

In England the seventeenth century was a period of unprecedented growth and fulfilment; the key century of the modern era. When it opened she was a weak, backward, comparatively poor nation on the outer fringes of Europe. When it closed she was one of the major powers; wealthy, militaristic, aggressive and self-confident; competing with Louis XIV's France for the hegemony of the European world.

Along the way the country had surmounted a major rebellion and a civil war, which had culminated in the overthrow of monarchy and the execution of the king. Yet her institutions and her social structure were if anything strengthened by the experience, and in 1689, after a highly efficient but bloodless revolution, England inaugurated the unique experiment of a regulated monarchy acting in concert with parliament. In fact, during this century parliament evolved into something approaching its present form and function, and the great philosophers, Hobbes and Locke, fashioned new and far-reaching theories of political obligation to accommodate it. At the same time England's great scientists, led by Newton, were reshaping man's view of the physical world, and left-wing radicals like John Lilburne were (prematurely) laying the foundations of proletarian socialism.

As befits so crucial a period, Stuart England is the subject of continual and active research. Professor Kenyon's new survey, the first new volume to be added for many years to the famous Pelican History of England series, presents a unified picture of this contentious century as it is beginning to appear to professional historians like him who are working in the field, and it features a full and up-to-date critical bibliography.

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JL Elias



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