



Rage Of Hercules

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Achilles ghost and its vengeance is represented both as an inexorable dramatic reality and the creature of a fabula to be dismissed as a malignant fiction

BOOK JACKET *Greek Tragedy and the Middle East* Pauline Donizeau, Yassaman Khajehi, Daniela Potenza, 2024-03-07

Employing the idea of interculturality to study Middle Eastern adaptations of Greek tragedy from the turn of 20th century until the present day this book first explores the earlier phase of the development of Greek classical reception in Middle Eastern theatre It then moves to focus on modern Arabic Persian and Turkish adaptations of Greek tragedy both in the early post colonial and contemporary periods in the MENA and in Europe Case by case this book examines how the classical sources are reworked and adapted as well as how they engage with interculturality hybridisation and the circulation of aesthetics and models At the same time it explores the implications and consequences of expressing socio political concerns through classical Greek sources While Muslim thinkers and translators introduced Greek philosophy in particular Aristotle s Poetics to the West in the Middle Ages adaptations of Greek tragedies only appeared in the MENA region at the very beginning of the 20th century For this reason the development of Greek tragedy in the Middle East is difficult to disentangle from colonialism and cultural imperialism Encompassing language differences and offering for the first time a broad approach on the Middle Eastern reception of Greek tragedy this book produces a renewed focus on a fascinating aspect of the classical tradition

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