

Reappraisals of
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in Honour of R.A.
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John T. Scott



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Rousseau's Counter-Enlightenment Graeme Garrard, 2012-02-01 Arguing that the question of Jean Jacques Rousseau's relationship to the Enlightenment has been eclipsed and seriously distorted by his association with the French Revolution Graeme Garrard presents the first book length case that shows Rousseau as the pivotal figure in the emergence of Counter Enlightenment thought Viewed in the context in which he actually lived and wrote from the middle of the eighteenth century to his death in 1778 it is apparent that Rousseau categorically rejected the Enlightenment republic of letters in favor of his own republic of virtue The philosophes placing faith in reason and natural human sociability and subjecting religion to systematic criticism and doubt naively minimized the deep tensions and complexities of collective life and the power disintegrative forces posed to social order Rousseau believed that the ever precarious social order could only be achieved artificially by manufacturing sentiments of sociability reshaping individuals to identify with common interests instead of their own selfish interests

Anarchy with a tendency to order: Montesquieu and the foundations of modern liberty Stephen Butler, 2012-05-13 Everyone is convinced that this book lacks method that there is neither plan nor order and that after one has read it one doesn't know what he has read So ran Voltaire's take on Montesquieu's *On the spirit of laws* 1748 a sentiment that resonates among readers to this day This study seeks to recover Montesquieu's meaning by placing his work in its historical context Taking its cues from eclectic targets and foils it demonstrates how he sought to couch an unnatural argument that states become stronger by giving primacy to property rights and restraining their own proclivity for expansion in terms that might make it palatable to his target audience This fresh approach casts the work in a light as instructive for political theorists as intellectual historians Montesquieu's theory emerges as a bridge between two aspects of the modern theory of the state the 17th century emphasis on its military function and the later focus on the economy in short between Hobbes and Adam Smith

Comparative Criticism: Volume 5, Hermeneutic Criticism E. S. Shaffer, 1986-04-17 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives

Travel As Metaphor Georges Van Den Abbeele, 1991 Contient un chapitre sur la notion de voyage chez Jean Jacques Rousseau

The Needs of Strangers Michael Ignatieff, 2015-01-06 This thought provoking book uncovers a crisis in the political imagination a wide spread failure to provide the passionate sense of community in which our need for belonging can be met Seeking the answers to fundamental questions Michael Ignatieff writes vividly both about ideas and about the people who tried to live by them from Augustine to Bosch from Rousseau to Simone Weil Incisive and moving *The Needs of Strangers* returns philosophy to its proper place as a guide to the art of being human

Rousseau's

Critique of Science Jeff J. S. Black, 2009-01-01 Rousseau's Critique of Science is the first book length treatment of Rousseau's first philosophic work It argues that the Discourse is indispensable both for those interested in the genesis and meaning of Rousseau's philosophic system and for those interested in the moral consequences of our liberal democratic commitment to scientific progress

A New History of French Literature Denis Hollier, 1998-08-19 This splendid introduction to French literature from 842 A D to the present decade is the most imaginative single volume guide to the French literary tradition available in English

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