

REBUILDING ZION



The Religious Reconstruction
of the South, 1863–1877



DANIEL W. STOWELL

Rebuilding Zion The Religious Reconstruction Of The South 1863 1877

Amy Feely Morsman



Rebuilding Zion The Religious Reconstruction Of The South 1863 1877:

Rebuilding Zion Daniel W. Stowell, 2001 Both the North and the South viewed the Civil War in Christian terms Each side believed that its fight was just that God favored its cause *Rebuilding Zion* is the first study to explore simultaneously the reaction of southern white evangelicals northern white evangelicals and Christian freedpeople to Confederate defeat As white southerners struggled to assure themselves that the collapse of the Confederacy was not an indication of God's stern judgment white northerners and freedpeople were certain that it was Author Daniel W Stowell tells the story of the religious reconstruction of the South following the war a bitter contest between southern and northern evangelicals at the heart of which was the fate of the freedpeople's souls and the southern effort to maintain a sense of sectional identity Central to the southern churches vision of the Civil War was the idea that God had not abandoned the South defeat was a Father's stern chastisement Secession and slavery had not been sinful rather it was the radicalism of the northern denominations that threatened the purity of the Gospel Northern evangelicals armed with a vastly different vision of the meaning of the war and their call to Christian duty entered the post war South intending to save white southerner and ex slave alike The freedpeople however drew their own providential meaning from the war and its outcome The goal for blacks in the postwar period was to establish churches for themselves separate from the control of their former masters Stowell plots the conflicts that resulted from these competing visions of the religious reconstruction of the South By demonstrating how the southern vision eventually came to predominate over but not eradicate the northern and freedpeople's visions for the religious life of the South he shows how the southern churches became one of the principal bulwarks of the New South a region marked by intense piety and intense racism throughout the twentieth century

Rebuilding Zion Daniel Wesley Stowell, 1994 **Two Men and A People** Gregory H. Blake, 2019-08-06 Two opposing generals and the people of East Tennessee met in the fall of 1863 For James Longstreet the commander of the Confederate forces the campaign for Knoxville and East Tennessee marked the nadir of his military career which climaxed in December 1863 with him submitting a letter of resignation as commander of the First Corps of the Army of Northern Virginia For Ambrose Burnside commander of the Federal forces the campaign demonstrated his leadership and tactical ability following his December 1862 debacle as commander of the Army of the Potomac at the Battle of Fredericksburg Virginia For the region of East Tennessee and Knoxville the campaign enabled the people to reach the pinnacle they had aspired to since their settlement of the region They had escaped economic and religious oppression in Europe negotiated and fought with the Cherokee Indian Nation created the State of Franklin which was denied statehood saw its political power vanish to Middle Tennessee and was limited in its economic development by the region's landscape

The New Encyclopedia of Southern Culture Charles Reagan Wilson, 2014-02-01 Providing a chronological and interpretive spine to the twenty four volumes of *The New Encyclopedia of Southern Culture* this volume broadly surveys history in the American South from the Paleoindian period approximately 8000 B C E to the present In 118

essays contributors cover the turbulent past of the region that has witnessed frequent racial conflict a bloody Civil War fought and lost on its soil massive in and out migration major economic transformations and a civil rights movement that brought fundamental change to the social order Charles Reagan Wilson s overview essay examines the evolution of southern history and the way our understanding of southern culture has unfolded over time and in response to a variety of events and social forces not just as the opposite of the North but also in the larger context of the Atlantic World Longer thematic essays cover major eras and events such as early settlement slave culture Reconstruction the New Deal and the rise of the New South Brief topical entries cover individuals including figures from the Civil War the civil rights movement and twentieth century politics and organizations such as the Southern Christian Leadership Conference Daughters of the Confederacy and Citizens Councils among others Together these essays offer a sweeping reference to the rich history of the region [This Republic of Suffering](#) Drew Gilpin Faust,2009-01-06 NATIONAL BESTSELLER NATIONAL BOOK AWARD FINALIST An extraordinary profoundly moving history The New York Times Book Review of the American Civil War that reveals the ways that death on such a scale changed not only individual lives but the life of the nation An estimated 750 000 soldiers lost their lives in the American Civil War An equivalent proportion of today s population would be seven and a half million In *This Republic of Suffering* Drew Gilpin Faust describes how the survivors managed on a practical level and how a deeply religious culture struggled to reconcile the unprecedented carnage with its belief in a benevolent God Throughout the voices of soldiers and their families of statesmen generals preachers poets surgeons nurses northerners and southerners come together to give us a vivid understanding of the Civil War s most fundamental and widely shared reality With a new introduction by the author and a new foreword by Mike Mullen 17th Chairman of the Joint Chiefs of Staff **Women in the American Civil War** Lisa . Tendrich Frank,2007-12-03 This fascinating work tells the untold story of the role of women in the Civil War from battlefield to home front Most Americans can name famous generals and notable battles from the Civil War With rare exception they know neither the women of that war nor their part in it Yet as this encyclopedia demonstrates women played a critical role The book s 400 A Z entries focus on specific people organizations issues and battles and a dozen contextual essays provide detailed information about the social political and family issues that shaped women s lives during the Civil War era *Women in the American Civil War* satisfies a growing interest in this topic Readers will learn how the Civil War became a vehicle for expanding the role of women in society Representing the work of more than 100 scholars this book treats in depth all aspects of the previously untold story of women in the Civil War *Apocalypse and the Millennium in the American Civil War Era* Ben Wright,Zachary W. Dresser,2013-11-04 In the Civil War era Americans nearly unanimously accepted that humans battled in a cosmic contest between good and evil and that God was directing history toward its end The concept of God s Providence and of millennialism Christian anticipations of the end of the world dominated religious thought in the nineteenth century During the tumultuous years immediately prior to during and after the war these ideas

took on a greater importance as Americans struggled with the unprecedented destruction and promise of the period. Scholars of religion, literary critics, and especially historians have acknowledged the presence of apocalyptic thought in the era, but until now few studies have taken the topic as their central focus or examined it from the antebellum period through Reconstruction. By doing so, the essays in *Apocalypse and the Millennium in the American Civil War Era* highlight the diverse ways in which beliefs about the end times influenced nineteenth-century American lives, including reform culture, the search for meaning amid the trials of war, and the social transformation wrought by emancipation. Millennial zeal infused the labor of reformers and explained their successes and failures as progress toward an imminent Kingdom of God. Men and women in the North and South looked to Providence to explain the causes and consequences of both victory and defeat, and Americans, black and white, experienced the shock waves of emancipation as either a long prophesied jubilee or a vengeful punishment. Religion fostered division as well as union, the essays suggest, but while the nation tore itself apart and tentatively stitched itself back together, Americans continued looking to divine intervention to make meaning of the national apocalypse.

Contributors: Edward J. Blum, Ryan Cordell, Zachary W. Dresser, Jennifer Graber, Matthew Harper, Charles F. Irons, Joseph Moore, Robert K. Nelson, Scott Nesbit, Jason Phillips, Nina Reid Maroney, Ben Wright.

Before Scopes Charles Alan Israel, 2004

The 1925 Tennessee v. John Scopes case, the Scopes Monkey Trial, is one of America's most famous courtroom battles. Until now, however, no one has considered at length why the sensational, divisive trial of a public high school science teacher indicted for teaching evolution took place where and when it did. This study ranges over the fifty years preceding the trial to examine intertwined attitudes toward schooling and faith held by Tennessee's politically dominant white evangelical Protestants. Those decades saw accelerating social and economic change in the South, writes Charles A. Israel. Education, long the province of family and community, grew ever more centralized, professionalized, and isolated from the local values that first underpinned it. As Israel tells, how parents and church, civic, and political leaders at first opposed public education, then endorsed it, and finally fought to control it, he reveals their deep ambivalence about the intangible costs of progress. Lessons that Evangelicals took away from failed adult temperance campaigns also prompted them to reassert control over who and what influenced their children. Evangelicals rallied behind a 1915 bill requiring the Bible to be read daily in public schools. The 1925 Butler bill criminalized the teaching of evolution, which had come to symbolize all that was threatening about theological liberalism and materialistic science. The stage for the Scopes trial had been set. Delving deeply into the collective mind of a people in an age of uncertainty, *Before Scopes* sheds new light on religious belief, ideology, and expression.

Redeeming the Southern Family Scott Stephan, 2011-12-01

In the years leading up to the Civil War, southern evangelical denominations moved from the fringes to the mainstream of the American South. Scott Stephan argues that female Baptists, Methodists, and Presbyterians played a crucial role in this transformation. While other scholars have pursued studies of southern evangelicalism in the context of churches, meetinghouses, and revivals, Stephan looks at the domestic

rituals over which southern women had increasing authority from consecrating newborns to God's care to ushering dying kin through life's final stages. Laymen and clergymen alike celebrated the contributions of these pious women to the experience and expansion of evangelicalism across the South. This acknowledged domestic authority allowed some women to take on more public roles in the conversion and education of southern youth within churches and academies, although always in the name of family and always cloaked in the language of Christian self-abnegation. At the same time, however, women's work in the name of domestic devotion often put them at odds with slaves, children, or husbands in their households who failed to meet their religious expectations and thereby jeopardized evangelical hopes of heavenly reunification of the family. Stephan uses the journals and correspondence of evangelical women from across the South to understand the interconnectedness of women's personal, family, and public piety. Rather than seeing evangelical women as entirely oppressed or resigned to the limits of their position in a patriarchal slave society, Stephan seeks to capture a sense of what agency was available to women through their moral authority.

Leaders of Their Race Sarah H. Case, 2017-08-30 Secondary level female education played a foundational role in reshaping women's identity in the New South. Sarah H. Case examines the transformative processes involved at two Georgia schools: one in Atlanta for African American girls and young women, the other in Athens and attended by young white women with elite backgrounds. Focusing on the period between 1880 and 1925, Case's analysis shows how race, gender, sexuality, and region worked within these institutions to shape education. Her comparative approach shines a particular light on how female education embodied the complex ways racial and gender identity functioned at the time. As she shows, the schools cultivated modesty and self-restraint to protect the students. Indeed, concerns about female sexuality and respectability united the schools despite their different student populations. Case also follows the lives of the women as adult teachers, alumnae, and activists who drew on their education to negotiate the New South's economic and social upheavals.

Black Judas John David Smith, 2019-11-15 William Hannibal Thomas (1843-1935) served with distinction in the U.S. Colored Troops in the Civil War, in which he lost an arm, and was a preacher, teacher, lawyer, state legislator, and journalist following Appomattox. In many publications up through the 1890s, Thomas espoused a critical though optimistic black nationalist ideology. After his mid-twenties, however, Thomas began exhibiting a self-destructive personality, one that kept him in constant trouble with authorities and always on the run. His book *The American Negro* (1901) was his final self-destructive act. Attacking African Americans in gross and insulting language in this utterly pessimistic book, Thomas blamed them for the contemporary Negro problem and argued that the race required radical redemption based on improved character, not changed color. Vague in his recommendations, Thomas implied that blacks should model themselves after certain mulattoes, most notably William Hannibal Thomas. *Black Judas* is a biography of Thomas, a publishing history of *The American Negro*, and an analysis of that book's significance to American racial thought. The book is based on fifteen years of research, including research in postamputation trauma and psychoanalytic theory on self-hatred, to assess Thomas's

metamorphosis from a constructive race critic to a black Negrophobe John David Smith argues that his radical shift resulted from key emotional and physical traumas that mirrored Thomas's life history of exposure to white racism and intense physical pain

Forging a Christian Order Kimberly Kellison, 2023-07-14 A significant contribution to the historiography of religion in the U S south Forging a Christian Order challenges and complicates the standard view that eighteenth century evangelicals exerted both religious and social challenges to the traditional mainstream order not maturing into middle class denominations until the nineteenth century Instead Kimberly R Kellison argues eighteenth century White Baptists in South Carolina used the Bible to fashion a Christian model of slavery that recognized the humanity of enslaved people while accentuating contrived racial differences Over time this model evolved from a Christian practice of slavery to one that expounded on slavery as morally right Elites who began the Baptist church in late 1600s Charleston closely valued hierarchy It is not surprising then that from its formation the church advanced a Christian model of slavery The American Revolution spurred the associational growth of the denomination reinforcing the rigid order of the authoritative master and subservient enslaved person given that the theme of liberty for all threatened slaveholders way of life In lowcountry South Carolina in the 1790s where a White minority population lived in constant anxiety over control of the bodies of enslaved men and women news of revolt in St Domingue Haiti led to heightened fears of Black violence Fearful of being associated with antislavery evangelicals and in turn of being labeled as an enemy of the planter and urban elite White ministers orchestrated a major transformation in the Baptist construction of paternalism Forging a Christian Order provides a comprehensive examination of the Baptist movement in South Carolina from its founding to the eve of the Civil War and reveals that the growth of the Baptist church in South Carolina paralleled the growth and institutionalization of the American system of slavery accommodating rather than challenging the prevailing social order of the economically stratified Lowcountry

The Mormon Menace Patrick Mason, 2011-02-16 It incarnates every unclean beast of lust guile falsehood murder despotism and spiritual wickedness So wrote a prominent Southern Baptist official in 1899 of Mormonism Rather than the quintessential American religion as it has been dubbed by contemporary scholars in the late nineteenth century Mormonism was America's most vilified homegrown faith A vast national campaign featuring politicians church leaders social reformers the press women's organizations businessmen and ordinary citizens sought to end the distinctive Latter day Saint practice of plural marriage and to extinguish the entire religion if need be Placing the movement against polygamy in the context of American and southern history Mason demonstrates that anti Mormonism was one of the earliest vehicles for reconciliation between North and South after the Civil War and Reconstruction Southerners joined with northern reformers and Republicans to endorse the use of newly expanded federal power to vanquish the perceived threat to Christian marriage and the American republic Anti Mormonism was a significant intellectual legal religious and cultural phenomenon but in the South it was also violent While southerners were concerned about distinctive Mormon beliefs and political practices they were most alarmed at

the invasion of Mormon missionaries in their communities and the prospect of their wives and daughters falling prey to polygamy Moving to defend their homes and their honor against this threat southerners turned to legislation to religion and most dramatically to vigilante violence The Mormon Menace provides new insights into some of the most important discussions of the late nineteenth century and of our own age including debates over the nature and limits of religious freedom the contest between the will of the people and the rule of law and the role of citizens churches and the state in regulating and defining marriage Episcopalians & Race Gardiner H. Shattuck,2021-03-17 Superb The first comprehensive history of modern race relations within the Episcopal Church and as such a model of its kind Journal of American History Meeting at an African American college in North Carolina in 1959 a group of black and white Episcopalians organized the Episcopal Society for Cultural and Racial Unity and pledged to oppose all distinctions based on race ethnicity and social class They adopted a motto derived from Psalm 133 Behold how good and joyful a thing it is for brethren to dwell together in unity Though the spiritual intentions of these individuals were positive the reality of the association between blacks and whites in the church was much more complicated Episcopalians and Race examines the often ambivalent relationship between black communities and the predominantly white leadership of the Episcopal Church since the Civil War Paying special attention to the 1950s and 60s Gardiner Shattuck analyzes the impact of the civil rights movement on church life especially in southern states offering an insider s history of Episcopalians efforts both successful and unsuccessful to come to terms with race and racism since the Civil War A model of how good this kind of history can be when it is well researched and centers on the difficult choices faced and made by people who share institutional and faith commitments in settings that call those commitments into question American Historical Review Will be of considerable benefit to scholars students church members of all denominations and anyone concerned with issues of racial justice in the American context Choice An essential addition to the history of race and the modern South Journal of Southern History God and Mammon Mark A. Noll,2002 This collection of essays offers a close look at the connections between American Protestants and money in the Antebellum period They provide essential background to an issue that continues to generate controversy in the Protestant community today *Reforging the White Republic* Edward J. Blum,2015-06-15 During Reconstruction former abolitionists in the North had a golden opportunity to pursue true racial justice and permanent reform in America But after the sacrifice made by thousands of Union soldiers to arrive at this juncture the moment soon slipped away leaving many whites throughout the North and South more racist than before Edward J Blum takes a fresh look at the reasons for this failure in *Reforging the White Republic* focusing on the vital role that religion played in reunifying northern and southern whites into a racially segregated society A blend of history and social science *Reforging the White Republic* offers a surprising perspective on the forces of religion as well as nationalism and imperialism at a critical point in American history Religion, Race, and the Making of Confederate Kentucky, 1830-1880 Luke E. Harlow,2014-04-21 This book sheds new

light on the role of religion in the nineteenth century slavery debates Luke E Harlow argues that the ongoing conflict over the meaning of Christian orthodoxy constrained the political and cultural horizons available for defenders and opponents of American slavery The central locus of these debates was Kentucky a border slave state with a long standing antislavery presence Although white Kentuckians famously cast themselves as moderates in the period and remained with the Union during the Civil War their religious values showed no moderation on the slavery question When the war ultimately brought emancipation white Kentuckians found themselves in lockstep with the rest of the Confederate South Racist religion thus paved the way for the making of Kentucky s Confederate memory of the war as well as a deeply entrenched white Democratic Party in the state

A Companion to the American South John B. Boles, 2004-03-12 *A Companion to the American South* surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States Contains 29 original essays by leading experts in American Southern history Covers the entire sweep of Southern history including slavery politics the Civil War race relations religion and women s history Surveys and evaluates the best scholarship on every important era and topic Summarizes current debates and anticipates future concerns

The Big House after Slavery Amy Feely Morsman, 2010-10-13 *The Big House after Slavery* examines the economic social and political challenges that Virginia planter families faced following Confederate defeat and emancipation Amy Feely Morsman addresses how men and women of the planter class responded to postwar problems and how their adaptations to life without slavery altered their marital relationships and their conceptions of gender roles Unable to afford many servants in the new free labor economy many of Virginia s former masters put themselves to work on their plantations and their wives had to expand their responsibilities as well taking on the tasks of cooking and cleaning in addition to working in the garden the henhouse and the dairy Laboring in these ways and struggling to maintain their standing as elites contributed to an identity crisis among Virginia planters It also led them to practice mutuality within their own marriages and to reconsider what proper Southern womanhood and manhood meant in the new postwar order Using newspapers periodicals organization records and numerous letters from Virginia plantation families Morsman captures how these frustrated elites made sense of embarrassing postwar changes in the private but also in the public spheres they inhabited Morsman suggests that the planters adaptations may have been carried forward by their adult children away from the crumbling plantations and into the urban households of the New South

Reconstructions Thomas J. Brown, 2008-09-23 The pivotal era of Reconstruction has inspired an outstanding historical literature In the half century after W E B DuBois published *Black Reconstruction* in America 1935 a host of thoughtful and energetic authors helped to dismantle racist stereotypes about the aftermath of emancipation and Union victory in the Civil War The resolution of long running interpretive debates shifted the issues at stake in Reconstruction scholarship but the topic has remained a vital venue for original exploration of the American past In *Reconstructions New Perspectives on the Postbellum United States* eight rising historians survey the latest generation of

work and point to promising directions for future research. They show that the field is opening out to address a wider range of adjustments to the experiences and effects of Civil War. Increased interest in cultural history now enriches understandings traditionally centered on social and political history. Attention to gender has joined a focus on labor as a powerful strategy for analyzing negotiations over private and public authority. The contributors suggest that Reconstruction historiography might further thrive by strengthening connections to such subjects as western history, legal history, and diplomatic history, and by redefining the chronological boundaries of the postwar period. The essays provide more than a variety of attractive vantage points for fresh examination of a major phase of American history. By identifying the most exciting recent approaches to a theme previously studied so ably, the collection illuminates the creative process in scholarly historical literature.

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