PAUL ELMER MORE AND AMERICAN CRITICISM

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Paul Elmer More and American Criticism Robert Shafer.1935 Paul Elmer More and American Criticism Robert Paul Elmer More and American Criticism Robert SHAFER (Professor of English Literature and Thought at Shafer, 1977 the University of Cincinnati.), Paul Elmer MORE, 1935 Paul Elmer More's Essays on American Literature Paul Elmer Paul Elmer More and American Criticism, by Robert Shafer Robert Shafer, 1935 More, 1963 **Paul Elmer More** Paul Elmer More Stephen L. Tanner, 1987-07-01 Paul Elmer More was and American Literature Ina Joan Marshall,1952 one of the leaders of the New Humanism the most important critical movement in the United States during the first decades of this century It was a wide ranging moral approach to literary and cultural criticism that laid the intellectual foundation for American conservatism Though eclipsed in the realm of critical fashions by more exclusively aesthetic approaches the moral approach retains its appeal among general readers and More has remained known and respected among those concerned with literature as an expression of ideas and values as a criticism of life Seriously considered for the Nobel Prize on two occasions More wrote over a dozen volumes of literary criticism which Robert Spiller in the Literary History of the United States calls the utmost ambitious and often the most penetrating body of judicial literary criticism in our literature Among those who have praised More's brilliant and comprehensive mind is T S Eliot who in acknowledging his indebtedness to More referred to him as one of the two wisest men I have known Focusing on the continuity of More s literary criticism Stephen L Tanner has performed the useful service of distilling from More's diverse and prolific literary essays the characteristic principles that determined his literary judgments Chief among these principles is a concept of dualism that views each individual as being subject to the opposing forces of passion of the moment and the eternal law above and within This concept is the anchor point of More s probing critique of the excessive and dehumanizing forms of romanticism naturalism humanitarianism scientism and rationalism And it accounts for his forceful advocacy of the inner check and the law of Paul Elmer More's Shelburne Essays on American Literature Daniel Aaron, 1963 Paul Elmer More as measure an Interpreter of American Literature Margaret-Mary O'Neill,1946 T. S. Eliot and Christian Tradition Benjamin G. Lockerd, 2014-06-18 T S Eliot was raised in the Unitarian faith of his family in St Louis but drifted away from their beliefs while studying philosophy mysticism and anthropology at Harvard During a year in Paris he became involved with a group of Catholic writers and subsequently went through a gradual conversion to Catholic Christianity Many studies of Eliot's writings have mentioned his religious beliefs but most have failed to give the topic due weight and many have misunderstood or misrepresented his faith More recently scholars have begun exploring this dimension of Eliot's thought more carefully and fully In this book readers will find Eliot s Anglo Catholicism accurately defined and thoughtfully considered Essays illuminate the all important influence of the French Catholic writers he came to know in Paris Prominent among them were those who wrote for or were otherwise associated with the Nouvelle Revue Fran aise including Andr Gide Paul Claudel and Charles

Louis Philippe Also active in Paris at that time was the notorious Charles Maurras whose influence on Eliot has been exaggerated by those who wished to discredit Eliot s traditionalist views A more measured assessment of Maurras s influence has been needed and is found in several essays here A wiser French Catholic writer Jacques Maritain has been largely ignored by Eliot scholars but his influence is now given due consideration The keynote of Eliot s cultural and political writings is his belief that religion and culture are integrally related Several contributors examine his ideas on this subject placing them in the context of Maritain s ideas as well as those of the Catholic historian Christopher Dawson Contributors take account of Eliot s intellectual relationship with such figures as John Henry Newman Charles Williams and the expert on church architecture W R Lethaby Eliot s engagement with other contemporaries who held a variety of Christian beliefs including George Santayana Paul Elmer More C S Lewis and David Jones is also explored This collection presents the subject of Eliot s religious beliefs in rich detail from a number of different perspectives giving readers the opportunity to see the topic in its complexity and fullness

American Prose and Criticism, 1900-1950 Peter A. Brier, Anthony Arthur, 1981

American Conservatism Bruce Frohnen, Jeremy Beer, Nelson O. Jeffrey, 2014-05-20 A must own title National Review Online American Conservatism An Encyclopedia is the first comprehensive reference volume to cover what is surely the most influential political and intellectual movement of the past half century More than fifteen years in the making and more than half a million words in length this informative and entertaining encyclopedia contains substantive entries on those persons events organizations and concepts of major importance to postwar American conservatism Its contributors include iconic patriarchs of the conservative and libertarian movements celebrated scholars well known authors and influential movement activists and leaders Ranging from abortion to Zoll Donald Atwell and written from viewpoints as various as those which have informed the postwar conservative movement itself the encyclopedia s more than 600 entries will orient readers of all kinds to the people and ideas that have given shape to contemporary American conservatism This long awaited volume is not to be Critiques and Essays in Criticism, 1920-1948 Robert Wooster Stallman, 1949 **Paul Elmer More** Francis X. missed Duggan, 1967 Full length study of More's works and of his place in American criticism Historicism and Fascism in Modern Italy David D. Roberts, 2007-01-01 During the early decades of the twentieth century Italy produced distinctive innovations in both the intellectual and political realms On the one hand Benedetto Croce 1866 1952 and Giovanni Gentile 1875 1944 spearheaded a radical rethinking of historicism and philosophical idealism that significantly reoriented Italian culture On the other hand the period witnessed the first rumblings of fascism Assuming opposite sides Gentile became the semi official philosopher of fascism while Croce argued for a renewed liberalism based on absolute historicism In Historicism and Fascism in Modern Italy David D Roberts uses the ideological conflict between Croce and Gentile as a basis for a wider discussion of the interplay between politics and ideas in Italy during the early twentieth century Roberts examines the connection between fascism and the modern Italian intellectual tradition arguing that the relationship not only deepens our

understanding of fascism and liberalism but also illuminates ongoing dangers and possibilities in the wider Western world This set of twelve essays by one of the leading scholars in the field represents an authoritative view of the modern Italian intellectual tradition its relationship with fascism and its enduring implications for history politics and culture in Italy and The Double Dealer ,1921 George Gissing Pierre Coustillas, Collin beyond **Double Dealer** .1921 Partridge, 2013-06-17 The Critical Heritage gathers together a large body of critical sources on major figures in literature Each volume presents contemporary responses to a writer s work enabling students and researchers to read for themselves for example comments on early performances of Shakespeare's plays or reactions to the first publication of Jane Austen's novels The carefully selected sources range from landmark essays in the history of criticism to journalism and contemporary opinion and little published documentary material such as letters and diaries Significant pieces of criticism from later periods are also included in order to demonstrate the fluctuations in an author's reputation Each volume contains an introduction to the writer's published works a selected bibliography and an index of works authors and subjects The Collected Critical Heritage set will be available as a set of 68 volumes and the series will also be available in mini sets selected by period in slipcase boxes and as individual volumes Handbook of Universal Literature, From the Best and Latest Authorities Anne C. Lynch Botta, 2019-12-11 In her seminal work Handbook of Universal Literature From the Best and Latest Authorities Anne C Lynch Botta meticulously compiles an extensive survey of global literary traditions and major authors highlighting the interplay between form and meaning across diverse cultures This comprehensive anthology showcases Botta s keen analytical insight and stylistic elegance guiding readers through a rich tapestry of literary movements notable works and critical interpretations ultimately emphasizing the universality of human experience expressed through literature The deft organization and clarity of presentation serve as a vital resource for scholars and enthusiasts alike set against the backdrop of the 19th century literary revival fostering cross cultural dialogues in literature Anne C Lynch Botta was not only a pioneer in her field but also a formidable advocate for women s education and literary contributions in her time Born into a prominent New York family Botta s intellectual pursuits and correspondences with many leading literary figures of her era uniquely positioned her to curate a holistic and inclusive view of world literature Her dual influence as an educator and cultural critic enriched her understanding of the literary landscape allowing for a nuanced exploration of both Western and non Western works This handbook is an essential read for anyone interested in the evolution of literary thought and the universal themes that bind cultures Botta s insightful analyses invite readers to reflect upon their own literary journey making it an indispensable reference for scholars students and casual readers seeking a deeper appreciation of the diverse tapestry of human narrative Letters of T. S. Eliot Volume 10: 1942-1944 T. S. Eliot, 2025-07-29 What is accomplished by this sort of cultural warfare is impossible to say but it is a part of total warfare which one must as an individual accept one s part in At the height of the Second World War T S Eliot commits himself to fighting for the cultural values of Europe He goes

on a lecture tour of Sweden he writes talks for the BBC he reads poems for the Czechoslovak Centre for Aid to Russia and for the French in Britain Fund He lectures on The Music of Poetry in Glasgow addresses the Classical Association talks at the Moot and visits organisations including the Anglo Swedish Society and the British Norwegian Institute and he works for the Christian News Letter He serves as President of the English Circle of Books Across the Sea and as first President of the Virgil Society He feels exhausted by travel and performance but remains stalwart And always there is the threat in London he has no regular habitation of being bombed I have taken to sleeping in my teeth Contacts and correspondents during these dark days include the film director George Hollering for whom he struggles to adapt his play Murder in the Cathedral Kenneth Clark Henry Moore David Jones William Empson Mary Trevelyan Karl Mannheim Louis MacNeice Elizabeth Bowen M J Tambimuttu Edith Sitwell and Reinhold Niebuhr Notable poets recruited to the Faber fold include Lawrence Durrell Anne Ridler and Norman Nicholson Eliot s own creative energies are focused on completing Little Gidding the final poem of the supernal sequence Four Quartets The series of letters to John Hayward who advises him is a tour de force of the art full of news merriment and mischief

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