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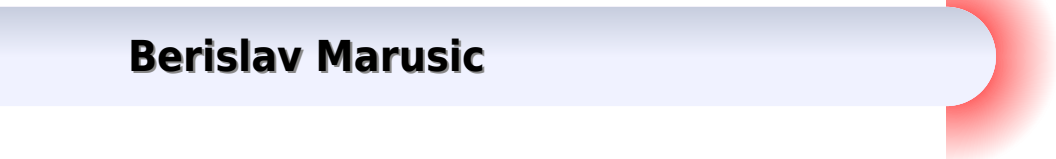
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Reasoning Practically

Berislav Marusic



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Principles and Political Order Bruce Haddock, Peri Roberts, Peter Sutch, 2007-01-24 An ideal new multi disciplinary volume for students and scholars of philosophy contemporary political theory and international relations This volume offers key insights into the work of the chief figures in the contemporary debate surrounding thin universalism and presents a usefully themed contribution to the secondary literature on the work of Onora O'Neill John Rawls Michael Walzer Martha Nussbaum Stuart Hampshire and others as well as a commentary on contemporary debates surrounding human rights and distributive justice This new book enables the reader to strongly grasp all the core debates in contemporary normative theory

Practical Reason in Historical and Systematic Perspective James Conant, Dawa Ometto, 2023-11-20 The idea that there is a distinctively practical use of reason and correspondingly a distinctively practical form of knowledge unites many otherwise diverse voices in the history of practical philosophy from Aristotle to Kant from Rousseau to Marx from Hegel to G. E. M. Anscombe and many others This volume gathers works by scholars who take inspiration from these and many other historical figures in order to deepen our systematic understanding of questions raised by their work that still are or ought to be at the center of contemporary philosophical debate the form and nature of practical reasoning agential self-consciousness or practical knowledge how knowledge of the good relates to our motivational capacity and the shape of philosophical thinking about sound forms of living together Accordingly the volume is divided into three parts action theory meta ethics and political philosophy This fusion of perspectives delivers novel possibilities not only for answering the systematic questions outlined above but also for understanding both what unifies and distinguishes those historical voices that have sought to articulate the concept of practical reason This fascinating volume brings out the richness and profundity of an oft neglected approach to understanding human agency one that foregrounds action as itself an exercise of reason Essays on ethics mind action and political philosophy explore the history substance and implications of this idea cutting across while also revealing the unity underlying various parts of philosophy that are typically treated separately Eric Marcus Auburn University

Constructing Practical Reasons Andreas Müller, 2020 Our actions are informed by the consideration of reasons reasons which constructivism suggests are not simply discovered but made by us This book examines this view elaborating its basic idea into a fully fledged account of practical reasons making its theoretical commitments explicit and defending it against well known objections

Teleological Structures in Human Life Christian Kietzmann, 2022-11-30 This is the first collection of essays devoted to the thought of Anselm W. M. Müller It brings to the attention of the English speaking world an influential and highly regarded philosopher who has made important contributions to a wide range of philosophical debates Arguably Müller's most important contributions are to the philosophy of action and virtue ethics The contributors who include friends colleagues and former students engage with different aspects of Müller's thought in these areas Subjects include his interpretation of Aristotle and Wittgenstein the teleology of thought and action the Aristotelian

distinction between *poiesis* and *praxis* and its application to ethical upbringing and the possibility of practical knowledge and practical truth Teleological Structures in Human Life will be of interest to researchers and advanced students working on virtue ethics philosophy of action and practical reasoning

The Promise of Religious Naturalism Michael S. Hogue, 2010-12-28 The Promise of Religious Naturalism explores religious naturalism as a distinctly promising form of contemporary religious ethics Examining how religious naturalism responds to the challenges of recent religious transformations and ecological peril worldwide author Michael Hogue argues that religious naturalism is emerging as an increasingly plausible and potentially rewarding form of religious moral life Beginning with an introduction of religious naturalism in the larger context of religious and ethical theories the book undertakes the first extended study of the works of religious naturalists Loyal Rue Donald Crosby Jerome Stone and Ursula Goodenough Hogue pays particular attention to the ethical components of religious naturalism in relation to religious pluralism and ecological issues *Political Constructivism*

Peri Roberts, 2007-10-25 This volume explores the nature and possibilities of constructivism through an engagement and examination of the foremost constructivist positions Rawls and O'Neill

Essays on Anscombe's Intention Anton Ford, Jennifer Hornsby, Frederick Stoutland, 2011-06-14 G. E. M. Anscombe's Intention firmly established the philosophy of action as a distinctive field of inquiry Donald Davidson called it the most important treatment of action since Aristotle This collection of ten essays clarifies many aspects of Anscombe's challenging work and affirms her reputation as one of our most original philosophers

When Minds Converse Philip Pettit, 2025-02-11 When Minds Converse argues that we do not speak because our human minds are special our minds are special because we can speak It maintains that six capacities characteristic of our species emerge as social skills in conversing with one another and that we internalize those skills in mentally communing with ourselves in thought Philip Pettit defends a society first view of the human mind and more broadly the human soul gesturing at how this philosophical anthropology can support universal ideals of equality respect and freedom Three of the abilities the book targets involve informational processing Our capacity to update our beliefs and other attitudes intentionally seeking out the judgments that we ought to make and the attitudes we ought to hold Our capacity to rely on intentional reasoning looking for the grounds on which to support judgments and looking at what our judgments in turn support And our ability to direct perception intentionally as we recruit it to the service of those capacities and learn to distinguish between appearance and reality The other three capacities addressed have a relational character Our ability to establish and uphold standards and values for one another and for ourselves making tacit commitments to live by them Our ability to ascribe and assume accountability holding one another and ourselves responsible to those norms and values And our ability to assume the status of persons embracing the implications of those commitments in the persona we hold out to others and indeed to ourselves Pettit offers an empirically informed but philosophical defence of his view In an extended thought experiment a conceptual genealogy he explores the likely unplanned effects that the first appearance of language

would have on the minds of humanoid creatures otherwise like us The argument is that they would evolve a range of conversive practices and that the skills elicited by those practices are good models of the capacities targeted here The genealogy does not try to explain how those practices and skills evolved among our forebears but relying on the lessons of the thought experiment seeks to shed light on their nature and role in our social and mental life **Cognitive Carpentry**

John L. Pollock,1995 A sequel to the author s *How to Build a Person* this work builds upon that theoretical groundwork for the implementation of rationality through artificial intelligence It argues that progress in AI has stalled because of its creators reliance upon unformulated intuitions about rationality Instead the author bases the OSCAR architecture upon an explicit philosophical theory of rationality encompassing principles of practical cognition epistemic cognition and defeasible reasoning One of the results is the first automated defeasible reasoner capable of reasoning in a rich logical environment

Evidence and Agency Berislav Marusic,2015-10-01 *Evidence and Agency* is concerned with the question of how as agents we should take evidence into account when thinking about our future actions Suppose you are promising or resolving to do something that you have evidence is difficult for you to do For example suppose you are promising to be faithful for the rest of your life or you are resolving to quit smoking Should you believe that you will follow through or should you believe that there is a good chance that you won t If you believe the former you seem to be irrational since you believe against the evidence Yet if you believe the latter you seem to be insincere since you can t sincerely say that you will follow through Hence it seems your promise or resolution must be improper Nonetheless we make such promises and resolutions all the time Indeed as the examples illustrate such promises and resolutions are very important to us The challenge is to explain this apparent inconsistency in our practice of promising and resolving To meet this challenge Berislav Marusic considers a number of possible responses including an appeal to trying an appeal to non cognitivism about practical reason an appeal to practical knowledge and an appeal to evidential constraints on practical reasoning He rejects all these and defends a solution inspired by the Kantian tradition and by Sartre in particular as agents we have a distinct view of what we will do If something is up to us we can decide what to do rather than predict what we will do But the reasons in light of which a decision is rational are not the same as the reasons in light of which a prediction is rational That is why provided it is important to us to do something we can rationally believe that we will do it even if our belief goes against the evidence

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