

Painted Doom

Christine Peters

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Peters,2003-05-15 This book offers a new interpretation of the transition from Catholicism to Protestantism in the English Reformation and explores its implications for an understanding of women and gender It argues that late medieval Christocentric piety shaped the nature of the Reformation and reassesse assumptions that the loss of the Virgin Mary and the saints was detrimental to women In defining the representative frail Christian as a woman devoted to Christ the Reformation could not be an alien environment for women while the Christocentric tradition encouraged the questioning of gender stereotypes

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