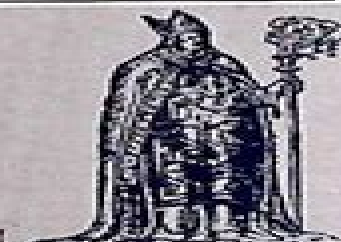


Philosophy and the State in France

THE RENAISSANCE
TO THE ENLIGHTENMENT

Nannerl O. Keohane



Philosophy And The State In France The Renaissance To The Enlightenment

Thomas Griffiths



Philosophy And The State In France The Renaissance To The Enlightenment:

Philosophy and the State in France Nannerl O. Keohane, 2017-03-14 Tracing the development of French political thought in the seventeenth century Nannerl Keohane explores a quite different emphasis on the indivisibility of sovereignty and the expression of interests rather than rights Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Emergence of a Scientific Culture Stephen Gaukroger, 2008-10-23 Why did science emerge in the West and how did scientific values come to be regarded as the yardstick for all other forms of knowledge Stephen Gaukroger shows just how bitterly the cognitive and cultural standing of science was contested in its early development Rejecting the traditional picture of secularization he argues that science in the seventeenth century emerged not in opposition to religion but rather was in many respects driven by it Moreover science did not present a unified picture of nature but was an unstable field of different often locally successful but just as often incompatible programmes To complicate matters much depended on attempts to reshape the persona of the natural philosopher and distinctive new notions of objectivity and impartiality were imported into natural philosophy changing its character radically by redefining the qualities of its practitioners The West's sense of itself its relation to its past and its sense of its future have been profoundly altered since the seventeenth century as cognitive values generally have gradually come to be shaped around scientific ones Science has not merely brought a new set of such values to the task of understanding the world and our place in it but rather has completely transformed the task redefining the goals of enquiry This distinctive feature of the development of a scientific culture in the West marks it out from other scientifically productive cultures In The Emergence of a Scientific Culture Stephen Gaukroger offers a detailed and comprehensive account of the formative stages of this development and one which challenges the received wisdom that science was seen to be self evidently the correct path to knowledge and that the benefits of science were immediately obvious to the disinterested observer **Pluralist Thought and the State in Britain and France, 1900-25** Cécile Laborde, 2000-03-07 This is the first comparative study of early twentieth century French and British schools of political pluralism A wide ranging survey of the works of thinkers such as JN Figgis GDH Cole Harold Laski Edouard Berth Maxime Leroy and L on Duguit **Pluralist Thought and the State in Britain and France 1900 25** is a major contribution both to the study of national tradition of political thought and to the understanding of relationships between state groups and individuals in democratic societies **The State in Early Modern France** James B. Collins, 1995-09-28 This major new textbook addresses fundamental questions about the nature of the state in early modern Europe through an analysis of the most important continental state France

Professor Collins abandons the traditional formulation of the absolute monarchy and presents in its place a state that evolved to meet the needs of the French elites Collins offers a detailed analysis of French society to provide the broader context for the development of the French state The model that emerges from his synthesis is one that relied more on persuasion and congruity of influence than on arbitrary authority and Collins argues that fundamental changes in French society made the monarchical ministerial state a dangerous anachronism by the 1750s leading to political impasse by the second half of the eighteenth century Collins offers a fundamental reinterpretation of the state relevant to historians and students of political thought

Jealousy of Trade Istvan Hont, 2005-08-31 The author focuses on Adam Smith and his contemporaries who pondered these issues particularly the nature and development of commercial society They attempted to come to terms with the claim that on the one hand the market was a decisive element in economic progress and on the other that its workings depended upon the release of the immoral desires of fallen men and that its consequences were socially and politically destabilizing Hont reconstructs the salient features of this controversy between the proponents of market sociability and its most trenchant critics In doing so he has helped to locate historically the most important arguments at the heart of the emergence of modernity Jacket

The Oxford Handbook of the Quality of Government Andreas Bågenholm, Monika Bauhr, Marcia Grimes, Bo Rothstein, 2021-07-20 Recent research demonstrates that the quality of public institutions is crucial for a number of important environmental social economic and political outcomes and thereby human well being The Quality of Government QoG approach directs attention to issues such as impartiality in the exercise of public power professionalism in public service delivery effective measures against corruption and meritocracy instead of patronage and nepotism This Handbook offers a comprehensive state of the art overview of this rapidly expanding research field and also identifies viable avenues for future research The initial chapters focus on theoretical approaches and debates and the central question of how QoG can be measured A second set of chapters examines the wealth of empirical research on how QoG relates to democratization social trust and cohesion ethnic diversity happiness and human wellbeing democratic accountability economic growth and inequality political legitimacy environmental sustainability gender equality and the outbreak of civil conflicts The remaining chapters turn to the perennial issue of which contextual factors and policy approaches national local and international have proven successful and not so successful for increasing QoG The Quality of Government approach both challenges and complements important strands of inquiry in the social sciences For research about democratization QoG adds the importance of taking state capacity into account For economics the QoG approach shows that in order to produce economic prosperity markets need to be embedded in institutions with a certain set of qualities For development studies QoG emphasizes that issues relating to corruption are integral to understanding development writ large

From Personal Duties Towards Personal Rights Arthur P. Monahan, 1994-06-30 Part One examines the late medieval northern Italian city state republics and the humanist depiction of their form of polity Part Two reviews the legal principally canonical and political

thought behind the development of a theory of popular consent and limited authority employed to resolve the Great Schism in the Western church Part Three describes sixteenth century Spanish neoscholastic political writings and their application to Reformation Europe and Spanish colonial expansion in the New World Part Four examines the political thought of some of those who responded to new problems in church state relations caused by the fracturing of medieval Christendom in the West Luther Calvin and other Reformation writers the Protestant resistance pamphleteers and Richard Hooker Featuring an extensive bibliography From Personal Duties towards Personal Rights will be of specific interest to intellectual historians as well as historians of political ideas and political theories and students in history political science and religious studies

Anarchy with a tendency to order: Montesquieu and the foundations of modern liberty Stephen Butler, 2012-05-13

Everyone is convinced that this book lacks method that there is neither plan nor order and that after one has read it one doesn't know what he has read So ran Voltaire's take on Montesquieu's On the spirit of laws 1748 a sentiment that resonates among readers to this day This study seeks to recover Montesquieu's meaning by placing his work in its historical context Taking its cues from eclectic targets and foils it demonstrates how he sought to couch an unnatural argument that states become stronger by giving primacy to property rights and restraining their own proclivity for expansion in terms that might make it palatable to his target audience This fresh approach casts the work in a light as instructive for political theorists as intellectual historians Montesquieu's theory emerges as a bridge between two aspects of the modern theory of the state the 17th century emphasis on its military function and the later focus on the economy in short between Hobbes and Adam Smith

Science Incarnate Christopher Lawrence, Steven Shapin, 1998-04-11 Does truth have anything to do with the belly What difference does it make to the pursuit of knowledge whether Einstein rode a bicycle Russell was randy or Darwin was flatulent Focusing on the 17th century to the present SCIENCE INCARNATE explores how intellectuals sought to establish the value and authority of their ideas through public displays of their private ways of life 54 photos **Rousseau and Hobbes** Robin Douglass, 2015-02-12 Robin Douglass presents the first comprehensive study of Jean Jacques Rousseau's engagement with Thomas Hobbes He reconstructs the intellectual context of this engagement to reveal the deeply polemical character of Rousseau's critique of Hobbes and to show how Rousseau sought to expose that much modern natural law and doux commerce theory was despite its protestations to the contrary indebted to a Hobbesian account of human nature and the origins of society Throughout the book Douglass explores the reasons why Rousseau both followed and departed from Hobbes in different places while resisting the temptation to present him as either a straightforwardly Hobbesian or anti-Hobbesian thinker On the one hand Douglass reveals the extent to which Rousseau was occupied with problems of a fundamentally Hobbesian nature and the importance to both thinkers of appealing to the citizen's passions in order to secure political unity On the other hand Douglass argues that certain ideas at the heart of Rousseau's philosophy free will and the natural goodness of man were set out to distance him from positions associated with Hobbes Douglass advances an original

interpretation of Rousseau's political philosophy emerging from this encounter with Hobbesian ideas which focuses on the interrelated themes of nature free will and the passions Douglass distances his interpretation from those who have read Rousseau as a proto Kantian and instead argues that his vision of a well ordered republic was based on cultivating man's naturally good passions to render the life of the virtuous citizen in accordance with nature Montesquieu's Science of Politics Charles de Secondat baron de Montesquieu, 2001 In what constitutes the only English language collection of essays ever dedicated to the analysis of Montesquieu's contributions to political science the contributors review some of the most vexing controversies that have arisen in the interpretation of Montesquieu's thought By paying careful attention to the historical political and philosophical contexts of Montesquieu's ideas the contributors provide fresh readings of The Spirit of Laws clarify the goals and ambitions of its author and point out the pertinence of his thinking to the problems of our world today **Classical Learning in Britain, France, and the Dutch Republic, 1690-1750** Floris Verhaart, 2020-06-10 For much of western history the achievements of classical antiquity were seen as unsurpassable and works by Latin and Greek authors were viewed as treasure troves of information still useful for contemporary society By the late seventeenth century however the progress of scientific discoveries and the new paradigms of rationalism and empiricism meant the authority of the ancients was called into question Those working on the classical past and its literature debated new ways of defending their relevance for society The different approaches to classical literature defended in these debates explain how the writings of ancient Greece and Rome could become a vital part of eighteenth century culture and political thinking Floris Verhaart analyses these eighteenth century debates about the value of classics arguing that the Enlightenment though often seen as an age of reason and modernity in fact continuously sought inspiration from preceding traditions and ages such as Renaissance humanism and classical antiquity The volume offers an interesting parallel with the modern day in which the relationship between experts and the general public has become the topic of debate and many academics especially in the humanities face pressure to explain how their work benefits society at large A Treatise of Orders and Plain Dignities Charles Loyseau, 1994-03-17 An important and influential treatise on public power which influenced French thinkers from its publication in 1610 until the end of the ancien regime **Interpreting Early Modern Europe** C. Scott Dixon, Beat Kümin, 2019-09-11 Interpreting Early Modern Europe is a comprehensive collection of essays on the historiography of the early modern period circa 1450-1800 Concerned with the principles priorities theories and narratives behind the writing of early modern history the book places particular emphasis on developments in recent scholarship Each chapter written by a prominent historian caught up in the debates is devoted to the varieties of interpretation relating to a specific theme or field considered integral to understanding the age providing readers with a behind the scenes look at how historians have worked and still work within these fields At one level the emphasis is historiographical with the essays engaged in a direct dialogue with the influential theories methods assumptions and conclusions in each of the fields At another level the contributions

emphasise the historical dimensions of interpretation providing readers with surveys of the component parts that make up the modern narratives Supported by extensive bibliographies primary materials and appendices with extracts from key secondary debates Interpreting Early Modern Europe provides a systematic exploration of how historians have shaped the study of the early modern past It is essential reading for students of early modern history For a comprehensive overview of the history of early modern Europe see the partnering volume The European World 3ed Edited by Beat Kumin <https://www.routledge.com/The-European-World-1500-1800-An-Introduction-to-Early-Modern-History/Kuminah2/p/book/9781138119154>

The Power of Kings Paul Kléber Monod, 2001-08-11 This sweeping book explores the profound shift in the way European kings and queens were regarded by their subjects between the Reformation and the Enlightenment Once viewed as godlike beings by 1715 monarchs had come to represent the human visible side of the rational state The author offers new insights into the relations between kings and their subjects and the interplay between monarchy and religion

The Limits of Absolutism in ancien régime France Richard Bonney, 2024-10-28 This selection of articles is organized around three broad themes the nature of the governing system in France Absolutism the political crisis of the mid 17th century the Fronde and the development of royal finance The author first considers the growth of the French state in its ideological and institutional aspects then the opposition such developments provoked much centred on the figure of Cardinal Mazarin In the last section particular attention is given to fiscal history including a comparison of mid 18th century France with the other states of Europe Professor Bonney would argue that the fiscal imperative the increased requirements posed by the costs of war and the long term consequences of fiscal growth may be seen as one of the decisive factors in the development of the modern state

Aristocracy, Antiquity and History Andreas Kinneging, 2021-12-16 This brilliant critique of the literature on modernity challenges conventional approaches in two fundamental ways First the lineage of the modern turns out to be less ancient and glorious than is usually suggested Modernity is an upstart rather than a scion of an old and celebrated line The roots of modernity are held to be less secure than previously thought This leads the author to suggest that the demise of the old is a matter of rhetoric rather than reality The old was driven underground rather than extinguished The inherited traditions are deeply embedded in our souls We turn to modernity as a half baked worldview to overcome our estrangement from the past Kinneging examines this sweeping view in the concrete circumstances of the imagined fall of the aristocracy and rise of the enterprising bourgeoisie But aristocracy this study reveals a strong and thriving noblesse not only in places like Russia and Prussia but also in advanced capitalist states like France and England Aristocracy Antiquity and History shows conclusively that the actual demise of this exploration into the sources of Western thought takes seriously the strength of an aristocratic vision that lives on in a variety of conservative and liberal doctrines In Aristocracy Antiquity and History the readers is reacquainted with the democratic potential as in the work of Montesquieu and the way in which classicism romanticism and modernism far from a sequential set of events are entwined in the ethic of honor and in the moral order of

modern life In trying to understand modernity advanced societies cannot help but draw attention to the old by way of contrast The presence of antiquity however suppressed or shrugged off does not disappear but stays with us in the very act of rebellion against the ancients This fine work in the history of ideas will serve to redefine and redirect researches in social and political theory for years to come

EBOOK: Imagining the State Mark Neocleous, 2003-09-16 This is an excellent study a valuable asset for anyone teaching or studying political theory or political sociology Network Mark Neocleous offers a contemporary understanding of the modern state through the unusual medium of its body mind and personality and through the space it occupies in the social world It s a work that not only draws upon our existing imagination of the state but also feeds it Professor Robert Fine What is the connection between Ronald Reagan s bottom and the King s head Why are weather maps profoundly ideological How do corporations get away with murder Who are the scum of the earth In this book Mark Neocleous explores such questions through a critique of what he describes as the statist political imaginary Unpicking this imaginary while also avoiding traditional approaches to state power the book examines the way that the state has been imagined in terms traditionally associated with human subjectivity body mind personality and home Around these themes and through an engagement with the work of a diverse range of writers Neocleous weaves a set of arguments concerning the three icons of the political imagination the political collective the sovereign agency and the enemy figure From these arguments he draws out some telling connections between the role of the state in fabricating order the social and juridical power of capital and the relation between fascism and bourgeois ideology

The Ashgate Research Companion to the Counter-Reformation Alexandra Bamji, Geert H. Janssen, Mary Laven, 2016-03-23 In the last two decades the history of the Counter Reformation has been stretched and re shaped in numerous directions Reflecting the variety and innovation that characterize studies of early modern Catholicism today this volume incorporates topics as diverse as life cycle and community science and the senses the performing and visual arts material objects and print culture war and the state sacred landscapes and urban structures Moreover it challenges the conventional chronological parameters of the Counter Reformation and introduces the reader to the latest research on global Catholicism The Ashgate Research Companion to the Counter Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises It examines how the Tridentine reforms inspired conflict and conversion and evaluates lives and identities spirituality culture and religious change This wide ranging and original research guide is a unique resource for scholars and students of European and transnational history

Privilege and the Politics of Taxation in Eighteenth-Century France Michael Kwass, 2006-11-02 Privilege and the Politics of Taxation in Eighteenth Century France first published in 2000 offers a lucid interpretation of the Ancien R gime and the origins of the French Revolution It examines what was arguably the most ambitious project of the eighteenth century French monarchy the attempt to impose direct taxes on formerly tax exempt privileged elites Connecting the social history of the state to the study of political culture Michael Kwass describes how the

crown refashioned its institutions and ideology to impose new forms of taxation on the privileged Drawing on impressive primary research from national and provincial archives Kwass demonstrates that the levy of these taxes which struck elites with some force not only altered the relationship between monarchy and social hierarchy but also transformed political language and attitudes in the decades before the French Revolution Privilege and the Politics of Taxation in Eighteenth Century France sheds light on French history during this crucial period

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