

The recent
work of

Jürgen Habermas

Reason, justice &
modernity

Stephen K. White

Recent Work Of Jrgen Habermas Reason Justice And Modernity

Fred Leland Rush, Fred Rush



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The Recent Work of Jürgen Habermas Stephen K. White, 1989-08-25 Jürgen Habermas is one of the foremost philosophers and social theorists in the world today. But the complexity and breadth of his thought make him often difficult to understand. In this book, Stephen White offers a clear, accessible, and reliable introduction to Habermas's work, particularly that which he has written since the publication of *Knowledge and Human Interests* in English in 1971. During this period, new themes and directions have emerged in Habermas's thought, which culminated in *The Theory of Communicative Action*, a massive work that has not hitherto been the subject of extended commentary and analysis. This book is the first to provide a full-length study of Habermas's mature thought, locating the latter in the context of contemporary debates. White explains Habermas's ideas about action rationality, communicative ethics, contemporary capitalism, and new social movements, which characterize his later work. He also examines Habermas's interpretation of modernity, showing that although like his forerunners in the Frankfurt School, Habermas maintains a critical stance towards modernity's instrumentalization of reason, he nonetheless offers a sophisticated defense of the universal significance of other aspects of modern consciousness that are too often forgotten by many recent radical critics of modernity. Throughout, White presents Habermas's work in such a way as to emphasize its coherence and to demonstrate how it constitutes the beginnings of a distinctive new research program in the social sciences. As a well-researched and lucid account of Habermas's thought, this book will appeal to readers wanting an introduction to the complexity of his ideas, as well as to those already conversant with them. It will also interest social and political theorists concerned with the general theoretical issues that it covers. [The Recent Work of Jürgen Habermas](#)

Stephen K. White, 1988-01-07 Jürgen Habermas is one of the foremost philosophers and social theorists in the world today, but the complexity and breadth of his thought make him often difficult to understand. This book offers a clear, accessible, and reliable introduction to Habermas's work, particularly that which he has written in the 1970s and 1980s, when new themes and directions have emerged in his thought. The author explains the ideas that characterize Habermas's later work, locating them in the context of contemporary debates and demonstrating how they constitute the beginnings of a coherent and distinctive new research program. **Habermas and Giddens on Praxis and Modernity** Craig Browne, 2017-01-02

In *Habermas and Giddens on Praxis and Modernity*, Craig Browne investigates how two of the most important and influential contemporary social theorists have sought to develop the modernist visions of the constitution of society through the autonomous actions of subjects. Comparing Habermas's and Giddens's conceptions of the constitution of society, interpretations of the social structural impediments to subjects' autonomy, and attempts to delineate potentials for progressive social change within contemporary society, Browne draws on his own work, which has extended aspects of the social theorists' approach to modernity. Despite the criticisms developed over the course of the book, Habermas and Giddens are found to be two of the most important theorists of democratization and social democracy, the dynamics of capitalist modernity, and their paradoxes.

social practices and reflexivity and the foundations of social theory in the problem of the relationship of social action and social structure *Media Ethics and Global Justice in the Digital Age* Clifford G. Christians, 2019-03-21 Presents a new theory of media ethics that is explicitly international **The Cambridge Companion to Critical Theory** Fred Leland Rush, Fred Rush, 2004-08-26 Critical Theory constitutes one of the major intellectual traditions of the twentieth century and is centrally important for philosophy political theory aesthetics and theory of art the study of modern European literatures and music the history of ideas sociology psychology and cultural studies In this volume an international team of distinguished contributors examines the major figures in Critical Theory including Horkheimer Adorno Marcuse Benjamin and Habermas as well as lesser known but important thinkers such as Pollock and Neumann The volume surveys the shared philosophical concerns that have given impetus to Critical Theory throughout its history while at the same time showing the diversity among its proponents that contributes so much to its richness as a philosophical school The result is an illuminating overview of the entire history of Critical Theory in the twentieth century an examination of its central conceptual concerns and an in depth discussion of its future prospects New Models in Geography - Vol 2 Richard Peet, Nigel Thrift, 2023-05-09 Two decades after the publication of the seminal *Models in Geography* edited by Richard Chorley Peter Haggett this major collection of specially commissioned essays charts the new human geography from the perspective of political economy Providing surveys of recent trends in theory bibliographic guides to the literature and pointers to advances and frontiers in thinking the book ranges from cultural to economic and urban geography The authors explore the connections between political economy and geographical thought in each area with the emphasis lying on the processes of material production and social reproduction **Impartiality in Context** Shane O'Neill, 1997-07-10 Assesses critically the work of Rawls Walzer and Habermas and presents a theory of justice that responds to two senses of pluralism Creating a Democratic Civil Society in Eastern Germany C. Olivo, 2001-05-03 This book examines normative theories of civil society and deliberative democracy by using a case study of the East German citizen movements that led the democratic opposition against the communist regime These movements espoused political ideals and engaged in public activities with striking affinities to recent normative theoretical conceptions of civil society Tracing the history of the citizen movements from the 1970s through the 1990s this study analyzes their attempts to transform German politics through a politics of civil society This case reveals the democratic potential of civil society theories as well as the obstacles facing the realization of alternative visions of democracy in contemporary liberal democracies *The Gift of Responsibility* Lewis S. Mudge, 2008-06-06 This book argues that Judaism Christianity and Islam locked as they have been over the centuries in many kinds of mutual enmity and violence now need to join resources to resist the destructive economic and political forces on the loose across the globe some of which distrust among these faiths has tended to intensify **The Recovery of Rhetoric** Richard H. Roberts, James M. M. Good, 1993 **Rethinking Third-World Politics** James Manor, 2014-05-12 Providing a thorough reassessment of our understanding of

politics in Third World societies this book contains some of the liveliest and most original analyses to have been published in recent years The severity of the political and economic crisis throughout Africa Asia and Latin America in the 1980s has highlighted the inadequacy of existing political science theories and the urgent need to provide new paradigms for the 1990s

Reflective Teaching In The Postmodern World Parker, Stuart, 1997-03-01 A well written and stimulating excursion into postmodern education Parker s challenge to critical educational theory can in the long run only help the left rethink and deepen its political project Peter McLaren University of California Los Angeles This is a book about two stories of education In one story there is a vocabulary of means efficiency bureaucracy inspection and science in the other one of autonomy democracy emancipation and action research One is the story of positivist managerialist approaches to education the other is the story of reflective teaching This book displaces both of these stories By applying the techniques of deconstruction Stuart Parker overturns the assumptions common to both of these positions and in doing so jettisons some widely cherished beliefs about education autonomy and rationality Moving beyond current debates this book articulates a new manifesto for education in postmodernity and highlights the implications for educational practices and institutions *The Constitution of Deliberative Democracy* Carlos Santiago Nino, 1996-01-01 In this important and wide ranging book a leading political theorist and activist considers the question What justifies democracy Carlos Santiago Nino critically examines answers others have given and then develops his own distinctive theory of democracy emphasizing its deliberative character In Nino s view democracy resembles a moral conversation and is valued because of its capacity to generate an impartial perspective one that takes into account the interests of all citizens Nino s conception of deliberative democracy bears on the way power is organized under a constitution Drawing on a variety of constitutional traditions he criticizes the presidential system and calls for citizens to participate more directly in the political life of their country He also envisions a revitalized role for political parties Nino shows how deliberative democracy can be combined with and supported by other constitutional practices such as the specific wording of the text and the protection of individual rights The complex constitution that emerges from his analysis consists of a historical constitution an ideal constitution of rights and an ideal constitution of power Nino s goal is to explain how these three dimensions of constitutionalism can reinforce rather than conflict with each other In a final chapter he argues that the deliberative conception of democracy requires a more limited role for judicial review than is usually contemplated *A Civil Tongue* Mark Kingwell, 1995 This book is about a widely shared desire the desire among citizens for a vibrant and effective social discourse of legitimation It therefore begins with the conviction that what political philosophy can provide citizens is not further theories of the good life but instead directions for talking about how to justify the choices they make or in brief just talking As part of the general trend away from the aridity of Kantian universalism in political philosophy thinkers as diverse as Bruce Ackerman Jürgen Habermas Alasdair MacIntyre and Richard Rorty have taken a dialogic turn that seeks to understand the determination of principles of justice as a cooperative task achieved in some kind

of social dialogue among real citizens In one way or another however each of these different variations on the dialogic model fail to provide fully satisfactory answers Mark Kingwell shows Drawing on their strengths he presents another model he calls justice as civility which makes original use of the popular literature on etiquette and work in sociolinguistics to develop a more adequate theory of dialogic justice

The Virtues of Liberalism Kloppenberg,2000 This spirited analysis and defense of American liberalism demonstrates the complex and rich traditions of political economic and social discourse that have informed American democratic culture from the seventeenth century to the present The Virtues of Liberalism provides a convincing response to critics both right and left Against conservatives outside the academy who oppose liberalism because they equate it with license James T Kloppenberg uncovers ample evidence of American republicans and liberal democrats commitments to ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual property holding Kloppenberg shows the historical roots of American liberals dual commitments to diversity manifested in institutions designed to facilitate deliberative democracy and to government regulations of property and market exchange in accordance with the public good In contrast to prevailing tendencies to simplify and distort American liberalism Kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from Thomas Jefferson and James Madison through Jane Addams and John Dewey to Martin Luther King Jr and then explains how these virtues persist in the work of some liberal democrats today Endorsing the efforts of such neo progressive and communitarian theorists and journalists as Michael Walzer Jane Mansbridge Michael Sandel and E J Dionne Kloppenberg also offers a more acute analysis of the historical development of American liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades An intelligent coherent and persuasive canvas that stretches from the Enlightenment to the American Revolution from Tocqueville s observations to the New Deal s social programs and from the right to worship freely to the idea of ethical responsibility this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates

Theology and the Kinesthetic Imagination Kathryn Reklis,2014 The book is a case study of how beauty desire and bodily experience converge in the work of Jonathan Edwards using the kinesthetic imagination to escape the false dichotomies of modernity

Political Theory in Modern Germany Chris Thornhill,2013-06-10 This book provides an accessible and comprehensive introduction to the major political thinkers of modern Germany It includes chapters on the works of Max Weber Carl Schmitt Franz Neumann Otto Kirchheimer Jurgen Habermas and Niklas Luhmann These works are examined in their social and historical contexts ranging from the period of Bismarck to the present day A clear picture is presented of the connections between individual theoretical positions and the general political conditions of modern Germany Areas of political history covered in particular depth include nineteenth century legal and parliamentary history aspects of German liberalism Weimar social democracy political Catholicism

Adenauer and Erhard Brandt's reforms and the Tendenzwende of the late 1970s. By closely linking intellectual and political history, this work examines how recent German political theory has developed as a set of varying responses to recurring aspects and problems of political life in modern Germany. At the same time, it addresses the philosophical and political implications of the works which it treats and critically examines how modern German political theory has contributed to broader attempts to theorize political legitimacy and politics itself. This book will be of interest to students of political theory, German studies, and European political history.

Discursive Democracy John S. Dryzek, 1990. *Discursive Democracy* examines how the political process can be made more vital and meaningful.

Efficiency and Justice in the Industrial World: The failure of the Soviet experiment Dušan Pokorný, 1993. In the last years of the Soviet Union, it suddenly became commonplace to claim that what the country needed was a free market, private property, and integration into the global economy. But why should this consciousness dawn in our day? This book examines the issues and aims to answer that question.

Efficiency and Justice in the Industrial World: v. 1: The Failure of the Soviet Experiment Dusan Pokorny, 2019-07-04. In the last years of the Soviet Union, with remarkable suddenness, it became commonplace to observe that what the country needed was a free market, private property, and integration into the global economy. But why, aside from the obvious fact that the alternative was failing, should this consciousness dawn in our day? This book argues that the time has come to reflect on what the epochal events of our era are teaching us about larger questions: the relationship between economy and society, culture and market. Dusan Pokorny asks precisely these questions, revisiting the ideas of classic and contemporary philosophers in the light of the failure of the Soviet order and the exigencies of post-Soviet transformation. As Pokorny also points out, integration in a post-industrial global economy entails profound changes in the domain of property rights, a redefinition of the relation between equity and efficiency, and a regrouping of national consciousness. The present volume examines the implications of these demands for the post-Soviet societies, another on the European and North American experiments in economic integration is in preparation.

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