F. Multhew Gallman



Receiving Erin's Children

PHILADELPHIA, LIVERPOOL, AND THE IRISH FAMINE MICRATION, 1845-1055

Receiving Erins Children

Deborah Cohen, Maura O'Connor

Receiving Erins Children:

Receiving Erin's Children J. Matthew Gallman, 2003-06-19 Between 1845 and 1855 2 million Irish men and women fled their famine ravaged homeland many to settle in large British and American cities that were already wrestling with a complex array of urban problems In this innovative work of comparative urban history Matthew Gallman looks at how two cities Philadelphia and Liverpool met the challenges raised by the influx of immigrants Gallman examines how citizens and policymakers in Philadelphia and Liverpool dealt with such issues as poverty disease poor sanitation crime sectarian conflict and juvenile delinquency By considering how two cities of comparable population and dimensions responded to similar challenges he sheds new light on familiar questions about distinctive national characteristics without resorting to claims of American exceptionalism In this critical era of urban development English and American cities often evolved in analogous ways Gallman notes But certain crucial differences in location material conditions governmental structures and voluntaristic traditions for example inspired varying approaches to urban problem solving on either side of the Atlantic Underworld Michael Macilwee, 2022-04-02 A survey of the social and economic conditions and events that gave Liverpool a reputation for being the most crime ridden place in the country in the nineteenth century **Understanding Abnormal Child Psychology** Vicky Phares, 2020-09-09 In Understanding Abnormal Child Psychology students will learn about both normative and abnormal development throughout children's lives Consistent with previous editions several themes run throughout the book Developmental psychopathology Children's and adolescents behaviors are on a continuum from very adaptive to very maladaptive with only the very severe ends of the spectrum being conceptualized as disorders Diversity inclusion and understanding Special attention is given to issues of race ethnicity gender family constellation religious orientation primary language socioeconomic status and physical differences to help students see the commonalities and differences of abnormal child behavior within a cross cultural and international context New to the 4th edition Completely revised in both structure and content to reflect the DSM 5 Increase coverage of risk factors related to long term effects of sexual abuse and bullying Increased coverage of diversity to include new diversities that have emerged as important i e transgender children New research on suicide and suicide prevention Catholicism and the Shaping of Nineteenth-Century America Jon Gjerde, 2012 Offers a series of fresh perspectives on America's encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America's encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in

America was left unresolved the very debates surrounding this question generated multiple conceptions of American Irish, Catholic and Scouse John Belchem, 2007-01-01 Liverpool in the pluralism and American national identity nineteenth and early twentieth centuries was the mirror of Ellis Island it acted as the great cultural melting pot and processing point of migration from Europe to the United States Here for the first time acclaimed historian John Belchem offers an extensive and groundbreaking social history of the elements of the Irish diaspora that stayed in Liverpool enriching the city's cultural mix rather than continuing on their journey Covering the tumultuous period from the Act of Union to the supposed final settlement between Britain and Ireland this richly illustrated volume will be required reading for anyone **Sick from Freedom** Jim Downs, 2012-05-01 Bondspeople who fled from slavery during interested in the Irish diaspora and after the Civil War did not expect that their flight toward freedom would lead to sickness disease suffering and death But the war produced the largest biological crisis of the nineteenth century and as historian Jim Downs reveals in this groundbreaking volume it had deadly consequences for hundreds of thousands of freed people In Sick from Freedom Downs recovers the untold story of one of the bitterest ironies in American history that the emancipation of the slaves seen as one of the great turning points in U S history had devastating consequences for innumerable freed people Drawing on massive new research into the records of the Medical Division of the Freedmen's Bureau a nascent national health system that cared for more than one million freed slaves he shows how the collapse of the plantation economy released a plague of lethal diseases With emancipation African Americans seized the chance to move migrating as never before But in their journey to freedom they also encountered yellow fever smallpox cholera dysentery malnutrition and exposure To address this crisis the Medical Division hired more than 120 physicians establishing some forty underfinanced and understaffed hospitals scattered throughout the South largely in response to medical emergencies Downs shows that the goal of the Medical Division was to promote a healthy workforce an aim which often excluded a wide range of freedpeople including women the elderly the physically disabled and children Downs concludes by tracing how the Reconstruction policy was then implemented in the American West where it was disastrously applied to Native Americans The widespread medical calamity sparked by emancipation is an overlooked episode of the Civil War and its aftermath poignantly revealed in Sick from Freedom Cities Beyond Borders Nicolas Kenny, Rebecca Madgin, 2016-05-23 Drawing on a body of research covering primarily Europe and the Americas but stretching also to Asia and Africa from the mid eighteenth century to the present this book explores the methodological and heuristic implications of studying cities in relation to one another Moving fluidly between comparative and transnational methods as well as across regional and national lines the contributors to this volume demonstrate the necessity of this broader view in assessing not just the fundamentals of urban life the way cities are occupied and organised on a daily basis but also the urban mindscape the way cities are imagined and represented In doing so the volume provides valuable insights into the advantages and limitations of using multiple cities to form historical inquiries The History of

the Irish Famine Jason King, 2018-09-20 The Great Irish Famine remains one of the most lethal famines in modern world history and a watershed moment in the development of modern Ireland socially politically demographically and culturally In the space of only four years Ireland lost twenty five per cent of its population as a consequence of starvation disease and large scale emigration Certain aspects of the Famine remain contested and controversial for example the issue of the British government s culpability proselytism and the reception of emigrants However recent historiographical focus on this famine has overshadowed the impact of other periods of subsistence crisis both before 1845 and after 1852 This volume breaks new ground in bringing together foundational narratives of one of Europe and North America's first refugee crises making visible their impact in shaping perceptions public opinion and patterns of memorialization of Irish forced migration It documents eyewitness impressions of suffering Irish emigrants and raises questions about what literary conventions mnemonic motifs and popular images can be found in eyewitness accounts press coverage and foundational narratives of Famine Irish forced migration These primary sources provide a model for understanding how representations of forced migration shape public opinion and policy The Great Famine Ciarán Ó Murchadha, 2011-08-04 An engaging and moving account of this most destructive event in Irish history The Removal of Irish Paupers from Britain Lewis Darwen, Donald MacRaild, 2024-11-29 During the nineteenth century local officials sought to deal with their Irish pauper problem by removing these poor migrants back to Ireland under the laws of settlement and removal Over the course of the century hundreds of thousands of Irish paupers were forcibly repatriated in this way Even though the settlement rights of Irish immigrants gradually improved over time removals were still taking place into the twentieth century. The system was widely recognised as being cruel and unfair especially in Ireland where the removal of Irish paupers from Britain garnered considerable political and press attention Much was made of the illegality of some removals and of harsh removals involving widowed women children and the elderly This book which is the first sustained study of repatriation from Britain demonstrates a persistent theme the marginal nature of Irish life on the larger island Drawing on extensive research from newspaper sources and parliamentary papers it presents an original and richly detailed perspective on Irish immigration poverty and pauperism in nineteenth century Britain Anti-Catholicism in America, 1620-1860 Maura Jane Farrelly, 2018 Farrelly uses America's early history of anti Catholicism to reveal contemporary American understandings of freedom government God the individual and the community Comparison and History Deborah Cohen, Maura O'Connor,2004-11-15 Historians today like to preach the virtues of comparison and cross national work In the last decade cross national histories have prospered yielding important work in the subjects as diverse as the transatlantic trade in slaves and the cultures of celebrity In the meantime comparative history has also enjoyed a renaissance but what is largely missing in the rush beyond the nation is any sense of how to tackle this research This volume brings together scholars who have worked either cross nationally or comparatively to reflect upon their own research In essays that engage practical

methodological and theoretical questions these contributors assess the gains but also the obstacles and perils of research that traverses national boundaries Drawn from the subject areas that have attracted the most comparative and cross national attention war welfare labor nation immigration and gender Taken together these essays provide the first critical analysis of the cross national turn in European history A Land of Dreams Patrick Mannion, 2018-07-24 Wherever they settled immigrants from Ireland and their descendants shaped and reshaped their understanding of being Irish in response to circumstances in both the old and new worlds In A Land of Dreams Patrick Mannion analyzes and compares the evolution of Irish identity in three communities on the prow of northeastern North America St John s Newfoundland Halifax Nova Scotia and Portland Maine in the late nineteenth and early twentieth centuries These three port cities home to diverse Irish populations in different stages of development and in different national contexts provide a fascinating setting for a study of intergenerational ethnicity Mannion traces how Irishness could at certain points form the basis of a strong cohesive identity among Catholics of Irish descent while at other times it faded into the background Although there was a consistent often romantic gaze across the Atlantic to the old land many of the organizations that helped mediate large scale public engagement with the affairs of Ireland especially Irish nationalist associations spread from further west on the North American mainland Irish ethnicity did not therefore develop in isolation but rather as a result of a complex interplay of local regional national and transnational networks This volume shows that despite a growing generational distance Ireland remained a land of dreams for many immigrants and their descendants They were connected to a transnational Irish diaspora Expelling the Poor Hidetaka Hirota, 2017 Expelling the Poor argues that immigration well into the twentieth century policies in nineteenth century New York and Massachusetts driven by cultural prejudice against the Irish and more fundamentally by economic concerns about their poverty laid the foundations for American immigration control

Millenarian Dreams and Racial Nightmares John H. Matsui, 2021-05-19 In Millenarian Dreams and Racial Nightmares John H Matsui argues that the political ideology and racial views of American Protestants during the Civil War mirrored their religious optimism or pessimism regarding human nature perfectibility and the millennium While previous historians have commented on the role of antebellum eschatology in political alignment none have delved deeply into how religious views complicate the standard narrative of the North versus the South Moving beyond the traditional optimism pessimism dichotomy Matsui divides American Protestants of the Civil War era into premillenarian and postmillenarian camps Both postmillenarian and premillenarian Christians held that the return of Christ would inaugurate the arrival of heaven on earth but they disagreed over its timing This disagreement was key to their disparate political stances Postmillenarians argued that God expected good Christians to actively perfect the world via moral reform of self and society and free labor ideology whereas premillenarians defended hierarchy or racial mastery or both Northern Democrats were generally comfortable with antebellum racial norms and were cynical regarding human nature they therefore opposed Republicans utopian plans to

reform the South Southern Democrats who held premillenarian views like their northern counterparts pressed for or at least acquiesced in the secession of slaveholding states to preserve white supremacy Most crucially enslaved African American Protestants sought freedom a postmillenarian societal change requiring nothing less than a major revolution and the reconstruction of southern society Millenarian Dreams and Racial Nightmares adds a new dimension to our understanding of the Civil War as it reveals the wartime marriage of political and racial ideology to religious speculation As Matsui argues the postmillenarian ideology came to dominate the northern states during the war years and the nation as a whole following the Union victory in 1865 National Endowment for the Humanities Annual Report National Endowment for the Humanities, 1993 The Event and Its Terrors Stuart John McLean, 2004 The Event and its Terrors undertakes a critical reimagining of one of the major events of Irish history the Great Famine of the 1840s and of its subsequent legacies Drawing on a wide range of sources past and present it considers the emergence of the Famine as an object of historical knowledge and controversy with reference both to the experience of modernity and to the production of academic and nationalist histories in colonial and post independence Ireland In doing so it explores the possibility of alternative modes of engagement with the past via contemporary eyewitness accounts oral histories literature folklore and present day commemorative events

Irish Americans William E. Watson, Eugene J. Halus Jr., 2014-11-25 Virtually every aspect of American culture has been influenced by Irish immigrants and their descendants This encyclopedia tells the full story of the Irish American experience covering immigration assimilation and achievement The Irish have had a significant impact on America across three centuries helping to shape politics law labor war literature journalism entertainment business sports and science This encyclopedia explores why the Irish came to America where they settled and how their distinctive Irish American identity was formed Well known Irish Americans are profiled but the work also captures the essence of everyday life for Irish Americans as they have assimilated established communities and interacted with other ethnic groups The approximately 200 entries in this comprehensive one stop reference are organized into four themes the context of Irish American emigration political and economic life cultural and religious life and literature the arts and popular culture Each section offers a historical overview of the subject matter and the work is enriched by a selection of primary documents Personal narratives of Irish and Scottish migration, 1921-65 Angela McCarthy, 2017-10-03 Between 1921 and 1965 Irish and Scottish migrants continued to seek new homes abroad Using the personal accounts of these migrants from letters interviews questionnaires and shipboard journals together with more traditional documentary sources such as immigration files and maritime records this book examines the experience of migration and settlement in North America and Australasia Through a close reading of personal testimonies the author highlights the assorted similarities and differences between the Irish and Scots Subtle differences rather than yawning cultural gaps are apparent similarities in attitude and expectation are more common than divergent or unique experiences The key revelation of the work is that despite a number of peculiarities

characterising their individual and collective experiences of migration both the Irish and Scots were relatively successful migrants in the period under consideration Using interviews both spoken and written and tackling issues of why and how versions of the past are represented and what they mean this fascinating study considers individual and collective memory and the use of personal testimonies as historical evidence their uniqueness and typicality Furthermore in using personal narratives the book portrays individual migration experiences which are often hidden in studies based on statistical analysis

Vagrants and Vagabonds Kristin O'Brassill-Kulfan, 2019-04-04 The riveting story of control over the mobility of poor migrants and how their movements shaped current perceptions of class and status in the United States Vagrants Vagabonds Hoboes Identified by myriad names the homeless and geographically mobile have been with us since the earliest periods of recorded history In the early days of the United States these poor migrants consisting of everyone from work seekers to runaway slaves populated the roads and streets of major cities and towns These individuals were a part of a social class whose geographical movements broke settlement laws penal codes and welfare policies. This book documents their travels and experiences across the Atlantic world excavating their life stories from the records of criminal justice systems and relief organizations Vagrants and Vagabonds examines the subsistence activities of the mobile poor from migration to wage labor to petty theft and how local and state municipal authorities criminalized these activities prompting extensive punishment Kristin O Brassill Kulfan examines the intertwined legal constructions experiences and responses to these so called vagrants arguing that we can glean important insights about poverty and class in this period by paying careful attention to mobility This book charts why and how the itinerant poor were subject to imprisonment and forced migration and considers the relationship between race and the right to movement and residence in the antebellum US Ultimately Vagrants and Vagabonds argues that poor migrants the laws designed to curtail their movements and the people charged with managing them were central to shaping everything from the role of the state to contemporary conceptions of community to class and labor status the spread of disease and punishment in the early American republic

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we can identify similar solids by observing their corresponding dimensions if the corresponding dimensions are proportional then the solids are said to be similar follow the given steps to identify similar solids step 1 determine the dimensions that correspond step 2 calculate the length ratio of the corresponding dimensions

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