

ROMAN CATHOLIC POLITICAL PHILOSOPHY

JAMES V. SCHALL

Roman Catholic Political Philosophy

Edward Hendrie



Roman Catholic Political Philosophy:

Roman Catholic Political Philosophy James V. Schall, 2006-08-01 In Roman Catholic Political Philosophy author James V Schall tries to demonstrate that Roman Catholicism and political philosophy revelation and reason are not contradictory It is his contention that political philosophy the primary focus of the book asks certain questions about human purpose and destiny that it cannot by itself answer Revelation is the natural complement to these important questions about God human being and the world Schall manages to avoid polemicism or triumphalism as he shows that revelation and political thought contribute to a fuller understanding of each other **The State in Catholic Thought** Heinrich Albert Rommen, 1945

Modern Catholic Political Philosophy Timothy Sean Quinn, Michael J. Sweeney, 2025-09-18 Modern Catholic political philosophy begins with a crisis within Christendom The Wars of Religion ignited by the Protestant Reformation forced upon medieval Christendom a revaluation of the relationship between Church and State and a reconsideration of the nature of sovereignty and of the relationship between citizens and regimes *Modern Catholic Political Philosophy A History of Catholic Political Philosophy Volume II* begins with Thomas More and ending with Pope Leo XIII this volume seeks to show how this sense of crisis shaped Catholic political thought from the sixteenth through the nineteenth centuries Many of the writers treated in this volume have fallen in obscurity Nonetheless they are responsible for many of ideas that have become commonplace in modern political thought division of political alternatives into liberal and conservative notions of strong executive power the centrality of social justice on behalf of international organization all claim antecedent origins in the forgotten Catholic thinkers of this period Together they constitute a secret history of political thought that influences the main direction political thought takes in the twentieth century and without which the political alternatives confronted in that century cannot be adequately understood **Medieval Catholic Political Philosophy** Michael J. Sweeney, Timothy Sean Quinn, 2025-09-18 Medieval Catholic political philosophy was born in an age of crisis with the collapse the Roman Empire and the ensuing vacuum created in the wake of its demise The goal of *Medieval Catholic Political Philosophy A History of Catholic Political Philosophy Volume I* is to show the alternatives for restoration of a genuine political philosophy inspired by Catholic thought that could revive notions of citizenship of nationhood and of a fruitful relationship between Church and state Beginning with Augustine and culminating in the thought of Marsilius of Padua one sees the evolution of a plurality of answers to these fundamental political questions Confronting this history is valuable in its own right but also because it sets a course for Catholic political reflection during the modern period and throughout the twentieth and twenty first centuries

Contemporary Catholic Political Philosophy Michael J. Sweeney, Timothy Sean Quinn, 2025-09-18 *Contemporary Catholic Political Philosophy A History of Catholic Political Philosophy Volume III* considers two distinct strands of Catholic political thought arising in the twentieth and twenty first centuries that were made especially urgent by two extra philosophical factors the forced retreat of papal authority from the temporal sphere and the rising tide of political ideologies One strand is

the formulation of Catholic social thought by the papal magisterium which was not meant to become a philosophy rather it was meant to provide parameters within which Catholic political philosophy should develop Nevertheless as papal encyclicals added more and more detail to Catholic social thought it often became an authoritative substitute for Catholic political philosophy The protagonists of the other strand were laymen or priests outside the papal magisterium and they represent various ways of conceiving Church state relations and economic issues in light of the growth of the nation state Jacques Maritain Yves Simone John Courtney Murray all represent attempts to weave together elements of classical political philosophy especially the Thomistic with different directions in twentieth century philosophy for example Personalism Economic solutions to political problems on the other hand cleaved Catholic thinkers between the twin alternatives of Marxism and Capitalism Gustavo Gutierrez and Leonardo Boff who also offers a view of Marxist social justice as inseparable from ecology speak on behalf of the former while Michael Novak is a proponent of the latter Theirs is a dialectical relation to modernity transforming not only their philosophical sources but the direction of Catholic reflection on political matters as well Crucially all these thinkers attempt to redeem various philosophical trends emergent in the twentieth century by assimilating them to Catholic thought The assimilation of these philosophical trends with Catholicism resulted in new and divergent Catholic political philosophies

Encyclopedia of Political Thought Garrett Ward Sheldon, 2001 Presents articles on concepts issues and notable persons related to politics and political science throughout history

Political Theory Scott John Hammond, 2008-11-30 Liberty Justice Nature Law First formulated millennia ago by the founding philosophers of the Western tradition these basic concepts of human thought remain central to our conception of ourselves our place in the world and our relationships with others that is our politics Readers encountering such broad political concepts their practical expressions in political movements and systems of government the ideas of influential ancient and modern political thinkers or simply familiar or unfamiliar catchphrases for which they would like a succinct yet informative explanation will welcome this accessible encyclopedic guide The major political concepts themes issues movements groups and schools that have developed over time and shaped our modern world appear here in all their diversity along with biographical entries and articles on the principal works of political theorists from Plato to John Rawls Further serious students and browsers alike will delight in the numerous entries on familiar quotations and political catchphrases from the banality of evil and Big Brother to the war of all against all

Pope Benedict XVI and the Politics of Modernity MarcD. Guerra, 2017-07-05 In Benedict XVI and the Politics of Modernity distinguished scholars from North America and Europe examine Pope Benedict XVI s searching reflections on the challenges and prospects facing modern Western society For more than five decades Joseph Ratzinger Pope Benedict XVI has made the subject of the continued health and vitality of Western civilization a focal point of his reflections From his early 1968 Introduction to Christianity to his later 2005 Values in a Time of Upheaval the Pope has argued that the preservation of the social political scientific and spiritual way of life that characterizes modern Western

societies hinges upon our rediscovery of the unique roots and distinctive nature of Western civilization Focusing on Pope Benedict XVI s nuanced account as to why the modern West cannot currently afford to forget or neglect its premodern Hellenic and Christian roots this book will interest religious and nonreligious people who are concerned about the future of democracy and religion in contemporary Western societies This book was based on a special issue of Perspectives on Political Science

The Mind That Is Catholic James V. Schall, 2011-01-30 In this wide ranging collection of philosophical essays the acclaimed Catholic intellectual presents his vision of Catholic thought applied in the world In The Mind That Is Catholic political philosopher and Catholic intellectual James V Schall presents a retrospective collection of his academic and literary essays written in the past fifty years In these essays exploring topics from war to friendship philosophy politics and everyday living Schall exemplifies the Catholic mind at its best According to Schall the Catholic mind seeks to recognize a consistent and coherent relation between the solid things of reason and the definite facts of revelation It seeks to understand how they belong together each profiting from the other It respects what can be known by faith alone but does not exclude the intelligibility of what is revealed In these contemplative and insightful essays Schall shares a lifetime of study in political philosophy a wide ranging discipline and perhaps the most vital context in which reason and revelation meet Father James V Schall is one of the few renaissance men still among us His knowledge of various areas of reality and human endeavor is encyclopedic Kenneth Baker S J editor Homiletic Pastoral Review

Solving the Mystery of Babylon the Great Edward Hendrie, 2011-03-11 Attorney and Christian researcher Edward Hendrie investigates and reveals one of the greatest exposes of all time a book you don t want to miss Solving the Mystery of Babylon the Great is packed with documentation Never before have the crypto Jews who seized the reins of power in Rome been put under such intense scrutiny Texe Marrs Power of Prophecy People have wondered and debated for centuries about the identity of the mysterious Babylon the Great in the book of Revelation Solving the Mystery of BABYLON THE GREAT examines the historical evidence in light of the scriptures and solves the mystery The evidence leads to the ineluctable conclusion is that the Roman Catholic Church was established by crypto Jews as a false Christian front for a Judaic Babylonian religion That religion is the nucleus of a world conspiracy against man and God That is not a soft conspiracy theory based upon speculation but rather the hard truth based upon authoritative evidence which is documented in this book Texe Marrs explains in his foreword to the book Who is Mystery Babylon What is the meaning of the sinister symbols found in these passages Which city is being described as the great city so full of sin and decadence and who are its citizens Why do the woman and beast of Revelation seek the destruction of the holy people the saints and martyrs of Jesus What does it all mean for you and me today Solving the Mystery of Babylon the Great answers these questions and more Edward Hendrie s discoveries are not based on prejudice but on solid evidence aligned forthrightly with the whole counsel of God He does not condone nor will he be a part of any project in which Bible verses are taken out of context or in which scriptures are twisted to mean what they do not say Again and again you will find

that Mr Hendrie documents his assertions backing up what he says with historical facts and proofs Most important is that he buttresses his findings with scriptural understanding The foundation for his research is sturdy because it is based on the bedrock of God s unshakeable Word The Political Problem of Religious Pluralism Thaddeus J. Kozinski,2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher s views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski s analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture Fellowship of Catholic Scholars Quarterly ,2006 **Documents of Modern Political Thought** T. E. Utley,J. Stuart Maclure,2013-08-22 Originally published in 1957 this book collects together large sections of important tracts from a variety of political documents particularly those concerned with democracy communism Protestantism or Catholicism The extracts come from a wide range of authors including Bertrand Russell Karl Marx John Locke and Pope Pius XII This book will be of value to anyone seeking an overview of the key political divisions in the late 20th century or who is interested in political theory generally **Justice and Charity** Michael P. Krom,2020-07-21 This book introduces Thomas Aquinas s moral economic and political thought differentiating between philosophy justice and theology charity within each of the three branches of Aquinas s theory of human living It shows how Aquinas s thought offers an integrated vision for Christian participation in the world equipping readers to apply their faith to the complex moral economic and political problems of contemporary society Written in an accessible style by an experienced educator the book is well suited for use in a variety of undergraduate courses and provides a foundation for understanding Catholic social teaching **America on Trial** Robert Reilly ,2020-04-02 The Founding of the American Republic is on trial Critics say it was a poison pill with a time release formula we are its victims Its principles are responsible for the country s moral and social disintegration because they were based on the Enlightenment falsehood of radical individual autonomy In this well researched book Robert Reilly declares not guilty To prove his case he traces the lineage of the ideas that made the United States and its ordered liberty possible These concepts were extraordinary when they first burst upon the ancient world the Judaic oneness of God who creates ex nihilo and imprints his image on man the Greek rational order of the world based upon the Reason behind it and the Christian

arrival of that Reason Logos incarnate in Christ These may seem a long way from the American Founding but Reilly argues that they are in fact its bedrock Combined they mandated the exercise of both freedom and reason These concepts were further developed by thinkers in the Middle Ages who formulated the basic principles of constitutional rule Why were they later rejected by those claiming the right to absolute rule then reclaimed by the American Founders only to be rejected again today Reilly reveals the underlying drama the conflict of might makes right versus right makes might America's decline he claims is not to be discovered in the Founding principles but in their disavowal **"Ye Shall Know Them by Their Fruits"** Jason García Portilla, 2021-12-11 Why are historically Catholic countries and regions generally more corrupt and less competitive than historically Protestant ones How has institutionalization of religion influenced the prosperity of countries in Europe and the Americas This open access book addresses these critical questions by elucidating the hegemonic and emancipatory religious factors leading to these dissimilarities between countries The book features up to date mixed methods from interdisciplinary research contributing to existing studies in the sociology of religion field by demonstrating for the first time the effect of the mutually reinforcing configuration of multiple prosperity triggers religion politics environment It demonstrates the differences in the institutionalization of Roman Catholicism and Protestantism by applying quantitative and qualitative methods and by performing a qualitative comparative analysis QCA of 65 countries The author also provides a comprehensive survey and results of empirical research on different theories of development focusing on the influence of religion **The Theology of Freedom** John Wesley Cooper, 1985 The Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature John Witte (Jr.), John Witte, Frank S. Alexander, 2007 This landmark three volume series examines how modern Catholic Protestant Orthodox thinkers have responded to the most pressing political legal ethical questions of our time **A Liberalism Safe for Catholicism?** Daniel Philpott, Ryan T. Anderson, 2017-06-30 This volume is the third in the Perspectives from The Review of Politics series following The Crisis of Modern Times edited by A James McAdams 2007 and War Peace and International Political Realism edited by Keir Lieber 2009 In A Liberalism Safe for Catholicism editors Daniel Philpott and Ryan Anderson chronicle the relationship between the Catholic Church and American liberalism as told through twenty seven essays selected from the history of the Review of Politics dating back to the journal's founding in 1939 The primary subject addressed in these essays is the development of a Catholic political liberalism in response to the democratic environment of nineteenth and twentieth century America Works by Jacques Maritain Heinrich Rommen and Yves R Simon forge the case for the compatibility of Catholicism and American liberal institutions including the civic right of religious freedom The conversation continues through recent decades when a number of Catholic philosophers called into question the partnership between Christianity and American liberalism and were debated by others who rejoined with a strenuous defense of the partnership The book also covers a wide range of other topics including democracy free market economics the common good human rights international politics and the thought of John Henry Newman John Courtney

Murray and Alasdair MacIntyre as well as some of the most prominent Catholic thinkers of the last century among them John Finnis Michael Novak and William T Cavanaugh This book will be of special interest to students and scholars of political science journalists and policymakers church leaders and everyday Catholics trying to make sense of Christianity in modern society Contributors Daniel Philpott Ryan T Anderson Jacques Maritain Alvan S Ryan Heinrich Rommen Josef Pieper Yves R Simon Ernest L Fortin John Finnis Paul E Sigmund David C Leege Thomas R Rourke Michael Novak Michael J Baxter David L Schindler Joseph A Komonchak John Courtney Murray Samuel Cardinal Stritch Francis J Connell Carson Holloway James V Schall Gary D Glenn John Stack Glenn Tinder Clarke E Cochran William A Barbieri Jr Thomas S Hibbs Paul S Rowe and William T Cavanaugh

The Universal Way of Salvation in the Thought of Augustine Thomas P. Harmon, 2024-06-27 This work examines Augustine's critique of his Roman predecessors to reveal key aspects of Christ's mediation of the universal way of salvation Porphyry of Tyre had noticed that Christianity can make a claim that pagan religion and pagan philosophy cannot that all types of human being can be saved through the one salvific action of Christ mediated sacramentally through the one Catholic Church Augustine's response to Porphyry is grounded firmly on Christology especially on what Augustine sees to be the unique act of Christ as mediator based in turn on Christ's unique position as true God and true man which in turn is capable of healing the whole man and by healing the whole man also healing each of the parts of the soul Christ himself as concretely universal is capable of saving each and any type of human being no matter which part of the soul rules within him Augustine counters which is not a claim his pagan interlocutors can replicate In addition to careful considerations of ancient authors like Plato Cicero Varro and Porphyry this book also ranges through Plutarch Shakespeare and contemporary political thinkers like Pierre Manent and Leo Strauss scholars of religion such as Michael Bland Simmons theologians such as Erik Peterson and Ernest L Fortin as well as well known Augustine scholars such as James Wetzel G R Evans John Cavadini Robert Dodaro Mary Keys Michael Foley Rowan Williams Oliver O Donovan John Rist and many others

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