

THE COLLECTED WORKS OF

ERIC VOEGELIN

VOLUME

10



PUBLISHED ESSAYS
1940–1952

EDITED WITH AN INTRODUCTION BY
ELLIS SANDOZ

Published Essays 1940 1952

Susan McWilliams



Published Essays 1940 1952:

Published Essays Eric Voegelin, 2000 Annotation Contains some of Voegelin's most provocative and interesting work including his first publications after he fled Vienna a summary of the two volumes on the growth of the race idea first published in 1933 his analysis of the diplomatic correspondence conducted between the Western powers the papacy and the Great Khans a study of the grounds of much of modern philosophy and of all modern political ideologies surveys of the state of political theory in the late 40s studies of utopian thought and a concluding essay that explores the intricacies of Gnostic Politics Edited by Sandoz director of the Eric Voegelin Institute for American Renaissance Studies at Louisiana State University Annotation c Book News Inc Portland OR booknews.com [The Collected Works](#) Eric Voegelin, 2000

Published Essays Eric Voegelin, 2001 Annotation In this collection of essays which covers the years from 1934 to 1939 we see Eric Voegelin in the role of both scholar and public intellectual in Vienna until he was forced to flee the Nazi terror that descended on Austria in 1938 These essays encompass a broad spectrum of topics ranging from Austrian politics Austrian constitutional history and European racism to questions of the formation and expression of public opinion theories of administrative law and the role of political science in public university education Several essays serve as useful commentaries on elaborations of or synopses of arguments Voegelin made in the four books he had published between 1928 and 1936 These essays will be of interest to a wide range of scholars including constitutional historians historians of political science political theorists and students of Voegelin's later work *Published Essays, 1929-1933* Eric Voegelin, 2003

Selected Correspondence 1950-1984 Eric Voegelin, 2007 Voegelin's Munich years while not without controversy can be seen as the most successful time in his life as well as his most creative and prolific as a political philosopher During that time Voegelin worked on volume IV of *Order and History* and the letters written to successive directors of the Louisiana State University Press as well as to friends and colleagues give a vivid account of the changing nature of this seminal project Voegelin's letters written between 1969 and 1984 provide compelling evidence of the intellectual vigor that characterized his work throughout his life and continued virtually undiminished until the last weeks before his death Voegelin's realism his sharp wit and his superbly developed sense of irony remain evident in the correspondence throughout all these years **On the Form of the American Mind** Eric Voegelin, 1995 In 1924 not quite two years after receiving his doctorate from the University of Vienna Eric Voegelin was named a Laura Spelman Rockefeller Memorial Fellow and thus given the opportunity to pursue postdoctoral studies in the United States For the next twenty four months Voegelin worked with some of the most creative scholars in America and at several of the country's great universities an experience that undoubtedly influenced his scholarly and personal perspectives throughout his life A more immediate result was the publication in 1928 of *On the Form of the American Mind* the young philosopher's first major work in which his acute perceptions and analyses combine with a conceptual vocabulary struggling to find its own coherence and form Voegelin begins his inquiry into the form of the

American mind with a complex discussion of the concepts of time and existence in European and American philosophy and continues with an extended interpretation of George Santayana a study of the Puritan mystic Jonathan Edwards a presentation on Anglo American jurisprudence and a consideration of the historian economist and political scientist John R Commons Voegelin was particularly interested in Commons views on the mental political social and economic aspects of democracy in modern urban and industrial America Although admitting that this diversity of themes seems only loosely connected Voegelin demonstrates the actual overall unity of these various subjects each concerns linguistic expressions of a theoretical nature Analysis of *On the Form of the American Mind* indicates that Voegelin integrated the approaches of Lebensphilosophie into what Georg Misch called the philosophical combination of anthropology and history which characterized contemporary trends within the discourse of the Geisteswissenschaften and finally resulted in a theoretical paradigm of philosophical anthropology Jürgen Gebhardt and Barry Cooper provide access to this brilliant study with their two part introduction The first part considers *On the Form of the American Mind* in the context of methodological debates ongoing in Germany at the time Voegelin was writing the book the second describes Voegelin's American experience and compares his work with similar studies written during the post World War I period Order and History Eric Voegelin, 2000

A Friendship That Lasted a Lifetime Gerhard Wagner, Gilbert Weiss, 2011-02-21 Scholarly correspondence can be as insightful as scholarly work itself as it often documents the motivating forces of its writers intellectual ideas while illuminating their lives more clearly The more complex the authors scholarly works and the more troubled the eras in which they lived the more substantial and potentially fascinating their correspondence This is especially true of the letters between Alfred Schutz 1899 1959 and Eric Voegelin 1901 1985 The scholars lived in incredibly dramatic times and produced profound complex works that continue to confound academics The communication between these two giants of the social sciences as they sent their thoughts to one another was crucial to the work of both men *A Friendship That Lasted a Lifetime* The Correspondence between Alfred Schutz and Eric Voegelin demonstrates that Schutz and Voegelin shared a remarkable friendship they first met as students in Vienna in the 1920s and found themselves great partners in discussion years later they were pushed out of Europe by Nazi pressure and went to work at separate American universities For twenty years they wrote each other developing their respective scientific works in that dialogue The letters bear witness to their friendship during the years they spent in exile in the United States and they document the men's tentative attempts at formulating the theories of lifeworld and gnosis associated with Schutz and Voegelin today The entire collection of 238 letters was printed in German in 2004 but this edited volume is the first to present their correspondence in English and offers a selection of the most important letters those that contributed to the thinkers theoretical discussions and served as background to their most significant thoughts Editors Gerhard Wagner and Gilbert Weiss do not analyze Schutz's and Voegelin's works in light of the correspondence rather they present the collection to create a framework for new interpretations *A Friendship That Lasted a*

Lifetime takes a unique look at two major social scientists This volume is a valuable resource in the study of Voegelin's political philosophy and Alfred Schutz's contribution to American sociology and marks an important addition to the literature on these remarkable men Showing how scholarly discourse and the dialogue of everyday life can shed light on one another the book finally presents this correspondence for an American audience and is not to be missed by scholars of philosophy and sociology

Genghis Khan and the Quest for God Jack Weatherford, 2017-10-03 A landmark biography by the New York Times bestselling author of *Genghis Khan and the Making of the Modern World* that reveals how Genghis harnessed the power of religion to rule the largest empire the world has ever known Throughout history the world's greatest conquerors have made their mark not just on the battlefield but in the societies they have transformed Genghis Khan conquered by arms and bravery but he ruled by commerce and religion He created the world's greatest trading network and drastically lowered taxes for merchants but he knew that if his empire was going to last he would need something stronger and more binding than trade He needed religion And so unlike the Christian Taoist and Muslim conquerors who came before him he gave his subjects freedom of religion Genghis lived in the 13th century but he struggled with many of the same problems we face today How should one balance religious freedom with the need to reign in fanatics Can one compel rival religions driven by deep seated hatred to live together in peace A celebrated anthropologist whose bestselling *Genghis Khan and the Making of the Modern World* radically transformed our understanding of the Mongols and their legacy Jack Weatherford has spent eighteen years exploring areas of Mongolia closed until the fall of the Soviet Union and researching *The Secret History of the Mongols* an astonishing document written in code that was only recently discovered He pored through archives and found groundbreaking evidence of Genghis's influence on the founding fathers and his essential impact on Thomas Jefferson

Genghis Khan and the Quest for God is a masterpiece of erudition and insight his most personal and resonant work **Eric Voegelin and the Continental Tradition** Lee Trepanier, Steven F. McGuire, 2011-02-14 Twentieth century political philosopher Eric Voegelin is best known as a severe critic of modernity Much of his work argues that modernity is a Gnostic revolt against the fundamental structure of reality For Voegelin Gnosticism is the belief that human beings can transform the nature of reality through secret knowledge and social action and he considered it the crux of the crisis of modernity As Voegelin struggled with this crisis throughout his career he never wavered in his judgment that philosophers of the modern continental tradition were complicit in the Gnostic revolt of modernity But while Voegelin's analysis of those philosophers is at times scathing his work also bears marks of their influence and Voegelin has much more in common with the theorists of the modern continental tradition than is usually recognized *Eric Voegelin and the Continental Tradition* Explorations in Modern Political Thought evaluates this political philosopher one of the most original and influential thinkers of our time by examining his relationship to the modern continental tradition in philosophy from Kant to Derrida In a compelling introduction editors Lee Trepanier and Steven F McGuire present a review of the trajectories of Voegelin's thought and

outline what often is portrayed as his derisive critique of modernity Soon however they begin to unravel the similarities between Voegelin s thought and the work of other thinkers in the continental tradition The subsequent chapters explore these possible connections by examining Voegelin s intellectual relationship to individual thinkers including Hegel Schelling Kierkegaard Heidegger and Gadamer The essays in this volume go beyond Voegelin s own reading of the modern philosophers to offer a reevaluation of his relationship to those thinkers In *Eric Voegelin and the Continental Tradition* Voegelin s attempt to grapple with the crisis of modernity becomes clearer and his contribution to the modern continental tradition is illuminated The book features the work of both established and emerging Voegelin scholars and the essays were chosen to present thoughtful and balanced assessments of both Voegelin s thought and the ideas of the other thinkers considered As the first volume to examine the relationship and surprising commonalities between Voegelin s philosophy and the continental tradition as a whole this text will be of interest not only to Voegelin disciples but to philosophers engaged by continental modernism and all disciplines of political philosophy

Enduring Empire David Tabachnick, Toivo Koivukoski, 2009-09-05 An exploration of the ways in which ancient theories of empire can inform our understanding of present day international relations *Enduring Empire* engages in a serious discussion of empire as it relates to American foreign policy and global politics The imperial power dynamics of ancient Athens and Rome provided fertile ground for the deliberations of many classical thinkers who wrote on the nature of empire contemplating political sovereignty autonomy and citizenship as well as war peace and civilization in a world where political boundaries were strained and contested The contributors to this collection prompt similar questions with their essays and promote a serious contemporary consideration of empire in light of the predominance of the United States and of the doctrine of liberal democracy Featuring essays from some of the leading thinkers in the fields of political science philosophy history and classics *Enduring Empire* illustrates how lessons gleaned from the Athenian and Roman empires can help us to understand the imperial trajectory of global politics today

The End(s) of Time(s) Hans-Christian Lehner, 2021-05-25 In times of crises be it about climate change the pandemic corona virus or democratic struggles there is an unwaning interest worldwide in the end of times and related themes such as apocalypticism messianism and utopianism This concerns scholarship and society alike and is by no means limited to the religious field The present volume collates essays from specialists in the study of apocalyptic and eschatological subjects With its interdisciplinary approach it is designed to overcome the existing Euro centrism and incorporate a broader perspective to the topic of end time expectations in the Christian Middle Ages as well as in East Asia and Africa Contributors include Gaëlle Bosseman Wolfram Brandes Matthias Gebauer Jürgen Gebhardt Vincent Goossaert Klaus Herbers Matthias Kaup Bernardo Bertholin Kerr Thomas Krümpel Richard Landes Zhao Lu Rolf Scheuermann and Julia Eva Wannenmacher

Traveling Back Susan McWilliams, 2014-03 What does it mean to think globally Susan McWilliams argues that to understand politics in our new world we should revisit one of the oldest themes in political theory travel This

title uncovers the rich travel story tradition of political theorizing and shows how it helps to answer today's toughest political questions

Totality, Charisma, Authority Mihai Murariu, 2016-10-24 This interdisciplinary endeavour portrays the central features of militant movements which hold totality as an important part of their doctrinal core Revisiting the importance of modernity utopianism eschatology charisma psychology and the history of ideas Mihai Murariu pursues a reconstruction of the historical requirements for the emergence of such movements Making a central use of the concept of totalitarianism the work establishes a conceptual bridge from antiquity to the contemporary period whilst also arguing for the suitability of the term in comparison to totalitarianism or political religion The author also proposes a distinct taxonomy for structural elements variants and development phases which may be encountered in totalist movements

From Big Bang to Big Mystery Brendan M. Purcell, 2012 Everyone knows about the mystery of the Big Bang what started it This book is about the other creation mystery where did human beings in particular come from It traces the material part of our origins from the Big Bang through evolution including the almost 7 million year hominid sequence up to the first humans in Africa over 150 000 years ago That data doesn't seem to explain what paleontologists and archaeologists call the Big Bang of Human Consciousness In his fascinating accessible and thorough study renowned priest and academic Brendan Purcell shows the complementarity that scientists theologians and philosophers bring to a deeper understanding of the mystery of human existence and human consciousness

Revolutions Paul Caringella, Glenn Hughes, 2013-02-21 *Revolutions Finished and Unfinished From Primal to Final* is an important philosophical contribution to the study of revolution It not only makes new contributions to the study of particular revolutions but to developing a philosophy of revolution itself Many of the contributors have been inspired by the philosophical approaches of Eric Voegelin or Eugen Rosenstock Huessy and the tension between these two social philosophies adds to the philosophical uniqueness and richness of the work

Eric Voegelin and the Problem of Christian Political Order Jeffrey C. Herndon, 2007 Although some critics of Eric Voegelin's later work have faulted his failure to deal with the historical Jesus and to address the implications of Christianity for social and political life the recent publication of Voegelin's *History of Political Ideas* has allowed a more complete assessment of his position regarding the Christian political order This book addresses that criticism through an analysis of Voegelin's early work In *Eric Voegelin and the Problem of Christian Political Order* Jeffrey C Herndon analyzes the development of Voegelin's thought regarding the origins of Christianity in the person of Jesus the development of the church in the works of Paul and the relationship between an immanent institutional order symbolizing the divine presence and the struggle for social and political order Focusing on the tension between a spiritual phenomenon based on Pauline faith and the institutionalization of that experience in the church Herndon offers one of the first examinations of the relationship of the *History of Political Ideas* to Voegelin's larger body of work In his wide ranging study Herndon explores Voegelin's examination of the problem of Christian political order from the inception of Christianity through the Great Reformation He also presents a clarification of

Voegelin's theory of civilizational foundation and of Voegelin's philosophy of history with regard to Christianity and Western political order Herndon addresses not only the nagging problem in Voegelin scholarship regarding his relationship with the historical Jesus but also the Pauline compromises with the world that enabled Christianity to become the instrument by which the West was civilized He also shows that Voegelin's interpretation of the historical pressures released by the Great Reformation is important to an understanding of his later work regarding the negative effect of Christian symbols in the creation of ideological disorder Eric Voegelin and the Problem of Christian Political Order clarifies issues in Voegelin studies regarding the intersection between political theory and Christian concerns addressing the relation of religious experience to the public sphere of political life in the West and helping to explain Voegelin's contention that the death of the spirit is the price of progress It offers scholars a perspective heretofore lacking in Voegelin scholarship and a clearer view of Voegelin's understanding of the Christian dispensation and its influence on the course of Western development history and philosophy

The Theory of Governance and Other Miscellaneous Papers, 1921-1938 Eric Voegelin, 2003 This first of two volumes of Voegelin's miscellaneous papers brings together crucial writings published for the first time from the early formative period of this scholar's thought The book begins with Voegelin's dissertation on sociological method completed under the direction of Othmar Spann and Hans Kelsen at the University of Vienna in 1922 It reveals an intimate knowledge of the writings of Georg Simmel and a skillful use of insights gained from Edmund Husserl's *Logical Investigations* and *Ideas* The dissertation and other smaller pieces written at this time addresses problems that remained of great importance to Voegelin throughout his life the relation of insight to language the structure of the human being and the human's spiritual center They disclose both Voegelin's theoretical reference points during these early years including the thought of Henri Bergson Othmar Spann Georg Simmel and Edmund Husserl as well the young scholar's remarkably independent approach to theoretical problems Moreover this volume includes a work that is fundamental to an understanding of Voegelin's theoretical development his extended study on the theory of governance written between 1930 and 1932 It follows the issues that confront political society to their roots in the soul and in the soul's relationship to the ground of being *The Theory of Governance and Other Miscellaneous Papers* presents a meditative exegetic study of texts from Augustine Descartes and Husserl early examples of the meditations that became central to Voegelin's later work Other essays included in this volume such as *Theory of Law* and *Political Theory as Human Science* develop these theoretical insights and refine Voegelin's methodological tools This volume will be of interest to all scholars of the work of Eric Voegelin and of the refoundation of political philosophy in the twentieth century in general *Eric Voegelin Today* Scott Robinson, Lee Trepanier, David Whitney, 2019-07-25 This book analyzes Eric Voegelin's scholarly works from the 1950s and early 1960s and examines the ways in which these works are relevant to the twenty first century political environment The collection of essays evaluated in this book cover a wide array of topics that were of great curiosity sixty years ago and still relevant in today's society The

authors in this volume demonstrate that Voegelin's erudition on topics such as revolutionary change ideological fervor industrialization globalism and the place for reason and how it may be cultivated in complex times remains as meaningful today as it was then *The Drama of Humanity and Other Miscellaneous Papers, 1939-1985* Eric Voegelin, 2004

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