

THE COLLECTED WORKS OF

ERIC VOEGELIN

VOLUME

12



PUBLISHED ESSAYS
1966–1985

EDITED WITH AN INTRODUCTION BY
ELLIS SANDOZ

Published Essays 1966 1985

Eric Voegelin



Published Essays 1966 1985:

Published Essays, 1966-1985 Eric Voegelin, 1990 Published Essays 1966 1985 includes some of the most trenchant and compelling of Eric Voegelin's work and is an indispensable companion to his *Anamnesis* and to the fourth and fifth volumes of *Order and History* which were prepared for publication during the same period the last two decades of the author's life These essays are quintessential Voegelin Voegelin was an essayist at heart and the pieces gathered here bear on almost every aspect of his philosophy They range in subject matter and tone from a scalding critique of the German intellectual establishment during the Hitler period and a satire upon contemporary vulgar culture to magisterial analyses of immortality reason and consciousness The essays also embrace Voegelin's elaboration of the theory of equivalent experiences and symbolizations over human history and his meditation upon the lure of extremes in the rebellion of magic against reason in various modernist attacks on culture The scope of Voegelin's work is magnified by the collection's final essay a touching and profound deathbed reflection on God

Published Essays Eric Voegelin, 2003 *Hegel and the Hermetic Tradition* Glenn Alexander Magee, 2008 Glenn Alexander Magee's pathbreaking book argues that Hegel was decisively influenced by the Hermetic tradition a body of thought with roots in Greco Roman Egypt Magee traces the influence on Hegel of such Hermetic thinkers as Baader B hme Bruno and Paracelsus and fascination with occult and paranormal phenomena Hegel and the Hermetic Tradition covers Hegel's philosophical corpus and shows that his engagement with Hermeticism lasted throughout his career and intensified during his final years in Berlin Viewing Hegel as a Hermetic thinker has implications for a more complete understanding of the modern philosophical tradition and German idealism in particular Selected

Correspondence 1950-1984 Eric Voegelin, 2007 Voegelin's Munich years while not without controversy can be seen as the most successful time in his life as well as his most creative and prolific as a political philosopher During that time Voegelin worked on volume IV of *Order and History* and the letters written to successive directors of the Louisiana State University Press as well as to friends and colleagues give a vivid account of the changing nature of this seminal project Voegelin's letters written between 1969 and 1984 provide compelling evidence of the intellectual vigor that characterized his work throughout his life and continued virtually undiminished until the last weeks before his death Voegelin's realism his sharp wit and his superbly developed sense of irony remain evident in the correspondence throughout all these years What is

History? and Other Late Unpublished Writings Eric Voegelin, 1990 This volume contains the most significant pieces of unpublished writing completed by Eric Voegelin during an important time of his career Spanning the period from the early 1960s to the late 1970s these selections supplement the body of work Voegelin published after the appearance of the first three volumes of *Order and History* in 1956 and 1957 The five texts included here are *What Is History* *Anxiety and Reason* *The Eclipse of Reality* *The Moving Soul* and *The Beginning and the Beyond* In their introduction to the volume Thomas A Hollweck and Paul Caringella place these writings in their proper context and discuss the ways in which they reveal clues to

the evolution of Voegelin's thought. In *What Is History* Voegelin considers the development of a transcendent structure of history while simultaneously rejecting the notion that history can have a universal meaning. *Anxiety and Reason* focuses on Voegelin's critically important theory of historiogenesis which links events in pragmatic history with legendary and mythical events leading back to the beginning of the cosmic order. In *The Eclipse of Reality* Voegelin presents a critique of modernity by analyzing the work of Sartre, Schiller, Comte and others. *The Moving Soul* a thought experiment inspired by a remark Henry Margenau makes in *The Nature of Physical Reality* attempts to reformulate the connections between physics and myth. The most important of these essays is *Me Beginning and the Beyond Here*. Voegelin meditates on the universality of experience formed by the tension of existence under God. Publication of these previously unpublished writings will enable scholars to trace the genesis of many of the concerns that occupied Voegelin during a period in which the conception of his main work was undergoing frequent and perhaps fundamental changes.

Disturbing Revelation: Leo Strauss, Eric Voegelin, and the Bible John J. Ranieri, 2008. Ranieri shows how Leo Strauss and Eric Voegelin drew on biblical texts in their philosophies to explore the relationship between religion, politics and violence while maintaining a deep ambivalence about the Bible's vision of life and its influence on politics and finally compares their thought with that of René Girard.

Provided by publisher **Etty Hillesum and the Flow of Presence** Meins G. S. Coetsier, 2008. Although she died cruelly at Auschwitz at the age of twenty-nine, Etty Hillesum left a lasting legacy of mystical thought in her letters and diaries. Hillesum was a complex and powerful witness to the openness of the human spirit to the call of God even under the most harrowing circumstances. Her life was as much shaped by Hitler's regime as was that of philosopher Eric Voegelin and as Meins Coetsier reveals, her thought lends itself to interpretation from a uniquely Voegelinian perspective. *Etty Hillesum and the Flow of Presence* analyzes the life and writings of Hillesum from the standpoint of Voegelin's views on consciousness, especially his philosophy of luminous participation in the transcendent ground of being. Through a careful reading of her letters and diaries, Coetsier reveals the inner development of Hillesum's mystically grounded resistance to Nazism as he guides readers through the symbolism of her spiritual journey, making effective use of Voegelin's analytics of experience and symbolization to trace her path to spiritual truth. Intertwining the lives, works and visions of these two mystical thinkers, Coetsier demonstrates his mastery of both Voegelin's philosophy and Hillesum's Dutch language materials. He shows how mystical attunement to the flow of presence, Voegelin's designation for human responsiveness to the divine, is the key to the development of Hillesum's life and writings. He displays a special affinity for the suffering and grace-filled transformation that she underwent as she approached the end of her life and gained insight into the ultimate purpose of each individual's contribution to the well-being and maintenance of the human spirit. Retrieving one of the lesser-known but most compelling figures of the Holocaust, *Etty Hillesum and the Flow of Presence* is an original contribution to both Voegelin and Hillesum scholarship that reflects these writers' strong valuation of the human person. It presents Hillesum's life and work in an

original and provocative context shedding new light on her experiences and their symbolizations while further broadening the application of Voegelin's thought

The Collected Works Eric Voegelin, 1990

On the Form of the American Mind Eric Voegelin, 1995

In 1924 not quite two years after receiving his doctorate from the University of Vienna Eric Voegelin was named a Laura Spelman Rockefeller Memorial Fellow and thus given the opportunity to pursue postdoctoral studies in the United States For the next twenty four months Voegelin worked with some of the most creative scholars in America and at several of the country's great universities an experience that undoubtedly influenced his scholarly and personal perspectives throughout his life A more immediate result was the publication in 1928 of *On the Form of the American Mind* the young philosopher's first major work in which his acute perceptions and analyses combine with a conceptual vocabulary struggling to find its own coherence and form Voegelin begins his inquiry into the form of the American mind with a complex discussion of the concepts of time and existence in European and American philosophy and continues with an extended interpretation of George Santayana a study of the Puritan mystic Jonathan Edwards a presentation on Anglo American jurisprudence and a consideration of the historian economist and political scientist John R Commons Voegelin was particularly interested in Commons' views on the mental political social and economic aspects of democracy in modern urban and industrial America Although admitting that this diversity of themes seems only loosely connected Voegelin demonstrates the actual overall unity of these various subjects each concerns linguistic expressions of a theoretical nature Analysis of *On the Form of the American Mind* indicates that Voegelin integrated the approaches of Lebensphilosophie into what Georg Misch called the philosophical combination of anthropology and history which characterized contemporary trends within the discourse of the Geisteswissenschaften and finally resulted in a theoretical paradigm of philosophical anthropology Jürgen Gebhardt and Barry Cooper provide access to this brilliant study with their two part introduction The first part considers *On the Form of the American Mind* in the context of methodological debates ongoing in Germany at the time Voegelin was writing the book the second describes Voegelin's American experience and compares his work with similar studies written during the post World War I period

A More Beautiful Question Glenn Hughes, 2011-07-29

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Hitler and the Germans Eric Voegelin, 1999

Annotation Between 1933 1938 Eric Voegelin published four books that expressly stated his opposition to the increasingly powerful Hitler regime As a result he was forced to leave his homeland in 1938 Twenty years later he returned to Germany as a professor of political science at Ludwig Maximilian University Voegelin's homecoming allowed him the opportunity to voice once again his opinions on the Nazi regime its aftermath In 1964 at the University of Munich Voegelin gave a series of memorable lectures on what he considered the central German experiential problem of his time Adolf Hitler's rise to power the reasons for it its

consequences for post Nazi Germany For Voegelin these questions demanded a scrutiny of the mentality of individual Germans of the order of German society during after the Nazi period Hitler the Germans published here for the first time offers Voegelin s most extensive detailed critique of the Hitler era Voegelin interprets this era in terms of the basic diagnostic tools provided by the philosophy of Plato Aristotle Judeo Christian culture contemporary German language writers like Heimito von Doderer Karl Kraus Thomas Mann Robert Musil His inquiry uncovers a historiography that was substantially unhistoric a German Evangelical Church that misinterpreted the Gospel a German Catholic Church that denied universal humanity a legal process enmeshed in criminal homicide Hitler the Germans provides a profound alternative approach to the topic of the individual German s entanglement in the Hitler regime its continuing implications This comprehensive reading of the Nazi period has yet to be matched

Selected Book Reviews Eric Voegelin, 2001 This volume of The Collected Works contains essays published by Eric Voegelin between 1929 and 1933 the period between the publication of his first book On the Form of the American Mind and Hitler s rise to power as well as Voegelin s two books analyzing the explosive race issues posed by National Socialism The essays herein reflect the intellectual and political tumult of the period and their author s maturing grasp of political reality as he moved away from positivism and Kelsen s Pure Theory of Law toward a more refined and open philosophical stance The heart of this shift is signaled by his emphasis on philosophical anthropology and on the decisive importance of the moral substance basic to political communities The topics of the essays are grouped around major themes in sociological theory political science and the theory of law They illuminate the theoretical and practical impact of Voegelin s experiences in America as he increasingly engages European theories of state especially the social theories of leading French and German scholars In content these essays include such pragmatic concerns as American theories of property economic transactions due process of law and Austrian constitutional reforms Book Jacket The New Order and Last Orientation Eric Voegelin, 1999 In The New Order and Last Orientation Eric Voegelin explores two distinctly different yet equally important aspects of modernity He begins by offering a vivid account of the political situation in seventeenth century Europe after the decline of the church and the passing of the empire Voegelin shows how the intellectual and political disorder of the period was met by such seemingly disparate responses as Grotius s theory of natural right Hobbes s Leviathan the role of the Fronde in the formation of the French national state Spinoza s Tractatus Theologico Politicus and Locke s Second Treatise the blueprint of a modern middle class society By putting these responses and the thought of Montesquieu Hume and others in the context of the birth pains of the national state and the emergence of a new self understanding of man Voegelin achieves a brilliant mixture of political history and profound philosophical analysis Voegelin s verdict of modernity is pronounced most powerfully in the opening part of Last Orientation in the chapter entitled Phenomenalism His discussion of the intellectual confusion underlying the modern project of scientistic phenomenism is the most original criticism leveled against modernity to date It is at the same time the first step toward a recovery of reality

through philosophy conceived as a science of substance in the spirit of Giordano Bruno Voegelin's first example of such an effort at recovering reality is the chapter on Schelling one of the spiritual realists who has not been affected by the prevailing rationalist or reductionist creeds that are part of the modern disorder Schelling's indirect yet powerful influence on Schopenhauer Nietzsche and Freud more than justifies Voegelin's interest in his philosophy and character even though Voegelin would later distance himself from some of Schelling's positions The volume's concluding chapter Nietzsche and Pascal applies the understanding gained from the study of Schelling to the thought of the most powerful critic of the age Nietzsche Nietzsche's self-avowed affinity with Pascal provides the key to an analysis of the strengths and weaknesses of his thought and reaffirms the connection that links the beginning of modernity with its most recent crises and the efforts to overcome them

Order and History Eric Voegelin, 2000 Annotation In *Search of Order* brings to a conclusion Eric Voegelin's masterwork *Order and History* Voegelin conceived *Order and History* as a philosophical inquiry concerning the principal types of order of human existence in society and history as well as the corresponding symbolic forms In previous volumes Voegelin discussed the imperial organizations of the ancient Near East and their existence in the form of the cosmological myth the revelatory form of existence in history developed by Moses and the prophets of the Chosen People the polis the Hellenic myth and the development of philosophy as the symbolism of order and the evolution of the great religions especially Christianity This final volume of *Order and History* is devoted to the elucidation of the experience of transcendence that Voegelin discussed in earlier volumes He aspires to show in a theoretically acute manner the exact nature of transcendental experiences Voegelin's philosophical inquiry unfolds in the historical context of the great symbolic enterprise of restating man's humanity under the horizon of the modern sciences and in resistance to the manifold forces of our age that deform human existence His stature as one of the major philosophical forces of the twentieth century clearly emerges from these concluding pages In *Search of Order* deepens and clarifies the meditative movement that Voegelin now in reflective distance to his own work sees as having been operative throughout his search Because of Voegelin's death on January 19 1985 *In Search of Order* is briefer than it otherwise might have been however the theoretical presentation that he had set for himself is essentially completed here Just as this volume serves Voegelin well in his striking analyses of Hegel Hesiod and Plato it will serve as a model for the reader's own efforts in search of order

The Politics of Truth and Other Untimely Essays Ellis Sandoz, 1999 This volume explores the historical and theoretical underpinnings of personal liberty and free government and provides an analysis of the crisis of civic consciousness endangering both

Limited Government and the Death of God Linda C. Raeder, 2019-01-16 *Limited Government and the Death of God* The Rise and Fall of Freedom is the third of three volumes comprising a comprehensive study of freedom and American society Volume III explores the historical rise of the free society in the West and especially its relation to the religious worldview that inspired the quest for individual freedom It further examines the threats to the free society posed not only by the modern ideological movements but related

paradigms such as Progressivism Postmodernism and Multiculturalism Volume I Freedom and Political Order examines the meaning of freedom and the legal and political dimensions of American liberal democracy Volume II Freedom and Economic Order examines the relation of individual freedom to the economic arrangements of society It explores both the theory and practice of the competing paradigms of capitalism and socialism and the moral frameworks justice and social justice correlative to them *Lonergan and the Philosophy of Historical Existence* Thomas J. McPartland, 2001 Bernard Lonergan's ambitious study of human knowledge based on his theory of consciousness is among the major achievements of twentieth century philosophy He challenges the principles of contemporary intellectual culture by finding norms and standards not in external perceptions or reified concepts but in the dynamism of consciousness itself **History of Political Ideas** Eric Voegelin, 1997 Covering the philosophical and political debates of the 16th century touched off by Luther's 95 Theses the author examines the thought of such thinkers as Calvin Althusius Hooker Copernicus Savonarola and Giordano Bruno Attaching particular importance to the work of Jean Bodin as a prophet of modernity the author discusses such themes as monarchy just war theory the philosophy of law astrology cosmology and mathematics Annotation copyrighted by Book News Inc Portland OR **History of Political Ideas** Eric Voegelin, 1997 The series will publish all of philosopher Voegelin's 1901-1985 works including the previously unpublished multi-volume History of Political Ideas of which this is the second volume Completed in 1944 it is not a conventional chronological account but an original comprehensive account of the political thought and experiential underpinnings that typified the medieval period A survey of the structure of the period is followed by analysis of the Germanic invasions the fall of Rome and the rise of empire and monastic Christianity climaxing in a study of Saint Thomas Aquinas Annotation copyrighted by Book News Inc Portland OR **The Nature of the Law and Related Legal Writings** Eric Voegelin, 1991 During the course of his lifelong wide-ranging reflections on history and philosophy Eric Voegelin naturally was drawn to speculate on the nature of law This volume consists of many of Voegelin's significant writings in this area most notably the previously unpublished The Nature of the Law Voegelin completed The Nature of the Law in 1957 while he was a member of the political science faculty of Louisiana State University and teaching a course in jurisprudence at the university's law school In it he undertakes a philosophical analysis of the law to determine its nature or essence and comes to the conclusion that the law does not exist as a discrete entity but instead constitutes the structure of a society The law as Voegelin's analysis reveals is not simply the command of a Leviathan handed down to others Nor is it simply the result of a social compact among autonomous individuals or the expressed will of a majority securing its own self-defined immediate worldly interest It is rather a part of the order that a society discovers and specifies for itself in the effort to secure the common good Thus laws and legal order have an integral relation with the society that declares them for in declaring laws the society in some sense structures itself Also included in this volume is Voegelin's detailed outline for the jurisprudence course he taught at LSU from 1954 to 1957 The outline was distributed to Voegelin's students but otherwise

has not been published In this outline Voegelin is concerned more with the criteria for legal order than he is with the nature of law Voegelin also prepared for his jurisprudence course supplementary notes that are essentially a compact statement of his views on the law and the editors have included those notes here Finally the book contains reviews written by Voegelin in 1941 and 1942 of four books on legal science and legal philosophy

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