises from several years of field research and curatorial activity in museums universities and cultural institutions of Jamaica Trinidad Martinique Guadeloupe Cuba Dominican Republic Puerto Rico and the United States This book explores the ways in which Caribbean individuals and communities have resorted to art and visual creativity to create and sustain public spaces of discussion and social interaction The book analyzes contemporary Caribbean art in relation to broader discussions of citizenship cultural agency critical geography migration and social justice Covering a broad range of artistic projects including curatorial practice socially engaged art institutional politics public art and performance this book is about the imaginative ways in which Caribbean subjects and communities rearrange the sociocultural frameworks they inhabit and share

**Philosophy and History of Education** Antoinette Errante, Jackie Blount, Bruce A. Kimball, 2017-02-10 The studies of philosophy and history of education are under siege These studies do not attract large grant funds and to many do not seem useful even while much of educational research is dismissed as inconsequential or self evident and the crisis in American education deepens Philosophy

and history of education have therefore been pushed to the margin or beyond in colleges and schools of education commensurate with the decline of the humanities in higher education generally Philosophy and History of Education examines the complex relationship between these studies and the value of these related studies for improving educational knowledge policy and practice From diverse perspectives the philosophers and historians in this volume explore how bringing these disciplines together yields insights about unacknowledged or occult aspects of education problems that neither could achieve on their own

**Culture, Society and Sexuality** Richard Parker, Peter Aggleton, 2007-01-24 Clearly structured and presented this new and revised edition brings together a broad and international selection of readings to provide insights into the social cultural political and economic dimensions of sexuality and relationships

*Reclaiming Haiti's Futures* Darlène Elizabeth Dubuisson, 2024-12-13 Haiti was once a beacon of Black liberatory futures but now it is often depicted as a place with no future where emigration is the only way out for most of its population But *Reclaiming Haiti's Futures* tells a different story It is a story about two generations of Haitian scholars who returned home after particular crises to partake in social change The first generation called jenerasyon 86 were intellectuals who fled Haiti during the Duvalier dictatorship 1957 1986 They returned after the regime fell to participate in the democratic transition through their political leadership and activism The younger generation dubbed the jenn dokt returned after the 2010 earthquake to partake in national reconstruction through public higher education reform An ethnography of the future the book explores how these returned scholars resisted coloniality's fractures and displacements by working toward and creating inhabitability or future oriented places of belonging through improvisation rasanblaj assembly and radical imagination By centering on Haiti and the Caribbean the book offers insights not just into the Haitian experience but also into how fractures have come to typify more aspects of life globally and what we might do about it

**Progressive Punishment** Judah Schept, 2015-12-04 The growth of mass incarceration in the United States eludes neat categorization as a product of the political Right Liberals played important roles in both laying the foundation for and then participating in the conservative tough on crime movement that is largely credited with the rise of the prison state But can progressive politics with their benevolent intentions nevertheless contribute to the expansion of mass incarceration In *Progressive Punishment* Judah Schept offers an ethnographic examination into that liberal discourses about therapeutic justice and rehabilitation can uphold the logic practices and institutions that comprise the carceral state Schept examines how political leaders on the Left despite being critical of mass incarceration advocated for a justice campus that would have dramatically expanded the local criminal justice system At the root of this proposal Schept argues is a confluence of neoliberal style changes in the community that naturalized prison expansion as political common sense for a community negotiating deindustrialization urban decline and the devolution of social welfare While the proposal gained momentum local activists worked to disrupt the logic of expansion and instead offer alternatives to reduce community reliance on incarceration A well researched and well narrated study

Progressive Punishment provides an important and novel perspective on the relationship between liberal politics neoliberalism and mass incarceration from back cover

**Police, Provocation, Politics** Deniz Yonucu, 2022-03-15 In *Police Provocation Politics* Deniz Yonucu presents a counterintuitive analysis of contemporary policing practices focusing particular attention on the incitement of counterviolence perpetual conflict and ethnosectarian discord by the state security apparatus Situating Turkish policing within a global context and combining archival work and oral history narratives with ethnographic research Yonucu demonstrates how counterinsurgency strategies from the Cold War and decolonial eras continue to inform contemporary urban policing in Istanbul Shedding light on counterinsurgency's affect and emotion generating divisive techniques and urban dimensions Yonucu shows how counterinsurgent policing strategies work to intervene in the organization of political dissent in a way that both counters existing alignments among dissident populations and prevents emergent ones Yonucu suggests that in the places where racialized and dissident populations live provocations of counterviolence and conflict by state security agents as well as their containment of both cannot be considered disruptions of social order Instead they can only be conceptualized as forms of governance and policing designed to manage actual or potential rebellious populations

*Cross-Border Solidarities in Twenty-First Century Contexts* Janet M. Conway, Pascale Dufour, Dominique Masson, 2024-04-08 Conditions for global solidarities and social movements have changed radically since their high point in the 1990s United Nations conferences This collection considers how political solidarities are being understood and constructed in a variety of cross border struggles and for what ends under twenty first century conditions In studies grounded in different world regions at a variety of scales authors address how the Cold War divide and its aftermath have structured contemporary asymmetries in European LGBT movements and in global feminisms how colonial difference in Latin America confronts feminist and social justice movements with problems of translation across worlds how travelling concepts essential to constructing solidarities across distance and difference traverse linguistic divides and attendant power imbalances in world cities and transnational networks how rurality as a form of colonial difference challenges established categories of intersectional feminism Feminist politics of power and difference and attention to gendered agency are at the centre of this inquiry into the possibility of twenty first century solidarities across borders

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