

THE PURITANS

Puritan Christianity In America

Marilyn J. Westerkamp

Puritan Christianity In America:

Puritan Christianity in America Allen Carden, 1990 Hot Protestants Michael P. Winship, 2019-02-26 The rise and fall of transatlantic puritanism is told through political theological and personal conflict in this exceptional history Publishers Weekly starred review Begun in the mid sixteenth century by Protestant nonconformists keen to reform England's church and society while saving their own souls the puritan movement was a major catalyst in the great cultural changes that transformed the early modern world Providing a uniquely broad transatlantic perspective this groundbreaking volume traces puritanism's tumultuous history from its initial attempts to reshape the Church of England to its establishment of godly republics in both England and America and its demise at the end of the seventeenth century Shedding new light on puritans whose impact was far reaching as well as on those who left only limited traces behind them Michael Winship delineates puritanism's triumphs and tribulations and shows how the puritan project of creating reformed churches working closely with intolerant godly governments evolved and broke down over time in response to changing geographical political and religious exigencies Among the fairest and most readable accounts of the glorious failure that was trans Atlantic Puritanism The Wall Street Journal Exhilarating popular history convincingly captures in one bold retelling decades of scholarship on Puritanism's origins developments and characteristics Times Literary Supplement Winship has established himself as a leading authority on the history of the Puritans While many works have focused on a specific aspect of Puritan history there are fewer works that show Puritanism as a multinational movement in Europe and the Americas This book fills those gaps Library Journal A Choice Outstanding Academic Titles A History of Christianity in the United States and Canada Mark A. Noll,1992-08-11 Author Mark Noll presents the unfolding drama of American Christianity with accuracy and skill from the first European settlements to ecumenism in the late 20th Century This work has become a standard in the field of North American religious history **Puritanism: A Very Short Introduction** Francis J. Bremer, 2009-07-24 Written by a leading expert on the Puritans this brief informative volume offers a wealth of background on this key religious movement This book traces the shaping triumph and decline of the Puritan world while also examining the role of religion in the shaping of American society and the role of the Puritan legacy in American history Francis I Bremer discusses the rise of Puritanism in the English Reformation the struggle of the reformers to purge what they viewed as the corruptions of Roman Catholicism from the Elizabethan church and the struggle with the Stuart monarchs that led to a brief Puritan triumph under Oliver Cromwell It also examines the effort of Puritans who left England to establish a godly kingdom in America Bremer examines puritan theology views on family and community their beliefs about the proper relationship between religion and public life the limits of toleration the balance between individual rights and one s obligation to others and the extent to which public character should be shaped by private religious belief About the Series Combining authority with wit accessibility and style Very Short Introductions offer an introduction to some of life s most interesting topics Written by experts for the newcomer

they demonstrate the finest contemporary thinking about the central problems and issues in hundreds of key topics from philosophy to Freud quantum theory to Islam Women in Early American Religion 1600-1850 Marilyn J. Westerkamp, 2005-08-04 Women in Early American Religion 1600 1850 explores the first two centuries of America's religious history examining the relationship between the socio political environment gender politics and religion Drawing its background from women s religious roles and experiences in England during the Reformation the book follows them through colonial settlement the rise of evangelicalism the American Revolution and the second flowering of popular religion in the nineteenth century Tracing the female spiritual tradition through the Puritans Baptists and Shakers Westerkamp argues that religious beliefs and structures were actually a strong empowering force for women The Puritans in America Alan Heimert, Andrew Delbanco, 1985-02-22 In a felicitous blend of documents and narrative Heimert and Delbanco recapture the sweep and restless change of Puritan thought from its incipient Americanism through its dominance in New England society to its fragmentation in the face of dissent from within and without Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a Christian Fundamentalism in America David S. New, 2014-01-10 Today comprehensive index further aids navigation the United States is plagued with cultural and political polarization the Reds and the Blues Because religion has been of great significance in America right from the first colonists who believed themselves to be God's chosen nation it is not surprising that religion constitutes the basis of today s dichotomy The recent resurgence of Christian fundamentalism is significant for the future of America as a nation under God This book examines the history of conservative American Christianity as it interacts with liberal beliefs With the Enlightenment the Puritan sense of mission faded but was rekindled with the Great Awakening This religious movement unified the colonies and provided an animating ideal which led to revolution against Britain But soon after the forces of liberalism made inroads and the seeds of division were planted This

balanced account favors neither conservative nor liberal It is history with a human touch emphasizing personalities from Jonathan Edwards and William Jennings Bryan to David Koresh and Jim Jones Inventing a Christian America Steven K. Green, 2017-05 Steven K Green explores the historical record that supports the popular belief about the nation s religious origins seeking to explain how the ideas of America's religious founding and its status as a Christian nation became a leading narrative about the nation's collective identity The Puritan Origins of American Sex Tracy Fessenden, Nicholas F. Radel, Magdalena J. Zaborowska, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company

Christianity and American Democracy Hugh Heclo, 2009-07-01 Exploring the tension at the heart of America's culture wars this is a very fine book on a very important subject Mark A Noll author of The Civil War as a Theological Crisis Christianity not religion in general has been important for American democracy With this bold thesis Hugh Heclo offers a panoramic view of how Christianity and democracy have shaped each other Heclo shows that amid deeply felt religious differences a Protestant colonial society gradually convinced itself of the truly Christian reasons for as well as the enlightened political advantages of religious liberty By the mid twentieth century American democracy and Christianity appeared locked in a mutual embrace But it was a problematic union vulnerable to fundamental challenge in the Sixties Despite the subsequent rise of the religious right and glib talk of a conservative Republican theocracy Heclo sees a longer term reciprocal estrangement between Christianity and American democracy Responding to his challenging argument Mary Jo Bane Michael Kazin and Alan Wolfe criticize qualify and amend it Heclo's rejoinder suggests why both secularists and Christians should worry about a coming rupture between the Christian and democratic faiths The result is a lively debate about a momentous tension in American public life The Puritan Tradition in America, 1620-1730 Alden T. Vaughan, 1972 A classic documentary collection on New England's Puritan roots is once again available with new material America Larzer Ziff,1973 Awash in a Sea of Faith Jon Butler, 1990 Challenging the formidable tradition that places early New England Puritanism at the center of the American religious experience Yale historian Jon Butler offers a new interpretation of three hundred years of religious and cultural development Butler stresses the instability of religion in Europe where state churches battled dissenters magic and astonishingly low church participation He charts the transfer of these difficulties to America including the failure of Puritan religious models and describes the surprising advance of religious commitment there between 1700 and 1865 Through the assertion of authority and coercion a remarkable sacralization of the prerevolutionary countryside advancing religious pluralism the folklorization of magic and an eclectic syncretistic emphasis on supernatural interventionism including miracles America emerged after 1800 as an extraordinary spiritual hothouse that far eclipsed the Puritan achievement even as secularism triumphed in Europe Awash in a Sea of Faith ranges from popular piety to magic from anxious revolutionary war chaplains to the cool rationalism of James Madison from divining rods and seer stones to Anglican and Unitarian elites and from Virginia Anglican occultists and Presbyterians raised

from the dead to Jonathan Edwards Joseph Smith and Abraham Lincoln Butler deftly comes to terms with conventional themes such as Puritanism witchcraft religion and revolution revivalism millenarianism and Mormonism His elucidation of Christianity's powerful role in shaping slavery and of a subsequent African spiritual holocaust with its ironic result in African Christianization is an especially fresh and incisive account Awash in a Sea of Faith reveals the proliferation of American religious expression not its decline and stresses the creative tensions between pulpit and pew across three hundred years of social maturation Striking in its breadth and deeply rooted in primary sources this seminal book recasts the landscape of Redeem the Time Winton U. Solberg, 1977 American religious and cultural history The Encyclodedia of Christianity, Vol. 5 Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth Was America Founded as a Christian Nation? John Fea, 2011-01-01 Presents a historical overview of the relationship between the United States and Christianity and an analysis of the beliefs of such figures as Thomas Jefferson Benjamin Franklin and George Washington The A to Z of the Puritans Charles Pastoor, Galen K. Johnson, 2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events Christian America? Darvl C. Cornett, 2011-11-01 Throughout her history America has possessed a rich religious component largely comprised of different traditions of the Christian faith This tide of personal religious devotion connected to government observances and policies has ebbed and flowed through time but it has always been a part of American identity one that is full of social and political debate As such Christian America presents a hearty point counterpoint discussion about the nature of the relationship Christianity has had to American politics and culture throughout the country's existence aiming to determine which of these four differing opinions is most appropriate David Barton WallBuilders supports the idea that America is distinctly Christian based on centuries of authoritative government declarations Jonathan D Sassi College of Staten Island believes America is distinctly secular based on the nation's religiously eclectic and secular beginning particularly the emphasis on the complete separation of church and state William D Henard The Southern Baptist Theological Seminary sees America as essentially Christian making his case for the nation's crucial faith component while exploring varied interpretations of comments like one made in 2009 by President Barack Obama Although we have a very large Christian population we do not consider

ourselves a Christian nation Daryl C Cornett the book s editor argues that America is partly Christian a nation that was shaped by a blend of religious and non religious tendencies He writes After the Civil War steady decline in religious adherence was the impetus for evangelicals to mythologize American history and pine for a return to a golden age of Christian faith and virtue at its founding that never existed **American Pragmatism** M. Gail Hamner,2003-01-09 Hamner seeks to discover what makes pragmatism uniquely American She argues that the inextricably American character of pragmatism of such figures as C S Peirce and William James lies in its often understated affirmation of America as a uniquely religious country with a God given mission and populated by God fearing citizens

The Enigmatic Realm of **Puritan Christianity In America**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Puritan Christianity In America** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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