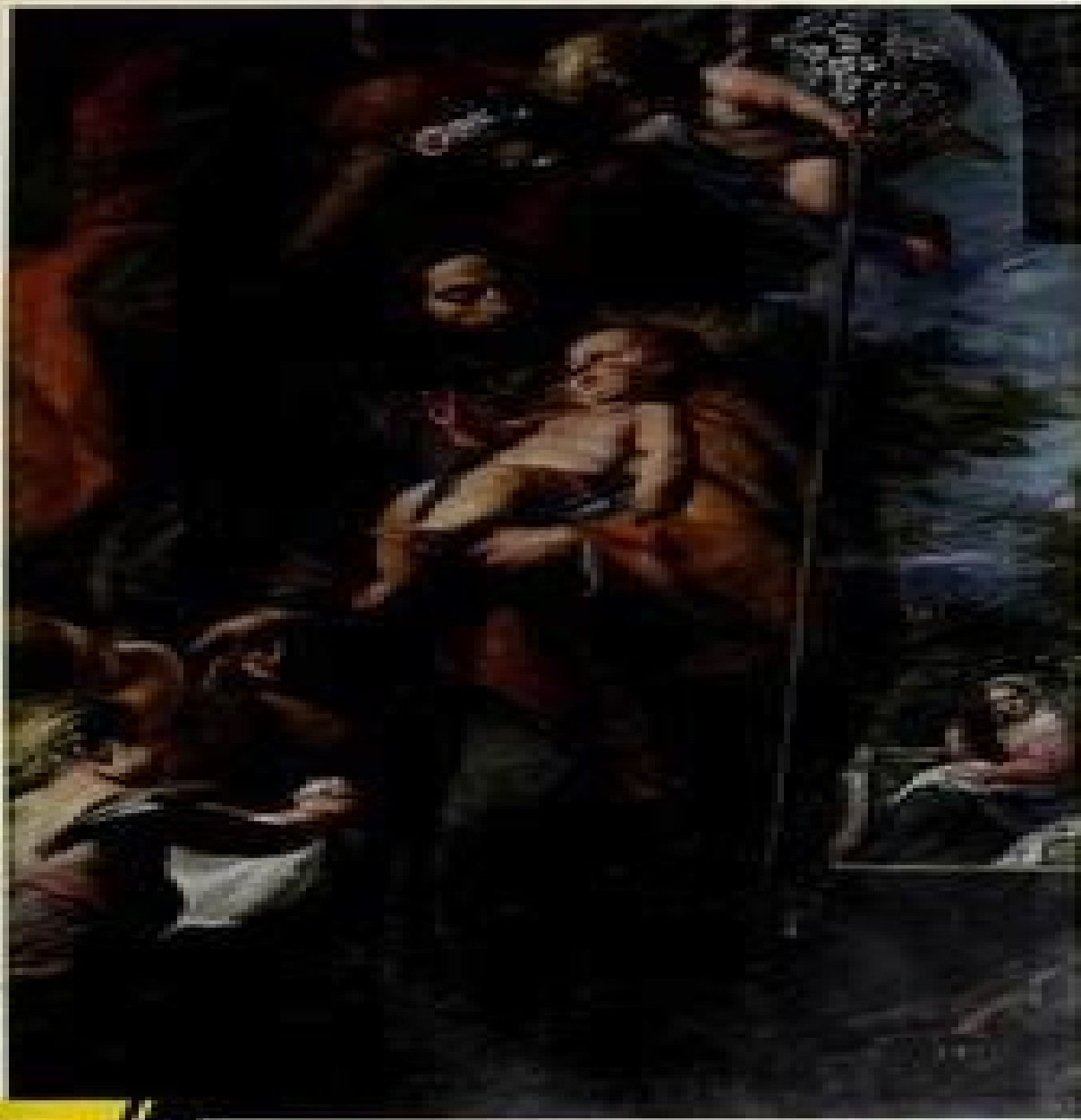




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in
Spain
1650–1700

from
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Collections

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David Pullins, Vanessa K. Valdés



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Painting in Spain 1650-1700, 1982 *Painting in Spain, 1650-1700* Edward J. Sullivan, Nina A. Mallory, 1982-01-01

Painting in Spain, 1650-1700, from North American Collections Edward J. Sullivan, Nina A. Mallory, John Huxtable Elliott, Princeton University. Art Museum, Detroit Institute of Arts, 1982 The description for this book *Painting in Spain 1650 1700 from North American Collections* will be forthcoming **Art and Religion in Eighteenth-Century Europe** Nigel Aston, 2009-07-15 Eighteenth century Europe witnessed monumental upheavals in both the Catholic and Protestant faiths and the repercussions rippled down to the churches religious art forms Nigel Aston now chronicles here the intertwining of cultural and institutional turmoil during this pivotal century The sustained popularity of religious art in the face of competition from increasingly prevalent secular artworks lies at the heart of this study Religious art staked out new spaces of display in state institutions palaces and private collections the book shows as well as taking advantage of patronage from monarchs such as Louis XIV and George III who funded religious art in an effort to enhance their monarchical prestige Aston also explores the motivations and exhibition practices of private collectors and analyzes changing Catholic and Protestant attitudes toward art The book also examines purchases made by corporate patrons such as charity hospitals and religious confraternities and considers what this reveals about the changing religiosity of the era as well An in depth historical study *Art and Religion in Eighteenth Century Europe* will be essential for art history and religious studies scholars alike

Collections of Painting in Madrid, 1601-1755 (Parts 1 and 2) Marcus B. Burke, Peter Cherry, 1997-01-01 This two part book on collections of paintings in Madrid is part of the series *Documents for the History of Collecting Spanish Inventories 1* which presents volumes of art historical information based on archival records One hundred forty inventories of noble and middle class collections of art in Madrid are accompanied by two essays describing the taste and cultural atmosphere of Madrid in the seventeenth and eighteenth centuries **Art and Faith in Tridentine Spain, 1545-1690**

Alain Saint-Saëns, 1995 By providing precise and accurate examples placed and scrutinized in their historical context *Art and Faith in Tridentine Spain 1545 1690* explains how painting sculpture and sacred space were able to convey and accomplish the dogmatic decisions and the spiritual message of the Council of Trent Beyond the Decree on the Holy Images it is to the letter and to the spirit of all dogmatic Canons that post Council art refers From the 1500s to the 1680s Counter Reformist art became a valuable and effective arm of the Church of Rome **Cervantes and the Pictorial Imagination** Ana María G.

Laguna, 2009 As a whole this study demonstrates how in order to examine a mind like Cervantes s we need to approach his work and his world from a perspective as culturally integrative as his own This book includes twenty eight illustrations Jacket

Juan de Pareja: Afro-Hispanic Painter in the Age of Velázquez David Pullins, Vanessa K. Valdés, 2023-04-03 Diego Velázquez s portrait of Juan de Pareja ca 1608 1670 has long been a landmark of European art but this provocative study focuses on its subject an enslaved man who went on to build his own successful career as an artist This catalogue the first

scholarly monograph on Pareja discusses the painter's ties to the Madrid School of the 1660s and revises our understanding of artistic production during Spain's Golden Age with a focus on enslaved artists and artisans. The authors illuminate the highly skilled labor within Seville's multiracial society, the role of Black saints and confraternities in the promotion of Catholicism among enslaved populations, and early twentieth-century scholar Arturo Schomburg's project to recover Pareja's legacy. The book also includes the first illustrated and annotated list of known works attributed to Pareja. *Allegories of Kingship* Stephen Rupp, 2010-11. This study examines issues in politics and political theory in selected works of Pedro Calderón de la Barca, 1600-1681, the major dramatist of the middle and later decades of the seventeenth century in Spain. By analyzing secular dramas, comedias, and religious plays (autos sacramentales), Stephen Rupp demonstrates Calderón's awareness of the ideas and institutions of power in Hapsburg Spain and explores the terms of his intervention in the long debate over the principles of Christian statecraft. Through references to Rivadeneira, Saavedra Fajardo, and Quevedo, Rupp describes the anti-Machiavellian theory of kingship that informs Calderón's political theater. Rupp's argument proceeds from abstract principles of political theory to particular institutions and events at the Hapsburg court. Discussion of two comedias, *La vida es sueño* and *La cisma de Inglaterra*, and five autos, *La vida es sueño*, *A Dios por razón de Estado*, *El maestrazgo del Toisón*, *El nuevo palacio del Retiro*, and *El lirio y la azucena*, demonstrates Calderón's assimilation of true reason of state to providence, his attitudes concerning the conciliar system and the regime of the royal favorite or valido, and his allegorical treatment of significant state occasions. *Baroque Painting in Madrid* Edward J. Sullivan, 1986. A detailed study which examines Coello's life and work, his sources and influences, the history of his major commissions, the iconography of his paintings, and the impact of his art on later painters. With appendices of documentary evidence on the artist and his contemporaries. Includes a catalogue raisonné.

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