

Paula. Ein Fragment

Richard Beer Hofmann

Note: This is not the actual book cover

Paula Ein Fragment

S"ren Eberhardt, Charis Goer



Paula Ein Fragment:

Paula Richard Beer-Hofmann, 1949 **A Companion to Twentieth-Century German Literature** Raymond Furness, Malcolm Humble, 2003-09-02 Containing entries on over four hundred authors of fiction poetry and drama from Germany Austria and Switzerland this invaluable work of reference presents material of a range and depth that no other book on the subject in English attains For the second edition the entries have been updated to include the most recent works of German literature A number of new entries have been added dealing in particular with the East German literary scene and the changing literary landscape after reunification In addition to basic biographical facts the Companion offers summaries information on involvement in literary groups and political developments schools and movements critical terms and aspects of the other arts including film *Richard Beer-Hofmanns jüdisches Denken* Tim Krechting, 2009 Richard Beer Hofmann 1866 1945 geh rte zu den wichtigsten Vertretern der Wiener Moderne Wer sich mit seinem Werk beschäftigt kommt kaum umhin sich mit der spezifisch jüdischen Dimension seiner Dichtung auseinander zu setzen Allerdings ist dies bislang ausschließlich unter literaturwissenschaftlicher Perspektive und daher nur in Teilaspekten geleistet worden Tim Krechting legt dagegen eine fundierte und umfassende theologische Analyse des jüdischen Denkens Beer Hofmanns vor Die individuelle Position des Schriftstellers wird im Abgleich mit den Auffassungen anderer Vertreter des zeitgenössischen Judentums v a F Rosenzweigs und M Bubers kontextualisiert in seinem Werk verortet und schließlich in Beziehung zum christlichen Glauben gesetzt Die auf diese Weise vollzogene Grenzogen zwischen Literaturwissenschaft und Religionsphilosophie Theologie und Dichtung sowie zwischen Christentum und jüdischem Glauben bereichern die bisherige Richard Beer Hofmann Forschung auf eindrucksvolle Weise *Encyclopedia of Modern Jewish Culture* Glenda Abramson, 2004-03-01 The Encyclopedia of Modern Jewish Culture is an extensively updated revision of the very successful Companion to Jewish Culture published in 1989 and has now been updated throughout Experts from all over the world contribute entries ranging from 200 to 1000 words broadly covering the humanities arts social sciences sport and popular culture and 5000 word essays contextualize the shorter entries and provide overviews to aspects of culture in the Jewish world Ideal for student and general readers the articles and biographies have been written by scholars and academics musicians artists and writers and the book now contains up to date bibliographies suggestions for further reading comprehensive cross referencing and a full index This is a resource no student of Jewish history will want to go without **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1978 Über Richard Beer-Hofmann Sören Eberhardt, Charis Goer, 2012 Richard Beer Hofmann wurde von seinen Freunden Arthur Schnitzler und Hugo von Hofmannsthal zu den bedeutendsten Autoren der Wiener Jahrhundertwende gezählt In der Literaturgeschichte wird ihm diese Stellung nicht wirklich attestiert daher soll dieser Dokumentationsband gemeinsam mit der Werkausgabe im Igel Verlag dazu beitragen vers umtes nachzuholen Insbesondere solche Rezensionen und Porträts die zu Lebzeiten des Autors die Veröffentlichungen und Theateraufführungen kritisch begleitet wurden

aufgenommen Hinzu kommen einige Forschungsbeiträge mit bergreifenden Themen sowie Gespräche und Erinnerungen
Insgesamt dokumentiert diese Sammlung über 100 Jahre Wirkungsgeschichte **Bauer-Ose - Björnson** Lutz
Hagedstedt, 2011-11-10 Das Deutsche Literatur Lexikon Das 20. Jahrhundert ist die Fortführung und Ergänzung des Deutschen
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Jahrhundert liegt Die Artikel enthalten Namen Lebensdaten und eine Kurzbiographie Im bibliographischen Teil werden
Schriftenübersetzungen Herausgeber Tätigkeit Briefe Nachlass etc. wie auch die Sekundärliteratur verzeichnet **Books and
Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1949 **Il sogno
di Giacobbe** Richard Beer-Hofmann, 2005 **The American-German Review**, 1949 Von Franzos zu Canetti Mark H.
Gelber, Hans Otto Horch, Sigurd Paul Scheichl, 2015-03-10 Die der Tel Aviv University Literaturhistorikerin Margarita Pazi gewidmete
Reihe neuer Studien zu jüdischen Autoren aus Österreich darunter Franzos Beer Hofmann Schnitzler Broch Roth Kisch Brod
Canetti Celan Ausländer soll einer gewissen Tendenz zur Enthistorisierung in der Beurteilung ihres Werks entgegenwirken
Denn sie alle sind mehr oder weniger geprägt von der Eigenart des österreichischen Habsburgerreichs mit seinen vielfältigen
literarischen Landschaften die bis in die Zeit nach dem Zweiten Weltkrieg weitergewirkt hat **Encyclopedia of German
Literature** Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to
familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women
and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and
topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of
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Polt-Heinzl, 2016-03-07 Arthur Schnitzlers Erzählungen aus dem Band Die Frau des Weisen 1898 zeigen seine sich ständig
weiterentwickelnde subtile Erzählkunst die Textgenese war aber bislang nicht nachvollziehbar Einsicht in den komplizierten
Entstehungsprozess der Titelerzählung gibt der nunmehr sechste Band der historisch kritischen Ausgabe Der Treuebruch
eins von Schnitzlers wichtigsten Motiven wird bis zum Ende der Habsburgermonarchie mit Duell geahndet In Die Frau des
Weisen spielt Schnitzler aber einen Fall durch in dem der Betrogene auf Rache verzichtet und Schweigen bewahrt Aus den
Handschriften wird ersichtlich wie er dieses Thema entwickelt und novellistisch zuspitzt die Bearbeitungen zeigen eine
Zunahme an kompositorischer Balance und psychologischer Trifftigkeit Die Ausgabe enthält alle überlieferten handschriftlichen

Textzeugen als Faksimiles in Originalgröße die Transkriptionen verdeutlichen die intensiven Korrekturprozesse. Daneben ist der Text nach dem Erstdruck in der Zeitschrift *Die Zeit* wiedergegeben mit einem Variantenapparat bis zur Ausgabe letzter Hand versehen und durch einen Kommentar erschlossen. Mit der Einführung zur Entstehungs- und Editions-geschichte wird Schnitzlers Arbeitsweise exemplarisch dokumentiert.

Richard Beer-Hofmann - "zwischen Ästhetizismus und Judentum" Dieter Borchmeyer, 2011. Am 26.09.1945 ist Richard Beer-Hofmann im New Yorker Exil gestorben. Aus Anlass seines 50. Todestages fand in Heidelberg auf Anregung der Hochschule für Jüdische Studien und in Verbindung mit dem Germanischen Seminar der Universität ein Symposium in der Akademie der Wissenschaften statt, das um die Pole Ästhetizismus und Judentum im Werk Beer-Hofmanns kreiste. Die Beiträge dieses Symposiums sind in diesem Band vorgelegt. Abgerundet wird das Buch durch die Wiedergabe des Gesprächs, das Werner Vordtriede mit Richard Beer-Hofmann in den Jahren vor dessen Tod in New York führte, sowie durch bis dato unveröffentlichte Briefe Beer-Hofmanns.

The Free German and Free Austrian Press and Booktrade in the United States 1933-1950 in the Context of German-American History Robert Edgar Cazden, 1965.

Intertextualität im dramatischen Werk Richard Beer-Hofmanns Mathias Meert, 2020-10-01.

Richard Beer-Hofmann 1866-1945 hatte sich bereits als Autor von Novellen, Gedichten und Erzählungen einen Namen gemacht, als er sich dem Drama zuwandte. Sein dramatisches Werk ist durch eine Vielzahl an Text-Text-Verbindungen gekennzeichnet. Die Intertextualität ist ein geradezu integraler Bestandteil und Modus seiner dramatischen Praxis. Im Spannungsfeld von Markierung, Aufbewahrung, Bearbeitung und Aktualisierung entfaltet Beer-Hofmann dramatische Intertextualität im Gattungsrahmen der literarischen Pantomime, des Trauerspiels und des historischen Bibeldramas. Anhand von drei intertextuellen Konzepten Gattung, Markierung und Gedichtnis untersucht Mathias Meert die Dialogizität und Transformation von literarischen und dramatischen Referenztexten in Beer-Hofmanns *Pierrot Hypnotiseur* 1892, *Der Graf von Charolais* 1904, *Jakobs Traum* 1918, *Das goldene Pferd* 1921/22, *Der junge David* 1933 und im Vorspiel auf dem Theater zu König David 1936.

Encyclopedia of World Literature in the 20th Century: A-D Wolfgang Bernard.

Fleischmann, Frederick Ungar, Lina Mainiero, 1967. Library has v. 1-3 only.

Briefkultur im Jungen Wien Wilhelm Hemecker, Nicolas Paulus, 2025-03-31. Das Verhältnis der Dichter des Jungen Wien zum Medium Brief ist bislang von der Forschung wenig beachtet worden. Dieser Band analysiert und reflektiert inhaltliche, ästhetische und mediale Spezifika von Korrespondenzen des Wiener Literatenkreises. Dabei stehen sich die Beiträge auf neuere Ansätze der Epistolaritätsforschung und legen die ganze Palette fernmedialer Ausdrucksformen dar. Untersucht werden Briefe, Ansichtskarten, Telegramme, Rohrpost und sogar telefonische Kommunikation aus den gemeinsamen Jahren des Jungen Wien und darüber hinaus. Dabei werden die epistolarische Verarbeitung bekannter zeithistorischer Momente wie etwa des bereits grassierenden Antisemitismus, das ganz eigene Zusammengehen von geistigem und erotischem Leben Lou Andreas Salom, auch in den Korrespondenzen, der poetische Anspruch der Dichter an das Gebrauchsmedium Brief sowie medienhistorische

Veränderungen der Briefkultur in Betracht genommen. Damit leistet der Band einen wesentlichen Beitrag zur weiteren Erforschung des Jungen Wien wie auch grundsätzlich zur Epistolarität um die Jahrhundertwende. **Augen--Blicke Bei**
Richard Beer-Hofmann Karin C. Inderwisch, 1998

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