

Paganism To Christianity In The Roman Empire

Walter Woodburn 1871-1966 Hyde

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Christianity the one official religion of Rome In this book Ramsay MacMullen investigates the transition from paganism to Christianity between the fourth and eighth centuries He reassesses the triumph of Christianity contending that it was neither tidy nor quick and he shows that the two religious systems were both vital during an interactive period that lasted far longer than historians have previously believed MacMullen explores the influences of paganism and Christianity upon each other In a rich discussion of the different strengths of the two systems he demonstrates that pagan beliefs were not eclipsed or displaced by Christianity but persisted or were transformed The victory of the Christian church he explains was one not of obliteration but of widening embrace and assimilation This fascinating book also includes new material on the Christian persecution of pagans over the centuries through methods that ranged from fines to crucifixion the mixture of motives in conversion the stubbornness of pagan resistance the difficulty of satisfying the demands and expectations of new converts and the degree of assimilation of Christianity to paganism **Christian and Pagan in the Roman Empire** Tertullian, 2001-09 In this volume Robert D Sider undertakes a judicious pruning of the original texts and brings a fresh accessibility to the important writings of Tertullian Paganism and Christianity, 100-425 C.E. Ramsay MacMullen, Eugene Lane, 1992-01-01 This book is a collection of nearly 175 documents from saints emperors philosophers satirists inscriptions graffiti and other interesting types that sheds light on the complex fabric of religious belief as it changed from a variety of non Judeo Christian movements to Christian in late antiquity These texts illuminate and bring to life the bizarre and the banal of the social world of the Roman Empire the world in which Christianity ultimately gained preeminence This treasury of texts leads the reader through the matrix of beliefs among which Christianity grew It includes both Christian and non Christian sources avoiding a common but obscuring division between the two The material is presented as one single flow that satisfies natural curiosity and whets the reader's appetite for more Brief explanatory introductions to the documents are included

An Introduction to Early Church History Robert Martin Pope,1918 An Introduction to Early Church History Being a Survey of the Relations of Christianity and Paganism in the Early Roman Empire by Robert Martin Pope first published in 1918 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it **Pagan City and Christian Capital** John Curran,2002-06-06 The critical century between the arrival of Constantine and the advance of Alaric in the early fifth century witnessed dramatic changes in the city of Rome In this book Dr Curran has broken away from the usual notions of religious conflict between Christians and pagans to focus on a number of approaches to the Christianization of Rome He surveys the laws and political considerations which governed the building policy of Constantine and his successors the effect of papal

building and commemorative constructions on Roman topography the continuing ambivalence of the Roman festal calendar and the conflict between Christians over asceticism and real Christianity Thus using analytical literary and legal evidence Dr Curran explains the way in which the landscape civic life and moral values of Rome were transformed by complex and sometimes paradoxical forces laying the foundation for the capital of medieval Christendom Through a study of Rome as a city Dr Curran explores the rise of Christianity and the decline of paganism in the later Roman empire

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