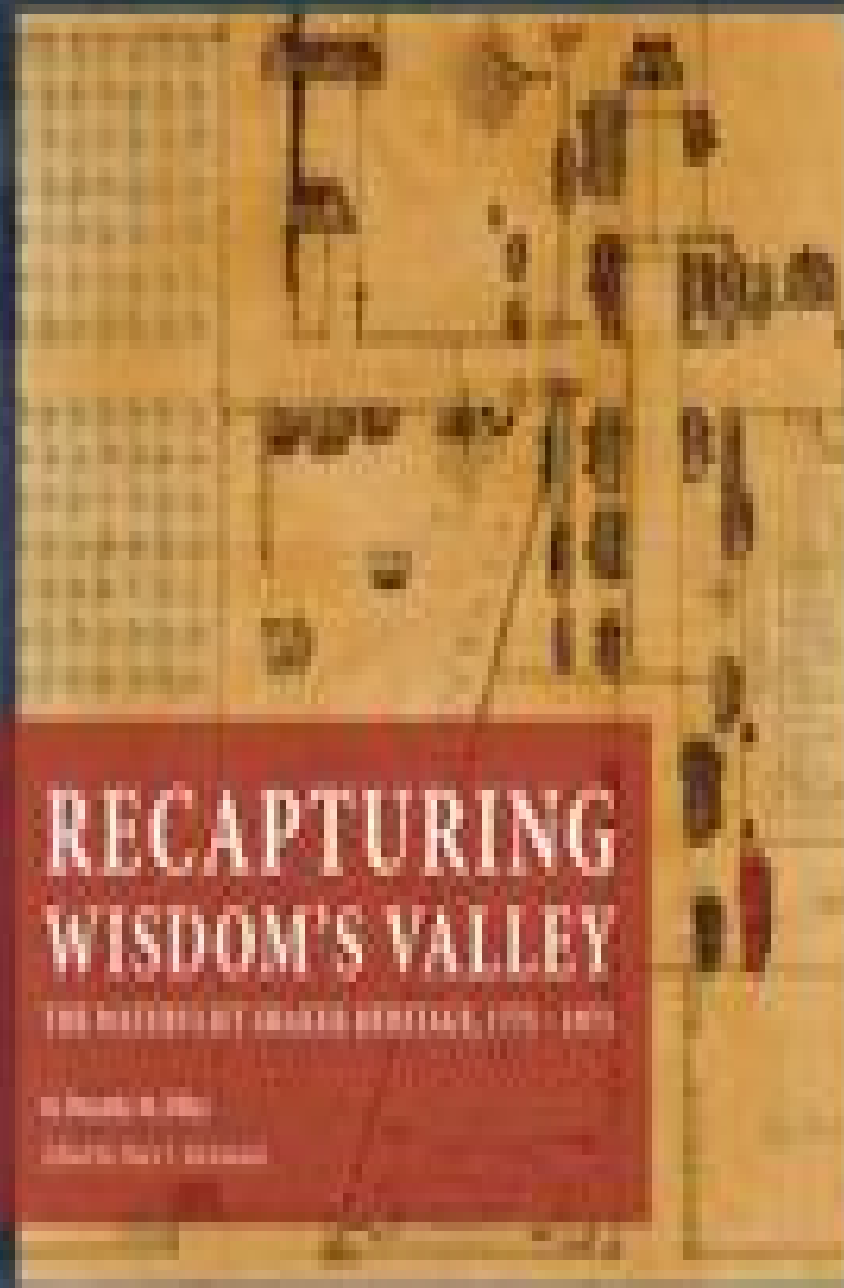




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Recapturing Wisdoms Valley The Watervliet Shaker Heritage 1775 1975

Rachel Urquhart



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Recapturing Wisdom's Valley Dorothy M. Filley, 1975 **From Shaker Lands and Shaker Hands** M. Stephen Miller, 2007 The definitive volume on Shaker commercial ephemera **The Shaker Experience in America** Stephen J. Stein, 1992-01-01 The first general history of the Shakers from their origins in 18th century England to the present day Drawing on written and oral testimony by Shakers over the past two centuries Stein offers a full and often revisionist account of the movement 57 illustrations Issachar Bates Carol Medicott, 2013 A biography of a key western Shaker in early America *Mother's First-Born Daughters* Jean M. Humez, 1993-04-22 an excellent collection of writings covering the period 1774 1854 mostly in print for the first time Humez provides excellent and clear introductions emphasizing the ambiguous role of women Library Journal This very fine book is a valuable contribution to Shaker studies religious studies and women s studies Journal of American History The editor provides insightful commentary but the power is in the straightforward and powerful words of the women who founded and participated in this most religious American group The Bloomsbury Review Humez s work is a model of revisionist scholarship critically objective and editorially balanced and provides a solid introduction to the early history of the Shakers Utopian Studies Israel you have begun to bear for other souls and you must never give out till the last soul is gathered in When you get home tell your father and stepmother that your mother is risen from the dead from the book A fascinating introduction to the world of the early Shakers this anthology documents the contributions to Shaker religion made by women during its first seventy years It gives a more accurate vision of Shakerism and highlights the ways in which gender can play an important role in the creation of a new religious institution

Protestant Communalism in the Trans-Atlantic World, 1650-1850 Philip Lockley, 2016-04-29 This book explores the trans Atlantic history of Protestant traditions of communalism communities of shared property The sixteenth century Reformation may have destroyed monasticism in northern Europe but Protestant Christianity has not always denied common property Between 1650 and 1850 a range of Protestant groups adopted communal goods frequently after crossing the Atlantic to North America the Ephrata community the Shakers the Harmony Society the Community of True Inspiration and others Early Mormonism also developed with a communal dimension challenging its surrounding Protestant culture of individualism and the free market In a series of focussed and survey studies this book recovers the trans Atlantic networks and narratives ideas and influences which shaped Protestant communalism across two centuries of early modernity **The Shakers and the World's People** Flo Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers

Shaker Textile Arts Beverly Gordon, 1982-07 A comprehensive book on the kinds of textiles the Shakers used how they were produced and their cultural and economic importance to the communities *The Visionist* Rachel Urquhart, 2024-09-24 An enthralling first novel about a teenage girl who finds refuge but perhaps not in an 1840s Shaker community After 15 year old Polly Kimball sets fire to the family farm killing her abusive father she and her young brother

find shelter in a Massachusetts Shaker community called the City of Hope. It is the Era of Manifestations when young girls in Shaker enclaves all across the Northeast are experiencing extraordinary mystical visions earning them the honorific of Visionist and bringing renown to their settlements. The City of Hope has not yet been blessed with a Visionist but that changes when Polly arrives and is unexpectedly exalted. As she struggles to keep her dark secrets concealed in the face of increasing scrutiny, Polly finds herself in a life-changing friendship with a young Shaker sister named Charity, a girl who will stake everything even her faith on Polly's honesty and purity. Shakers, Mormons, and Religious Worlds Stephen C. Taysom, 2010-11-22. Among America's more interesting new religious movements, the Shakers and the Mormons came to be thought of as separate and distinct from mainstream Protestantism. Using archives and historical materials from the 19th century, Stephen C. Taysom shows how these groups actively maintained boundaries and created their own thriving but insular communities. Taysom discovers a core of innovation deployed by both the Shakers and the Mormons through which they embraced their status as outsiders. Their marginalization was critical to their initial success. As he skillfully negotiates the differences between Shakers and Mormons, Taysom illuminates the characteristics which set these groups apart and helped them to become true religious dissenters.

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