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John Price



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Ann Hughes



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John Goodwin and the Puritan Revolution John Coffey, 2006 A major contribution to our understanding of the English Revolution Ann Hughes Professor of Early Modern History Keele University John Goodwin 1594 1665 was one of the most prolific and controversial writers of the English Revolution his career illustrates some of the most important intellectual developments of the seventeenth century Educated at Queens College Cambridge he became vicar of a flagship Puritan parish in the City of London During the 1640s he wrote in defence of the civil war the army revolt Pride s Purge and the regicide only to turn against Cromwell in 1657 Finally repudiating religious uniformity he became one of England s leading tolerationists This richly contextualised study the first modern intellectual biography of Goodwin explores the whole range of writings produced by him and his critics Amongst much else it shows that far from being a maverick individualist Goodwin enjoyed a wide readership pastored one of London s largest Independent congregations and was well connected to various networks Hated and admired by Anglicans Presbyterians and Levellers he provides us with a new perspective on contemporaries like Richard Baxter and John Milton It will be of special interest to students of Puritanism the English Revolution and early modern intellectual history JOHN COFFEY is Professor of Early Modern History at the University of Leicester

London presbyterians and the British revolutions, 1638-64 Elliot Vernon, 2021-09-28 This is the first book length exploration of presbyterians and presbyterianism in London during the crisis period of the mid seventeenth century It charts the emergence of a movement of clergy and laity that aimed at reforming the Reformation by instituting presbyterianism in London s parishes and ultimately the Church of England The book analyses the movement s political narrative and its relationship with its patrons in the parliamentary aristocracy and gentry It also considers the political and social institutions of London life and examines the presbyterians opponents within the parliamentary camp Finally it focuses on the intellectual influence of presbyterian ideas on the political thought and polity of the Church and the emergence of dissent at the Restoration

Gangraena and the Struggle for the English Revolution Ann Hughes, 2004-09-23 This is the first comprehensive study of Gangraena an intemperate anti sectarian polemic written by a London Presbyterian Thomas Edwards and published in three parts in 1646 These books which bitterly opposed any moves to religious toleration were the most notorious and widely debated texts in a Revolution in which print was crucial to political mobilization They have been equally important to later scholars who have continued the lively debate over the value of Gangraena as a source for the ideas and movements its author condemned This study includes a thorough assessment of the usefulness of Edwards s work as a historical source but goes beyond this to provide a wide ranging discussion of the importance of Gangraena in its own right as a lively work of propaganda crucial to Presbyterian campaigning in the mid 1640s Contemporary and later readings of this complex text are traced through a variety of methods literary and historical with discussions of printed responses annotations and citation Hughes s work thus provides a vivid and convincing picture of revolutionary London and a

reappraisal of the nature of 1640s Presbyterianism too often dismissed as conservative Drawing on the newer histories of the book and of reading Hughes explores the influence of Edwards s distasteful but compellingbook Pulpit Incendiary John Price,2014-03-30 This Is A New Release Of The Original 1648 Edition *A Catalogue of English and Foreign Theology* John Leslie,1850 **Catalogue of the Library of Rev. Thomas Prince** Thomas Prince,Old South Church (Boston, Mass.),1846

A Catalogue of English and Foreign Theology ... Including the Entire Stock of the Late Mr. John Cochran, Bookseller and Recent Purchases from the Library of the Late Robert Southey ... John Leslie (Bookseller.),1850 *A Catalogue of the Curious and Extensive Library of the Late James Bindley, Esq., F.S.A. ...* James Bindley,1818 The Regicides and the Execution of Charles 1 J. Peacey,2001-10-02 The events surrounding the trial of Charles I have been remarkably understudied by historians despite a wealth of information regarding both the proceedings and personalities involved and contemporary responses and reactions These essays submit one of the most momentous events in English history to rigorous scholarship contextualise it in the light of recent historiography not least regarding relations between the three kingdoms of Britain A catalogue of a ... collection of upwards of twenty-six thousand ancient and modern tracts and pamphlets, collected and arranged by John Russell Smith. On sale Alfred Russell Smith,1874 **Representing Revolution in Milton and his Contemporaries** David Loewenstein,2001-03-15 David Loewenstein s Representing Revolution in Milton and his Contemporaries is a wide ranging exploration of the interactions of literature polemics and religious politics in the English Revolution Loewenstein highlights the powerful spiritual beliefs and religious ideologies in the polemical struggles of Milton Marvell and their radical Puritan contemporaries during these revolutionary decades By examining a wide range of canonical and non canonical writers John Lilburne Winstanley the Digger and Milton amongst others he reveals how radical Puritans struggled with the contradictions and ambiguities of the English Revolution and its political regimes His portrait of a faction riven violent seventeenth century revolutionary culture is an original and significant contribution to our understanding of these turbulent decades and their aftermath By placing Milton s great poems in the context of the period s radical religious politics it should be of interest to historians as well as literary scholars Literature and Culture in Early Modern London Lawrence Manley,1995-05-11 The literature of early modern London and its contribution to the development of metropolitan culture *The Unreasonableness of Separation: the Second Part. Or a Further Impartial Account of the History, Nature, and Pleas of the Present Separation from the Communion of the Church of England; Begun by E. S.: ... Continued from 1640 to 1681 [by T. Long, B.D.]: with Special Remarks on the Life and Actions of Richard Baxter* Edward Stillingfleet,1682 *The William L. Clements Library of Americana at the University of Michigan* William Lawrence Clements,1923 *A review of Mr R. Baxter's life [i.e. his"Reliquiæ Baxterianæ"]; wherein many mistakes are rectified ... with remarks on several material passages* Thomas LONG (Prebendary of Exeter.),1697 **Church Life** Michael Davies,Anne Dunan-Page,Joel A. Halcomb,2019 This volume addresses the rich complex and varied nature of church life

experienced by England's Baptists, Congregationalists and Presbyterians during the seventeenth century Heretics Within David Parnham, 2014-05-14

When early in the seventeenth century the puritan pastor Anthony Wotton started to circulate manuscript statements of his theological revision he was courting danger. Wotton was at once bold and subtle: a provocation to clerical brethren yet a skilled exponent of their technical disciplines. He addressed matters of fundamental importance: Christ's redemptive suffering and the imputation of justifying righteousness; God's saving grace and the moral law; faith and works; the gracious covenant and the legal covenant. Crucially important for Wotton was the interpretation of St Paul's epistles in relation to the justification of sinners. This book examines Wotton's revisionary writings and the bitter doctrinal controversy that they stimulated and traces the Wottonian complexion of the theology of John Goodwin who became over the course of a period of thirty years a prolific exponent of unorthodox notions, perhaps the most provocative of England's learned heretics and blasphemers in the age of the Long Parliament and the Interregnum. Contemporary responses to Wotton and Goodwin reveal how fixed were the core positions of orthodoxy and how worrisome were the challenges posed to them. Wotton and Goodwin trespassed often in the name of John Calvin upon some of the borderlands at which unusual uses of technical language became intolerable to the custodians of Calvinist truth. At these points the contingency of theological language was uncomfortably exposed and interlocutors discovered how rubbery were the signifiers of doctrine and how unstable the communication of truth could be. *Christianus Ravius: an Intellectual Biography* Gerald Toomer, 2023-10-20

Christianus Ravius Christian Raue 1613-1677 led a life of remarkable variety which illustrates many aspects of the career of a scholar in seventeenth-century Europe. This biography, the first full-length treatment of him since 1744, covers the first three decades of his eventful career from the Gymnasium in his native Berlin through Germany, Scandinavia, Holland, England and the Ottoman Empire. Drawing on much previously unexploited evidence and on detailed analyses of his numerous published works, it presents a picture of a scholar trying to establish himself in the Republic of Letters, cultivating the acquaintance of many contemporary scholars including such great names as Hugo Grotius, John Selden, James Ussher, Claudius Salmasius, Johannes Buxtorf II, G. J. Vossius and Joabus Golius. In the background of his precarious existence looms the Thirty Years War, which was a cause not only of his parents' early death but also of the devastation of his family's estate and his persistent poverty. Despite his failure to obtain a permanent position in any of the universities with which he was associated during this time, he persisted in promoting the study of oriental languages, especially Arabic. This led to his stay of two years in Constantinople and other parts of the Ottoman Empire where he managed to acquire the remarkable collection of oriental manuscripts which was an important element in his attempts to attain employment and recognition. This study includes an account of the identity and present location of almost three hundred of those manuscripts and also an edition of many unpublished letters from his extensive correspondence which are relevant to the narrative of his life. Ravius's idiosyncratic theories on linguistic history receive due attention. *Appleton's Cyclopaedia of American Biography* James Grant

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