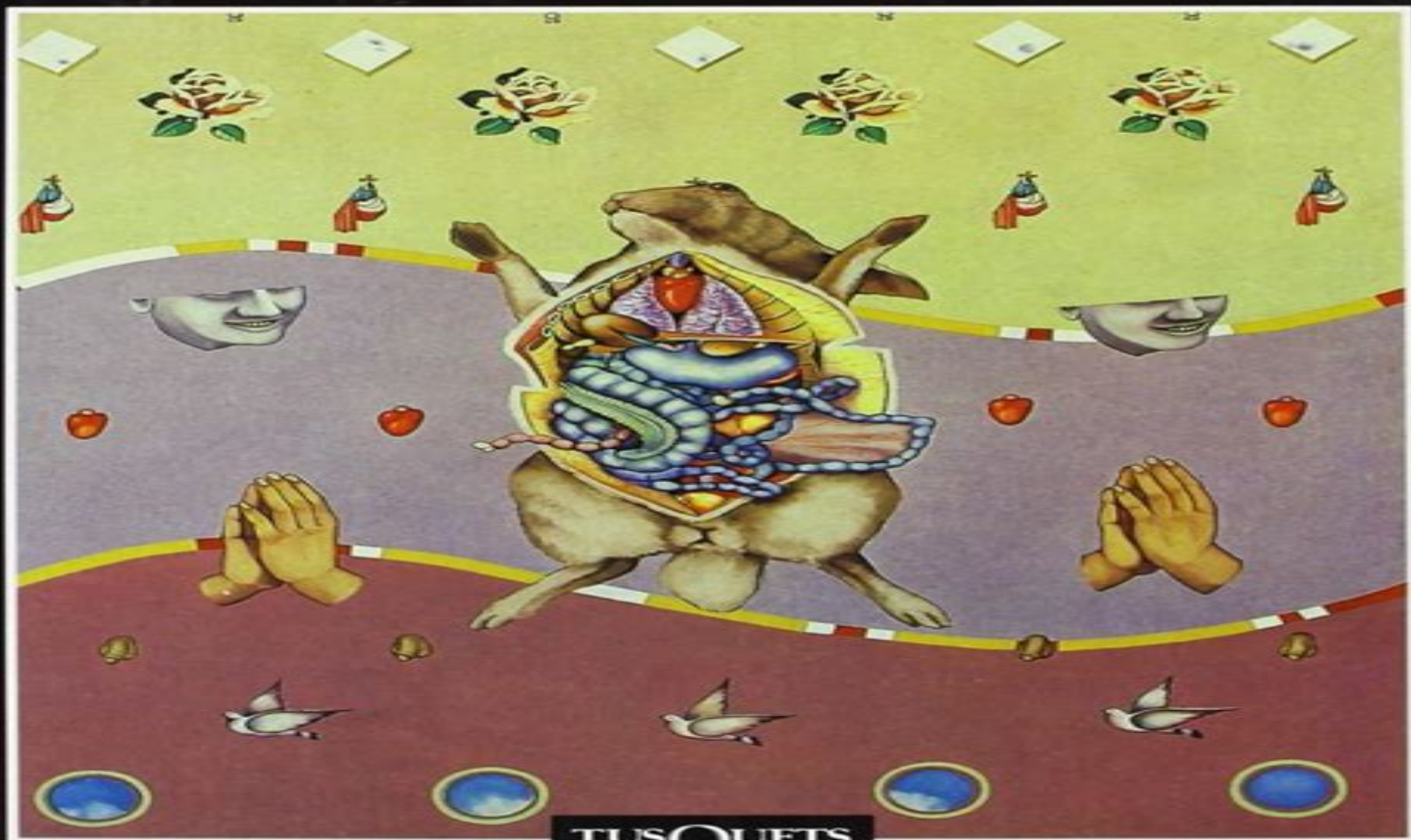


# Reinaldo Arenas

## EL PALACIO DE LAS BLANQUÍSIMAS MOFETAS

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# Palacio De Las Blanquissimas Mofetas

**Jacobo Machover Ajzenfich**



## **Palacio De Las Blanquísimas Mofetas:**

**El palacio de las blanquísimas mofetas** Reinaldo Arenas, 1980 *La memoria frente al poder* Jacobo Machover  
Ajzenfich, 2013-10-31 La literatura cubana del exilio en un principio rechazada por la crítica y por los ambientes universitarios más por razones políticas que intelectuales o académicas ha acabado por ocupar el lugar que le corresponde A través de la obra y del itinerario vital de tres escritores exiliados Guillermo Cabrera Infante Severo Sarduy y Reinaldo Arenas se afirma la especificidad de esta literatura su relación con lo que se escribía en la isla así como sus diferencias respecto a las otras expresiones literarias de la diáspora latinoamericana **Becoming Reinaldo Arenas** Jorge Olivares, 2013-04-11  
Becoming Reinaldo Arenas explores the life and work of the Cuban writer Reinaldo Arenas 1943 1990 who emerged on the Latin American cultural scene in the 1960s and quickly achieved literary fame Yet as a political dissident and an openly gay man Arenas also experienced discrimination and persecution he produced much of his work amid political controversy and precarious living conditions In 1980 having survived ostracism and incarceration in Cuba he arrived in the United States during the Mariel boatlift Ten years later after struggling with poverty and AIDS in New York Arenas committed suicide Through insightful close readings of a selection of Arenas's works including unpublished manuscripts and correspondence Olivares examines the writer's personal political and artistic trajectory focusing on his portrayals of family sexuality exile and nostalgia He documents Arenas's critical engagement with cultural and political developments in revolutionary Cuba and investigates the ways in which Arenas challenged literary and national norms Olivares's analysis shows how Arenas drew on his life experiences to offer revealing perspectives on the Cuban Revolution the struggles of Cuban exiles and the politics of sexuality Homosexuality and Invisibility in Revolutionary Cuba María Encarnación Martín López, 2015 Offers alternative insights into the complex relationship between politics and intelligentsia in revolutionary Cuba **The Cuban Resolution** Marc Kaplan, 2012-09-17 Jack Kaiser is a professor of English at a Los Angeles community college He presents himself as an enlightened politically progressive metrosexual teaching courses with names like Film and Feminism In his free time however he prowls the brothels of Tijuana and the sex tourism hot spots of Cuba Without his being consciously aware of it his classroom lectures begin to turn into psychodramas in which he attempts to reconcile the contradictory worlds in which he lives His life is brought to crisis when he busts a female student for plagiarism and she responds with a bogus sexual harassment charge that becomes a lawsuit Kaiser awaiting trial and seeking some kind of redemption precipitously undertakes a mission to smuggle books into Cuba to deliver to a mysterious fellow named Lázaro Perdomo His trip becomes an odyssey through Havana's sexual underground a world of party girls drag queens and Santería and culminates with a final confrontation in a Los Angeles courtroom The Paradox of Suicide and Creativity M.F. Alvarez, 2020-11-12 If creativity is the highest expression of the life impulse why do creative individuals who have made lasting contributions to the arts and sciences so often end their lives M.F. Alvarez addresses this central paradox by exploring the inner lives and works of eleven

creative visionaries who succumbed to suicide Through a series of case studies Alvarez shows that creativity and suicide are both attempts to authenticate and resolve personal catastrophes that have called into question the most basic conditions of human existence

*50 Events That Shaped Latino History* Lilia Fernández, 2018-03-22 Which historical events were key to shaping Latino culture This book provides coverage of the 50 most pivotal developments over 500 years that have shaped the Latino experience offering primary sources biographies of notable figures and suggested readings for inquiry Latinos people of European Indigenous and African descent have had a presence in North America long before the first British settlements arrived to the Eastern seaboard The encounters between Spanish colonizers and the native peoples of the Americas initiated 500 years of a rich and vibrant history an intermingled cultural evolution that continues today in the 21st century

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**Latin American Writers on Gay and Lesbian Themes** David William Foster, 1994-11-07 Gay and lesbian themes in Latin American literature have been largely ignored This reference fills this gap by providing more than a hundred alphabetically arranged entries for Latin American authors who have treated gay or lesbian material in their works Each entry explores the significance of gay and lesbian themes in a particular author s writings and closes with a bibliography of primary and secondary sources The figures included have a professed gay identity or have written on gay or lesbian themes in either a positive or negative way or have authored works in which a gay sensibility can be identified The volume pays particular attention to the difficulty of ascribing North American critical perspectives to Latin American authors and studies these authors within the larger context of Latin American culture The book includes entries for men and women and for authors from Latin American countries as well as Latino writers from the United States The entries are written by roughly 60 expert contributors from Latin America the U S and Europe

Reinaldo Arenas, Caliban, and Postcolonial Discourse , Cuban-American Literature of Exile Isabel Alvarez-Borland, 1998 The Cuban revolution of 1959 initiated a significant exodus with more than 700 000 Cubans eventually settling in the United States This community creates a major part of what is now known as the Cuban diaspora In Cuban

American Literature of Exile Isabel Alvarez Borland forces the dialogue between literature and history into the open by focusing on narratives that tell the story of the 1959 exodus and its aftermath Alvarez Borland pulls together a diverse array of Cuban American voices writing in both English and Spanish often from contrasting perspectives and approaches over several generations and waves of immigration Writers discussed include Guillermo Cabrera Infante Reinaldo Arenas Roberto Fernandez Achy Obejas and Cristina Garcia The author s analysis of their works uncovers a movement from narratives that reflect the personal loss caused by the historical fact of exile to autobiographical writings that reflect the need to search for a new identity in a new language to fictions that dramatize the authors constructed Cuban American personae If read collectively she argues these sometimes dissimilar texts appear to be in dialogue with one another as they all document a people s quest to reinvent themselves outside their nation of origin Cuban American Literature of Exile encourages readers to consider the evolution of Cuban literature in the United States over the last forty years Alvarez Borland defines a new American literature of Cuban heritage and documents the changing identity of an exiled literature

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