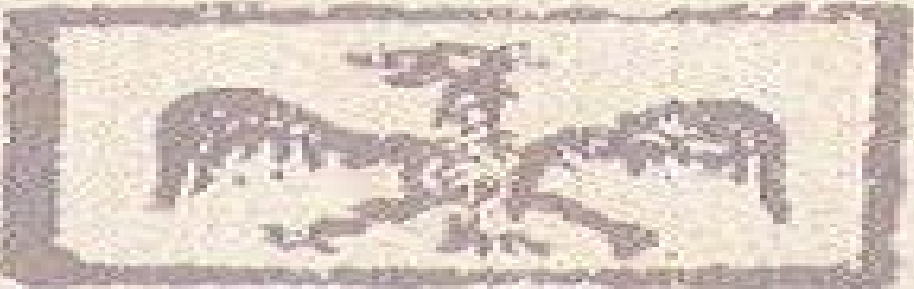




Puritan Family Life



The Diary of Samuel Sewall



JUDITH S. GRAHAM

Puritan Family Life The Diary Of Samuel Sewall

Matthew D. Haste



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Puritan Family Life Judith S. Graham,2000 The diary of a prominent Boston jurist and merchant whose nurturing relationship with his family contradicted the Puritan stereotype *Puritan Family Life* Judith S. Graham,2004 [Puritans Behaving Badly](#) Monica D. Fitzgerald,2020-05-21 Examines the sins and confessions in church disciplinary records to argue that daily practices created a gendered Puritanism *Puritans and Puritanism in Europe and America* Francis J. Bremer,Tom Webster,2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up **First Founders** Francis J. Bremer,2012 Francis J Bremer has spent his entire career broadening our understanding of America s colonial founders Now in this eminently readable collection of biographies Bremer brings us a surprisingly varied and dynamic group of characters who continue to guide and influence America today With its cast of magistrates women clergy merchants and Native Americans First Founders underscores the breadth of early American experience and the profound transatlantic roots of our country s forebears Bremer succeeds in bringing little known figures out of the shadows while allowing us to appreciate better known figures in an entirely new light This is a truly fascinating look at the Puritans with keenly drawn portraits and the insight that only a lifetime of scholarship can achieve It should become the standard introduction to the field Written in the mold of Joseph Ellis s Founding Brothers and Gordon Wood s Revolutionary Characters the book will appeal to general readers students and scholars alike [The A to Z of the Puritans](#) Charles Pastoor,Galen K. Johnson,2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people

places and events Invisible Masters Elisabeth Ceppi,2018-07-03 Invisible Masters rewrites the familiar narrative of the relation between Puritan religious culture and New England's economic culture as a history of the primary discourse that connected them service The understanding early Puritans had of themselves as God's servants and earthly masters was shaped by their immersion in an Atlantic culture of service and the worldly pressures and opportunities generated by New England's particular place in it Concepts of spiritual service and mastery determined Puritan views of the men women and children who were servants and slaves in that world So too did these concepts shape the experience of family labor law and economy for those men women and children the very bedrock of their lives This strikingly original look at Puritan culture will appeal to a wide range of Americanists and historians *Helped on Our Way to Heaven* Matthew D. Haste,2023-04-06 This work is an academic study of marriage in the lives and theologies of eighteenth century English Baptists It explores the historical context of marriage laws and practices in eighteenth century England and demonstrates the theological continuity that existed between the English Puritans and the Particular Baptists on the subject of marriage The study concentrates on four specific Baptist leaders of this era John Gill Anne Dutton Samuel Stennett and Andrew Fuller This work will benefit students of history and readers interested in the spirituality of marriage Historical Dictionary of the Puritans Charles Pastoor,Galen K. Johnson,2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events *Adopting America* Carol J. Singley,2012-01-01 American literature abounds with orphans who experience adoption or placements that resemble adoption These stories do more than recount adventures of children living away from home They tell an American story of family and national identity In narratives from the seventeenth to the early twentieth century adoption functions as narrative event and trope that describes the American migratory experience the impact of Calvinist faith and the growth of democratic individualism The roots of literary adoption appear in the discourse of Puritan settlers who ambivalently took leave of their birth parent country and portrayed themselves as abandoned children Believing they were chosen children of God they also prayed for spiritual adoption and emulated God's grace by extending adoption to others Nineteenth century adoption literature develops from this notion of adoption as salvation and from simultaneous attachments to the Old World and the New In domestic fiction of the mid nineteenth century adoption also reflects a focus on nurture in childrearing increased mobility in the nation and middle class concerns over immigration and

urbanization assuaged when the orphan finds a proper loving home Adoption signals fresh starts and the opportunity for success without genealogical constraints especially for white males but inflected by gender and racial biases it often entails dependency for girls and children of color A complex signifier of difference adoption gives voice to sometimes contradictory calls to origins and fresh beginning to feelings of worthiness and unworthiness In writings from Cotton Mather to Edith Wharton it both replicates and offers an alternative to the genealogical norm evoking ambivalence as it shapes national mythologies

Colonial America in Literature for Youth Joy L. Lowe, Kathryn I. Matthew, 2003 In this book Colonial America is defined as the years from 1607 when Jamestown was founded to 1776 when the American Revolution began following the signing of the Declaration of Independence The focus of the book is on the English settlements that fought for independence from England and became the United States of America

The Practice of Piety Charles E. Hambrick-Stowe, 2013-04-01 A moving and vivid account of what it meant to be a Puritan this account draws on diaries spiritual biographies and devotional manuals to explore the daily and weekly ritual and discipline The devotional movement was at the heart of Puritanism and the spiritual pilgrimage was the soul's progress from birth to death to rebirth and eternal glory Puritan worship brought together college student and illiterate farmer giving coherence to the community

Siblings C. Dallett Hemphill, 2014 Based on a wealth of family papers period images and popular literature this is the first book devoted to the broad history of sibling relations in America Illuminating the evolution of the modern family system Siblings shows how brothers and sisters have helped each other in the face of the dramatic political economic and cultural changes of the eighteenth and nineteenth centuries As Hemphill demonstrates siblings function across all races as humanity's shock absorbers as well as valued kin and keepers of memory

Female Adolescence in American Scientific Thought, 1830-1930 Crista DeLuzio, 2007-08-13

Publisher description

Living in a Godly Marriage Joel R. Beeke, James A. LaBelle, 2016-02-29 The Puritans believed that godly marriages were foundational for the future life of families churches and nations Therefore they wrote prolifically on the subject of marriage seeking to bring biblical reformation to this subject in a comprehensive way Martin Luther John Calvin and other previous Reformers had begun this task but the Puritans took it much further writing a number of detailed treatises on how to live as godly spouses Out of the wealth of material available to us from the seventeenth century Joel R. Beeke and James A. LaBelle have gathered together insights from the past and summarized them in a contemporary form in order to encourage modern day couples to glorify God in marriage

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Appendix George Swinnock's Prayers for Husbands and Wives

The Many Captivities of Esther Wheelwright Ann M. Little, 2016-09-27 Born and raised in a New England garrison town Esther Wheelwright 1696-1780 was captured by Wabanaki Indians at age seven Among them she

became a Catholic and lived like any other young girl in the tribe At age twelve she was enrolled at a French Canadian Ursuline convent where she would spend the rest of her life eventually becoming the order s only foreign born mother superior Among these three major cultures of colonial North America Wheelwright s life was exceptional border crossing multilingual and multicultural This meticulously researched book discovers her life through the communities of girls and women around her the free and enslaved women who raised her in Wells Maine the Wabanaki women who cared for her catechized her and taught her to work as an Indian girl the French Canadian and Native girls who were her classmates in the Ursuline school and the Ursuline nuns who led her to a religious life **The Reformed and Celibate Pastor** Seth D.

Osborne,2021-12-06 Richard Baxter 1615 1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter s argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying On the Borders of Love and Power David Wallace Adams,Crista

DeLuzio,2012-07-09 Embracing the crossroads that made the region distinctive this book reveals how American families have always been characterized by greater diversity than idealizations of the traditional family have allowed He essays show how family life figured prominently in relations to larger struggles for conquest and control *Theorizing the Sexual Child in*

Modernity R. Egan,Gail Hawkes,2015-12-30 This ground breaking work provides the first history of ideas about the sexual child in modernity Beginning with twenty first century panics about sexualization the authors address why the sexual child excites such powerful emotions in the Anglophone west **Imaginary Citizens** Courtney Weikle-Mills,2013-01-15 How did Ichabod Crane and other characters from children s literature shape the ideal of American citizenship 2015 Honor Book Award Children s Literature Association From the colonial period to the end of the Civil War children s books taught young Americans how to be good citizens and gave them the freedom autonomy and possibility to imagine themselves as such despite the actual limitations of the law concerning child citizenship *Imaginary Citizens* argues that the origin and evolution of the concept of citizenship in the United States centrally involved struggles over the meaning and boundaries of childhood Children were thought of as more than witnesses to American history and governance they were representatives of the people in general Early on the parent child relationship was used as an analogy for the relationship between England and America and later the president was equated to a father and the people to his children There was a backlash however In

order to contest the patriarchal idea that all individuals owed childlike submission to their rulers Americans looked to new theories of human development that limited political responsibility to those with a mature ability to reason Yet Americans also based their concept of citizenship on the idea that all people are free and accountable at every age Courtney Weikle Mills discusses such characters as Goody Two Shoes Ichabod Crane and Tom Sawyer in terms of how they reflect these conflicting ideals

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