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simultaneous invention of the notions of taste the essence of art as subjective pleasure and modern democracy the idea of the State as a consensus among individuals He explores the differences between subjectivity and individuality by examining aesthetic theory as developed first by Kant's predecessors and then by Kant Hegel Nietzsche and proponents of the avant garde Ferry discerns two moments of the avant garde aesthetic the hyperindividualistic iconoclasm of creating something entirely new and the hyperrealistic striving to achieve an extraordinary truth The tension between these two Ferry argues preserves an essential element of the Enlightenment concern for reconciling the subjective and the objective a problem that is at once aesthetic ethical and political Rejecting postmodern proposals for either a radical break with or return to tradition Ferry embraces a postmodernism that recasts Enlightenment notions of value as a new intersubjectivity His original analysis of the growth and decline of the twentieth century avant garde movement sheds new light on the connections between aesthetics ethics and political theory <u>Leave the Temple</u> Felix Wilfred, 2010-01-01 How can India a land of intense poverty as well as unparalled spirituality be liberated Where do the sources for its liberation lie Leave the Temple brings together writings that weigh the practical and theoretical problems of hermeneutic pre understandings of the socio political situation in South Asia Is the challenge of social transformation and human liberation one in which people must leave the temple to embrace the freeing insights of secularization Or does leaving the temple to find God in the world of suffering humanity provide a richness and empowerment that secular models of the human future cannot replace Contributors include Walter Fernandes on a socio historical perspective for liberation theology in India and on bhakti Yvon Ambroise on oppression and liberation in Indian society Ignatius Puthiadam on trends in Hindu thought T K John on liberation theology and Gandhian praxis George M Soares Prabhu on the liberative pedagogy of Jesus Xavier Irudayaraj on interiority and liberation Samuel Rayan on caste Sebastian Kappen on social crisis and liberation Michael Amaladoss on liberation as an interreligious project and Felix Wilfred on the Catholic Church's participation in the liberation of India

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