



Pacifism, the ideology of nonviolent political resistance, has been the norm among mainstream North American progressive groups for decades. But in what Ward Churchill challenges, the pacifist movement's forbidden color was black in India, 1980s anti-war activists, even Martin Luther King's civil rights movement—suggesting that their success was, in spite of, rather than because of, their nonviolent tactics. *Pacifism as Pathology* was written as a response not only to Churchill's frustration with his own experience, but also as a demand, echoing the radical and academic communities, to argue that pacifism is in many ways counter-revolutionary: that it defends the status quo, rather than leading to social change.

# PACIFISM AS PATHOLOGY



Ward Churchill

# Pacifism As Pathology

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