

# Paul Blanshard on Vatican 2

Blanshard, P.

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# Paul Blanshard On Vatican 2

**JE Gale**



## **Paul Blanshard On Vatican 2:**

*Paul Blanshard on Vatican II.* Paul Blanshard, 1966 A report and appraisal of the Vatican Council 1962-1965 by a leading critic of the Catholic Church      **The Chief Rabbi, the Pope, and the Holocaust** Robert G. Weisbord, Wallace P. Sillanpaa, 2011-12-31 In February 1945 Israel Zolli, chief rabbi of Rome's ancient Jewish community, shocked his co-religionists in Italy and throughout the Jewish world by converting to Catholicism and taking as his baptismal name Eugenio to honor Pope Pius XII. Eugenio Zolli, for what Zolli saw as his great humanitarianism toward the Jews during the Holocaust. Almost a half a century after his conversion, Zolli still evokes anger and embarrassment in Italy's Jewish community. This book is the first authoritative treatment of this astonishing story. What induced Zolli to embrace Catholicism will probably never be known. Nonetheless, by painstaking scholarly detective work through interviews in Italy and elsewhere, through the unearthing of private papers not previously known to exist, and through the study of previously inaccessible archival materials, the authors have succeeded in explaining why Zolli left the Jewish fold and joined the Catholic Church. Like Zolli's rabbinical career, Pius XII's long pontificate tells us much about the Church of Rome and its relationship to the Jewish people, particularly with reference to the issue of conversion. The authors focus on the pontiff's World War II policies vis-à-vis the Jews, a subject that has been heatedly debated since Rolf Hochhuth's *The Deputy* was performed in the early 1960s. What Zolli knew about the extermination of the Jews and when he knew it, what he said and failed to say are given special attention in this book. Through the examination of previous scholarship and primary materials, including Pius XII's encyclical on race and anti-Semitism, Zolli's behavior is evaluated to determine if Zolli accurately gauged the Holy Father's efforts to save Jews. This saga of the two Eugenios will interest historians of the Second World War and the Holocaust and students of history alike.

Queer Chivalry Tison Pugh, 2013-12-09 For the U.S. South, the myth of chivalric masculinity dominates the cultural and historical landscape. Visions of white southern men as archetypes of honor and gentility run throughout regional narratives with little regard for the actions and at times the atrocities committed by such men. In *Queer Chivalry*, Tison Pugh exposes the inherent contradictions in these depictions of cavalier manhood, investigating the foundations of southern gallantry as a reincarnated and reauthorized version of medieval masculinity. Pugh argues that the idea of masculinity, particularly as seen in works by prominent southern authors from Mark Twain to Ellen Gilchrist, constitutes a cultural myth that queerly demarcates accepted norms of manliness often by displaying the impossibility of its achievement. Beginning with Twain's famous critique of the Sir Walter disease that pilloried the South, Pugh focuses on authors who questioned the code of chivalry by creating protagonists whose quests for personal knighthood prove quixotic. Through detailed readings of major works, including Twain's *A Connecticut Yankee in King Arthur's Court*, Flannery O'Connor's short fiction, John Kennedy Toole's *A Confederacy of Dunces*, Robert Penn Warren's *A Place to Come To*, Walker Percy's novels, and Gilchrist's *The Annunciation*, Pugh demonstrates that the hypermasculinity of white knight ideals only draws attention to the ambiguous gender of the

literary southern male Employing insights from gender and psychoanalytic theory Queer Chivalry contributes to recent critical discussions of the cloaked anxieties about gender and sexuality in southern literature Ultimately Pugh uncovers queer limits in the cavalier mythos showing how facts and fictions contributed to the ideological formulation of the South **Paul**

**Blanshard on Vatican Two** Paul Blanshard,1966-01-01 *Religious Liberty and the Hermeneutic of Continuity: Conservation and Development of Doctrine at Vatican II* R. Michael Dunnigan,2023-10-24 The Second Vatican Council's declaration Dignitatis Humanae marks a significant advance over prior magisterial teaching about the right to religious liberty yet the nature of this advance has long been subject to controversy Is it a true development conserving and extending what came before Or does it instead chart a new course entirely rejecting and replacing the older teaching In Religious Liberty and the Hermeneutic of Continuity R Michael Dunnigan takes up these pressing questions and offers a careful examination of how the claims of Dignitatis Humanae relate to the magisterial precedents set by the papacy in the nineteenth century With precision and nuance Dunnigan analyzes the object scope and foundation of the right to religious liberty itself and his analysis culminates in the proposal that the right endorsed by Vatican II is not identical with the rights condemned by previous popes Beyond establishing the claims of Dignitatis Humanae as a true development of prior teaching Dunnigan shows that its contribution to the question of religious liberty has not yet received full appreciation Indeed Dunnigan demonstrates how the Vatican II declaration reaffirms reinforces and even revivifies prior magisterial teaching on religious liberty through its emphasis on human integrity which emerges as a foundational but often overlooked principle of continuity

The Papacy, the Jews, and the Holocaust Frank J. Coppa,2006 The Papacy has long played a crucial role in western civilization Tomany its history and theology have seemed steeped in hostility towardthe Jews In the post World War II era the initial focus was on PopePius XII s stance during the Holocaust it soon expanded however tothe broader question of the papacy and the Jews The present worktranscends the thicket of controversy and provides a historical accountof the relationship between the papacy and the Jews in the modern age and the interaction between clerical anti Judaism and secularanti Semitism In light of the polemical debate this subject has arousedduring the past half century this is no small task In this work acclaimed author and historian Frank J Coppa once again proves acapable guide to exploring the issue

A Catholic Cold War Patrick H. McNamara,2005 This book is the first biography in 42 years of the priest and educator who became one of the most important political forces in America s Cold War against communism **John F. Kennedy and the Politics of Faith** Patrick Lacroix,2021-01-29 In John F Kennedy and the Politics of Faith Patrick Lacroix explores the intersection of religion and politics in the era of Kennedy s presidency In doing so Lacroix challenges the established view that the postwar religious revival disappeared when President Eisenhower left office and that the contentious election of 1960 which carried John F Kennedy to the White House struck a definitive blow to anti Catholic prejudice Where most studies on the origins of the Christian right trace its emergence to the first battles of the culture wars of the late 1960s and

early 1970s echoing the Christian right's own assertion that the secular sixties was a decade of waning religiosity in which faith based groups largely eschewed political engagement Lacroix persuasively argues for the Kennedy years as an important moment in the arc of American religious history Lacroix analyzes the numerous ways in which faith based engagement with politics and politicians efforts to mobilize denominational groups did not evaporate in the early 1960s Rather the civil rights movement major Supreme Court rulings events in Rome and Kennedy's own approach to recurrent religious controversy reshaped the landscape of faith and politics in the period Kennedy lived up to the pledge he made to the country in Houston in 1960 with a genuine commitment to the separation of church and state with his stance on aid to education his willingness to reverse course with the Peace Corps and the Agency for International Development and his outreach to Protestant and Jewish clergy The remarks he offered at the National Prayer Breakfast and in countless other settings had the cumulative effect of diminishing long standing anxieties about Catholic power In his own way Kennedy demanded of Protestants that they live up to their own much vaunted commitment to church state separation This principle could not mean one thing for Catholics and something entirely different for other people of faith American Protestants could not consistently oppose public funding for religious schools because those schools were overwhelmingly Catholic while defending religious exercises in public schools Lacroix reveals how close the country came during the Kennedy administration to a satisfactory solution to the fundamental religious challenge of the postwar years the public accommodation of pluralism as Kennedy came to embrace a nascent religious left that supported his civil rights bill and the nuclear test ban treaty *Vatican II* Melissa J.

Wilde,2018-06-05 On an otherwise ordinary Sunday morning in 1964 millions of Roman Catholics around the world experienced history For the first time in centuries they attended masses that were conducted mostly in their native tongues This occasion marked only the first of many profound changes to emanate from the Second Vatican Council 1962-1965 Known popularly as Vatican II it would soon give rise to the most far reaching religious transformation since the Reformation In this groundbreaking work of cultural and historical sociology Melissa Wilde offers a new explanation for this revolutionary transformation of the Church Drawing on newly available sources including a collection of interviews with the Council's key bishops and cardinals and primary documents from the Vatican Secret Archive that have never before been seen by researchers Wilde demonstrates that the pronouncements of the Council were not merely reflections of papal will but the product of a dramatic confrontation between progressives and conservatives that began during the first days of the Council The outcome of this confrontation was determined by a number of factors the Church's decline in Latin America its competition and dialogue with other faiths particularly Protestantism in northern Europe and North America and progressive clerics deep belief in the holiness of compromise and their penchant for consensus building Wilde's account will fascinate not only those interested in Vatican II but anyone who wants to understand the social underpinnings of religious change *The Spirit of Vatican II* Colleen McDannell,2011-03-01 In 1962 a group of Catholic leaders traveled to Rome charged by Pope

John XXIII with the task of making the gospel of Christ relevant in a modern world The Second Vatican Council transformed the lives of Catholics through sweeping reforms yet its effect on the daily lives of practicing Catholics has never been fully understood In this illuminating study religious historian Colleen McDannell presents new insight into Vatican II by shifting the framework of its analysis from men to women from urban to suburban from theory to practice Using the story of her Catholic mother's life as a narrative thread McDannell presents in *The Spirit of Vatican II* a refreshingly positive portrayal of the state of modern Catholicism and a testament to the lasting effects of its liberalization *Cross on the Star of David* Uri Bialer, 2005-10-26 The official establishment of the State of Israel in May 1948 constituted the realization of the Zionist vision but military victory left in its wake internal and external survival issues that would threaten this historic achievement for decades to come The refusal of the international community to recognize the political geographic and demographic results of the War of Independence presented Israel with a permanent regional security threat while isolating and alienating it in the international arena One of the most formidable problems Israeli foreign policy faced was the stance of the Christian world toward the new state Attitudes ranged from hostility and categorical non recognition by the Catholic Church through Protestant ambivalence to Evangelical support *Cross on the Star of David* presents the first scholarly analysis based on newly declassified documents of Israeli policymaking on this issue Uri Bialer focuses on the impact that modes of thinking rooted in the historical tradition of Jewish Christian interactions had on Israeli policymakers and concludes that they were not innocent of the perceptions and biases that influenced the Christian world's behavior toward Israel The result is a fine grained original interpretation of an important dimension of Israeli foreign policy from the founding of the State to the 1967 War

**Unfinished Journey: The Church 40 Years After Vatican 2** Austen Ivereigh, 2003-01-12 The Second Vatican Council which ended thirty five years ago promised so much a new vision of a reformed Church aware of its social theological and ecumenical responsibilities a truly conciliar Church with collegial structures However this vision seems to have evaporated and many of the promised reforms have been truncated or have not happened at all The Vatican remains intensely bureaucratic Theologians are silenced and the effect of clerical scandal seems to have led Church leaders to dig in and see the deposit of faith as something static Once again the Church believes it has a monopoly on the truth and millions of people feel marginalized and excluded Britain's long established Catholic weekly *The Tablet* has fought for the spirit and values of Vatican II in a way that no other journal has done It has criticised the Church *Humanae Vitae* and has condemned corruption but has also supported the Church where it has been right to do so These essays come from a truly international cast of contributors who cover the Church of Vatican II but above all give us prophesy of where this vision may still lead the Church and the people of God This is a Church *semper reformanda* *The Third Disestablishment* Steven Keith Green, 2019 The Third Disestablishment examines the formative period in the development of church state law and the rise and decline of church state separation as a legal construct and a cultural value [Protestant-Catholic Relations in America](#) Lerond

Curry,2021-11-21 The first general survey of relations between Protestants and Catholics in America during the past half century will be welcomed not only by social historians but by clergymen and laymen interested in the development of constructive interfaith relations Lerond Curry has traced the major trends in this fifty year period and analyzed the underlying factors that influenced them Much of his account is based on correspondence and personal interviews with people who took part in the events and movements he describes The rapid growth of Catholic population just before World War I along with increasing urbanization and tensions related to the war itself produced a period of intense religious conflict often expressed in violence After the campaign of 1928 religious leaders made earnest efforts to ameliorate these conflicts but with the appointment of a United States representative to the Vatican in 1939 hostilities again arose Nevertheless Curry finds that in the middle fifties more mature interfaith relationships began to appear and after Vatican Council II Protestant Catholic dialogue developed a new depth *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1970

*Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1967 Paul Blanshard on Vatican 11 Paul BLANSHARD,1967 The Faithful James M O'Toole,2009-06-30 Shaken by the ongoing clergy sexual abuse scandal and challenged from within by social and theological division Catholics in America are at a crossroads But is today s situation unique And where will Catholicism go from here With the belief that we understand our present by studying our past James O Toole offers a bold and panoramic history of the American Catholic laity O Toole tells the story of this ancient church from the perspective of ordinary Americans the lay believers who have kept their faith despite persecution from without and clergy abuse from within It is an epic tale from the first settlements of Catholics in the colonies to the turmoil of the scandal ridden present and through the church s many American incarnations in between We see Catholics complex relationship to Rome and to their own American nation O Toole brings to life both the grand sweep of institutional change and the daily practice that sustained believers The Faithful pays particular attention to the intricacies of prayer and ritual the ways men and women have found to express their faith as Catholics over the centuries With an intimate knowledge of the dilemmas and hopes of today s church O Toole presents a new vision and offers a glimpse into the possible future of the church and its parishioners Moving past the pulpit and into the pews The Faithful is an unmatched look at the American Catholic laity Today s Catholics will find much to educate and inspire them in these pages and non Catholics will gain a newfound understanding of their religious brethren *Xerox College Library Book Program* ,1970 **The Sixties and Beyond** Nancy

Christie,Stephen J. Heathorn,Michael Gauvreau,2013-03-07 In the decades following the Second World War North America and Western Europe experienced widespread secularization and dechristianization many scholars have pinpointed the 1960s as a pivotally important period in this decline The Sixties and Beyond examines the scope and significance of dechristianization in the western world between 1945 and 2000 A thematically wide ranging and interdisciplinary collection The Sixties and Beyond uses a framework that compares the social and cultural experiences of North America and Western

Europe during this period The internationally based contributors examine the dynamic place of Christianity in both private lives and public discourses and practices by assessing issues such as gender relations family life religious education the changing relationship of church and state and the internal dynamics of religious organizations The Sixties and Beyond is an excellent contribution to the burgeoning scholarship on the 1960s as well as to the history of Christianity in the western world



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