



Puritan New England

Amanda Porterfield



Puritan New England:

The Puritan Experiment Francis J. Bremer, 2013-01-08 The comprehensive history of a system of faith that shaped the nation

The Price of Redemption Mark A. Peterson, 1997 Beginning with the first colonists and continuing down to the present the dominant narrative of New England Puritanism has maintained that piety and prosperity were enemies that the rise of commerce delivered a mortal blow to the fervor of the founders and that later generations of Puritans fell away from their religious heritage as they moved out across the New England landscape This book offers a new alternative to the prevailing narrative which has been frequently criticized but heretofore never adequately replaced The author's argument follows two main strands First he shows that commercial development rather than being detrimental to religion was necessary to sustain Puritan religious culture It was costly to establish and maintain a vital Puritan church for the needs were many including educated ministers who commanded substantial salaries public education so that the laity could be immersed in the Bible and devotional literature substantial expenses in themselves the building of meeting houses and the furnishing of communion tables all and more were required for the maintenance of Puritan piety Second the author analyzes how the Puritans gradually developed the evangelical impulse to broadcast the seeds of grace as widely as possible The spread of Puritan churches throughout most of New England was fostered by the steady devotion of material resources to the maintenance of an intense and demanding religion a devotion made possible by the belief that money sown to the spirit would reap divine rewards In 1651 about 20 000 English colonists were settled in some 30 New England towns each with a newly formed Puritan church A century later the population had grown to 350 000 and there were 500 meetinghouses for Puritan churches This book tells the story of this remarkable century of growth and adaptation through intertwined histories of two Massachusetts churches one in Boston and one in Westfield a village on the remote western frontier from their foundings in the 1660s to the religious revivals of the 1740s In conclusion the author argues that the Great Awakening was a product of the continuous cultivation of traditional religion a cultural achievement built on New England's economic development rather than an indictment and rejection of its Puritan heritage

Puritan Village Sumner Chilton Powell, 2019-02-12 Pulitzer Prize Winner A meticulous and remarkably detailed account of the early government and social organization of the town of Sudbury Massachusetts Time In addition to drawing on local records from Sudbury Massachusetts the author of this classic work which won the Pulitzer Prize in History traced the town's early families back to England to create an outstanding portrait of a colonial settlement in the seventeenth century He looks at the various individuals who formed this new society how institutions and government took shape what changed or didn't in the movement from the Old World to the New and how those from different local cultures adjusted adapted competed and cooperated to plant the seeds of what would become in the century to follow a commonwealth of the United States of America An important and interesting book to the student of institutions even to the sociologist as well as to the historian The

New England Quarterly **Creating the Commonwealth** Stephen Innes,1995 Describes how the Puritan culture of New England gave rise to capitalism and recounts how the small colony developed an international economy **The Sabbath in Puritan New England** Alice Morse Earle,1891 **The New England Colonies: A Place for Puritans** Kelly Rodgers,2016-08-30 Ignite your students passion for history through the use of intriguing primary sources The Primary Source Reader series features purposefully leveled text to increase comprehension for different learner types Students will learn about the Puritans and the New England colonies through an in depth exploration of this period of history This informational text includes captions a glossary an index and other text features that will increase students reading comprehension It aligns with state standards including NCSS C3 McREL and WIDA TESOL and prepares students for college and career readiness **Female Piety in Puritan New England** Amanda Porterfield,1991-11-21 A synthesis of literary critical and historical methods Porterfield s book combines insightful analysis of Puritan theological writings with detailed examinations of historical records showing the changing patterns of church membership and domestic life She finds that by conflating marriage as a trope of grace with marriage as a social construct Puritan ministers invested relationships between husbands and wives with religious meaning Images of female piety represented the humility that Puritans believed led all Christians to self control and ultimately to love But while images of female piety were important for men primarily as aids to controlling aggression and ambition they were primarily attractive to women as aids to exercising indirect influence over men and obtaining public recognition and status *New England Frontier* Alden T. Vaughan,1995 In contrast to most accounts of Puritan Indian relations New England Frontier argues that the first two generations of Puritan settlers were neither generally hostile toward their Indian neighbors nor indifferent to their territorial rights Rather American Puritans especially their political and religious leaders sought peaceful and equitable relations as the first step in molding the Indians into neo Englishmen When accumulated Indian resentments culminated in the war of 1675 however the relatively benign intercultural contact of the preceding fifty five year period rapidly declined With a new introduction updating developments in Puritan Indian studies in the last fifteen years this third edition affords the reader a clear balanced overview of a complex and sensitive area of American history **The Puritan Tradition in America, 1620-1730** Alden T. Vaughan,1972 A classic documentary collection on New England s Puritan roots is once again available with new material *The Fathers of New England: A Chronicle of the Puritan Commonwealths* Charles McLean Andrews,2022-05-29 In The Fathers of New England A Chronicle of the Puritan Commonwealths Charles McLean Andrews delves into the foundational narratives of New England s Puritan settlements offering a meticulous chronicle that interweaves historical analysis with a vivid portrayal of the societal frameworks established by these early leaders Andrews employs a narrative style infused with rich descriptive elements providing readers with not only historical facts but also a sense of the lived experiences that shaped the ethos of Puritan governance This work resonates within the literary context of early American historiography reflecting the

complexities of faith culture and politics that characterized the 17th century Andrews a prominent historian and influential educator was imbued with a profound understanding of American colonial history cultivated through his extensive research and academic pursuits His passion for elucidating the interplay between religion and governance in the New England colonies is evident throughout his writing This scholarly endeavor may well be seen as a quest to reclaim the nuanced complexities of Puritan life countering the often monolithic perceptions that dominate popular narratives For readers interested in early American history social movements and the intricate dynamics that forged the United States Andrews s work serves as an invaluable resource **The Fathers of New England** not only enlightens readers about the Puritan Commonwealths but also invites deeper reflections on the beginnings of American identity and governance

The Sabbath in Puritan New England Alice Morse Earle, 2015-12-01 Nineteenth century historian Alice Morse Earle brings the religious beliefs and practices of the Puritans to life in this fascinating discussion of the Protestant sect s way of worship From the accompanying music to the common themes of sermons no detail of Puritan religious services is overlooked

The Fathers of New England: A Chronicle of the Puritan Commonwealths Charles M. Andrews, 1921

The Beginnings of New England John Fiske, 1898

Race and Redemption in Puritan New England Richard A. Bailey, 2011-05-26 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a city upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In *Race and Redemption in Puritan New England* Richard A Bailey investigates the ways that colonial New Englanders used constructed and re constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism

The Beginning of New England John Fiske, 1889

Sabbath in Puritan New England Alice Morse Earle, 2018-09-21 Reproduction of the original Sabbath in Puritan New England by Alice Morse Earle

The Beginnings of New England John Fiske, 1891

New England, Old and New Old Colony Trust Company (Boston, Mass.), 1920

The Sabbath in Puritan New England Alice Morse Earle, 1891 The early meeting houses in country parishes were seldom painted such outward show being thought vain and extravagant In the middle of the eighteenth century paint became cheaper and more plentiful and a gay rivalry in church decoration sprang up One meeting house had to be as fine as its neighbor Votes were taken rates were levied gifts were asked in every town to buy colour for the meeting house

The Puritan Family Edmund Sears Morgan, 1966 Examines family life of the Puritans in seventeenth century New England and how it was so closely connected to the religious life of the colonists

Puritan New England Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Puritan New England**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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